ALMANAC AND YEAR BOOK

FOR THE REFORMED CHURCH IN THE UNITED STATES

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1923

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OF THE

REFORMED CHURCH IN THE UNITED STATES

PUBLISHED AS THE ALMANAC FROM 1864 TO 1913 AS THE ALMANAC AND YEAR BOOK SINCE 1913

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Publication and Sunday School Board of the Reformed Church Philadelphia, Pa.

> Central Publishing House Cleveland, Ohio

> > 1923

Almanac for the Year of our Lord 1923, being a Common Year of 365 Days

The ware room appropriate to:	Chronological Cycles Dominical Letter G Epact 13 Lunar Cycle 5 Solar Cycle 28 Roman Indiction 6 Julian Period 6636	EMBER DAYS March		
MOVABLE FESTIVALS Septuagesima Sunday Jan. 28 Rogation Sunday May 6 Labor Day Sept. Quinquagesima Sunday Feb. 11 Ascension Day May 10 Thanksgiving Day Nov. 2 Ash Wednesday Feb. 14 Whit Sunday May 20 1st Sunday in Advent Dec. Palm Sunday Mar. 30 Good Friday Mar. 30 Easter Sunday April 1 Corpus Christi May 31 Sundays after Trinity 2 THE FOUR SEASONS OR CARDINAL POINTS				

MORNING STARS

Sun n enters o June 22, 6.03 a. m. Summer com-

mences.

Venus—To Sept. 10. Mars—After August 8. Jupiter—To May 5, and after November 22. Saturn—To April 7, and after October 17.

Sun n enters Dec. 22, 3.54 p. m. Winter commences.

EVENING STARS

Venus-After Sept. 10. Mars-To August 8. Jupiter -May 5 to Nov. 22. Saturn-April 7 to October 17.

ECLIPSES FOR THE YEAR 1923

mences.

In the year 1923 there will be four eclipses, two of the Sun and two of the Moon.

In the year 1923 there will be four eclipses, two of the Sun and two of the Moon.

1. A Partial Eclipse of the Moon, March 2, visible in the United States; the beginning visible generally in Western Asia, Europe, Africa, the Atlantic Ocean, North America (except the northwestern part), South America, and the eastern part of the Pacific Ocean; the ending visible in Europe, Africa (except the eastern part), the Atlantic Ocean, North America, South America and the eastern part of the Pacific Ocean. Moon enters umbra at 9,28 p. m. Middle of Eclipse 10.32 p. m. Moon leaves umbra 11.36 p. m. Magnitude of eclipse 0.376.

2. An Annular Eclipse of the Sun, March 17, invisible in the U. S.; visible in the southern parts of Africa, the Atlantic Ocean and South America.

3. A Partial Eclipse of the Moon, August 26, visible in the U. S.; the beginning visible in North America (except the northeastern part), the western part of South America, the Pacific Ocean, Australia (except the southwestern part and the northeastern part of Asia); the ending visible in North America (except the northeastern part), the northwestern part of South America, the Pacific Ocean, Australia and the eastern part of Asia. Moon enters umbra 4.52 a. m. and leaves umbra 6.27 a. m. Magnitude of eclipse 0.168 Moon's diam.—1.0.

4. A Total Eclipse of the Sun, September 10, visible in the U. S. as a partial eclipse; visible in the western part of the Atlantic Ocean, North America, the northern part of South America, the northeastern part of the Pacific Ocean and the extreme northeastern part of Asia. The path of total eclipse passing through the Carribean Sea, Mexico, the northern part of Lower California and the northeastern part of the Pacific Ocean.

LOCAL CIRCUMSTANCES OF THE ECLIPSE

	Begins	Middle	Ends		Begins	Middle	Ends
Buffalo, N. Y	0	4.31 P. M.			3.43 P. M.	4.38 P. M.	5.28 P. M.
Charleston, W. Va		4.37	5.33	Philadelphia, Pa	3.42	4.38	5.30
Cleveland, Ohio		4.32	5.26	Pittsburgh, Pa		4.35	5.29
Columbia, S. C		4.45	5.43	Richmond, Va		4.41	5.36
Harrisburg, Pa		4.37	5.30	Springfield, Ill		4.28	5.28
Louisville, Ky	3.30	4.34	5.33	St. Louis, Mo		4.29	5.31
Minneapolis, Minn	3.11	4.15	5.15	Washington, D. C	3.41	4.39	5.32
			Tactorn !	Standard Time			

TABLE OF MOVABLE FESTIVALS FROM 1914-1934

Year of Our Lord	Sunday after Epiphany	Septuagesima	Ash Wednesday	Easter	Ascension Day	Whitsunday	Sunday after Trinity	Advent
1914	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29
1915	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28
1916	6	Feb. 20	Mar. 8	Apr. 23	June 1	June 11	23	Dec. 3
1917	4	Feb. 4	Feb. 21	Apr. 8	May 17	May 27	25	Dec. 2
1918	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. 1
1919	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
1920	3	Feb. 1	Feb. 18	Apr. 4	May 13	May 23	25	Nov. 28
1921	2	Jan. 23	Feb. 9	Mar. 27	May .5	May 15	26	Nov. 27
1922	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3
1923	3	Jan. 28	Feb. 14	Apr. 1	Мау 10	May 20	26	Dec. 2
1924	5	Feb. 17	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
1925	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29
1926	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28
1927	5	Feb. 13	Mar. 2	Apr. 17	May 26	June 5	23	Nov. 27
1928	4	Feb. 5	Feb. 22	Apr. 8	May 17	May 27	25	Dec. 2
1929	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. I
1930	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
1931	3	Feb. 1	Feb. 18	Apr. 5	May 14	May 24	25	Nov. 29
1932	2	Jan. 24	Feb. 10	Mar. 27	May 5	May 15	26	Nov. 27
1933	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3
1934	3	Jan. 28	Feb. 14	Apr. 1	Мау 10	May 20	26	Dec. 2

Quality of the control of the contro						
Weeks		Daily Bible	The Mo	oon	Aspect of Planets	The Sun
and	Remarkable Days	Lessons	South R & S	Place	and Miscellaneous Matter	Sl Rise Sets
Days		Lessons	h. m. h. m.	and Age	and wiscenaneous watter	m h. m. h.m.
Mon. I	New Year's Day	John 1:38-51			Alpheratz south 5 23	3 7 22 4 45
	Abel, Seth	" 2	a.m. Rises		2 ⊕in Perih. © in % ?	
	Enoch	" 3	8 5 48	16	Polaris south 6 44 p	47 22 4 46
	Titus	" 4			Ψ south 9 25 p	5 7 22 4 47
Fri.	Noah	" 5			ΦΨC 1 34 p Ψ+3° 11'	5 7 22 4 48
	Epiphany	Matt. 2:1-12			♀ in Perihelion 3—a	6 7 22 4 49
-	Sunday after Epiphan	Luke 2:41	-52; Rom. 12 3-17; Rom. 6	:1-5.	Day's Length, 9 h	rs., 28 min.
Sun. 1	7 Jacob Andreae, 1590	John 6:26-71			Aldebaran south 9 26 p	6 7 22 4 50
	8 Methuselah	" 7	4 37 11 22	₩ 21	© in Perigee 7—a	7 7 22 4 51
	Shem	" 8:1-20	5 29 a. m.		9 0 h C 9 43 p	7 7 22 4 52
	Matthaeus Zell, 1548	" 8:21-50	6 21 29			7 7 22 4 53
	Fructuosus, c. 670	" 9	7 13 1 37		024 € 3 02 p 24—2° 59′	8 7 22 4 54
	2 Hilary-Poitiers, 367	" 10:1-21	8 7 2 43		\$ Gr. elong E. 18° 56' 13th	
TO POST OF THE PARTY OF THE PAR	Remigius of Rheims	" 10:22-42			5 σ Q C 7 49 a Q −0° 31′	9721456
2] 2d	Sunday after Epiphany	John 2:1-1 (Luke 4:1	1; Rom. 12:6	5-16. 14-18).	Day's Length, 9 h	rs., 36 min.
Sun. I	Judah, the Patriarch	Mark 1:1-20	9 57 4 49	27	7 월 south 1 27 p	9721457
	5 John Lasko, 1560	" 1:21-45			8 \$ in \$ 6−p € in \$ €	9721458
Tue. 1	6 George Spalatin, 1545	" 2	11 46 4 56	20	16 \(\text{south 3 57 a} \)	10 7 20 4 59
Wed. I	7 B. Franklin, b. 1706	" 3:1-19		, marie .	Rigel south 9 26 p	10 7 20 5 0
Thur. I	8 Anthony, 356	" 3:20-35	1 27 6 54	1 OF	о в С 10 01 а	10 7 19 5 2
Fri. I	9 Heidl. Catechism, 1563	" 4	2 14 7 53	3 8 2	2 ♀ Stationary 1—p	11 7 19 5 3
Sat. 2	o Hans Sachs, 1576	" 5-6:1-6	5 2 57 8 51	1 m	3 \ in Perih. 8—a ⊕ ent. ♠	11 7 18 5 4
3] 3d	Sunday after Epiphan	Matt. 8:1- (Mark 1:	13; Rom. 12: 14-24; I Cor.		Day's Length, 9 h	ırs., 47 min.
Sun. 2	1 Agnes, c. 304	Mark 6:7-29	3 42 9 4	7 %	4 ♂ ⑤ C 20th 1 18 p	11 7 18 5 5
	2 Sarah	. " 6:30-56		3	5 of o C 2 33 a o +0° 29'	12 7 17 5 6
Tue. 2	3 Isaiah the Prophet	" 7:1-23	5 7 11 3		6 C in Apogee 8—a	12 7 17 5 7
	4 Henry Suso	" 7:24-37	5 50 a. m	. MARK	7 24 24 south 1 46 a	12 7 16 5 8
Thur. 2	5 Conv. of Paul, c. 36	" 8	6 34 3	4	8 🕙 🖰 south 10 02 p	12 7 15 5 10
	6 Polycarp, 155 or 157	" 9	7 21 1 3	1 44	9 Betelgeux south 9 31 p	13 7 15 5 11
Sat. 2	7 Tertullian, c. 220	" 10:1-31	8 9 2 2	7 阿 1	o ♀ Gr. Hel. Lat. N. 28th	13 7 14 5 12
4] Septuagesima Sunday Matt. 20:1-16; 1 Cor. 9:24-10:5. (Matt. 14:23-33; Rom. 8: 31-39). Day's Length, 10 hrs.						
Sun. 2	8 Charlemagne, 814	Luke 3	9 1 3 2		I ♂ ♀ ௵ Inferior II—p	13 7 13 5 13
Mon. 2	9 Eusebius, 340	" 4	9 54 4 19		2 & Gr. Hel. Lat. N. 30, Cin Cin	
	Lactantius, c. 330	" 5	10 49 5 1:	2 M I	3 h Stationary 3—p	13 7 12 5 16
Wed. 3	Fabian (250) Sebas (287)	" 6:1-19	II 43 Rise	s I	4 h south II 36 p	147 11 5 17

Full Moon2nd,	9.33 P.M.	New Moon 16th,	9.41 P.M.
Last Quarter 9th,		First Quarter24th, 1	0.59 P.M.

Weeks		Daily Bible	The Mo	on	Aspect of Planets	The Sun
and	Remarkable Days	Lessons	South R & S	Place	and Miscellaneous Matter	SI Rise S
Days		Lessons	h. m. h. m.	and Age	and Miscenaneous Matter	m h. m. h.
Thur.	I Mathieu Desubas, 1746	Luke 6:20-49			Б 1 УΨС 9 06 р	14 7 10 5
	Present'n of our Lord	" 7	41 6 49	m 16	₩ south 12 33 a	14 7 9 5
	3 Ansgar, 865	" 8			C in Perigee 4th 2—a	14 7 8 5
			15; 2 Cor. 11			
5] Se 2	kagesima Sunday	(John 10:	1-18; 1 Peter	2: 17-25)	Day's Length, 10 l	nrs., 15 mi
	4 Veronica	Luke 9:1-36	2 30 9 10		♀ Gr. elong W. 46° 55′	14 7 7 5
Mon.	5 Philip J. Spencer, 1705	" 9:37-62	3 24 10 19		ơ h € 6th 3 58 a	14 7 6 5
	6 Job	10	4 17 11 28		8 Ψ ® 9—а	14 7 5 5
	7 Minucius Felix	11:1-30	5 10 a. m.			14 7 4 5
	8 King Solomon	"11:37-12-1	2 6 4 35			14 7 3 5
	9 Bishop Hooper, 1555	12:13-59		23		14 7 2 5
Sat. I	o F. C. Oettinger, 1782	13:1-21	7 52 2 42	24	\$ south 5 46 a	14 7 0 5
6] Qu	inquagesima Sunday	Luke 18: (Matt. 16	31-43; 1 Cor. 5:21-23; 1 Pete	13:1-13. er 4:12-1	9). Day's Length, 10 l	hrs., 31 mi
Sun. I	1 B. J. Schmolk, 1737	Luke 13:32-3	5 8 46 3 40	₩ 25	σ♀© 3 07 p © in Ω ⊌	14 6 59 5
	2 Lincoln, b. 1809	" 14	9 39 4 32		♂ in ⊗ 13th 1—a	14 6 58 5
	3 Lady Jane Grey, 1554	" 15	10 31 5 19		σ § C 1 02 p § -2° 16′	14 6 57 5
Wed. I	4 Ash Wednesday	" 16	II 20 Sets	OF 28	§ \$ south 10 34 a	14 6 56 5
Thur. 1	5 Bruno (Bonifacius) 1009	" 17:1-19	p.m. 8 5 42	0五 29	15 ♀ south 9 02 a	14 6 54 5
Fri. 1	6 C. F. Schwartz	" 17:20-3	7 53 6 40	PÅ I	Ø 6 € 11 46 p	14 6 53 5
				~2 -		
Sat. I	7 Pamphilius, 309	" 18:1-30	I 37 7 37	Ph 2	south I II p	14 6 52 5
		Matt. 4:1	1 37 7 37 2-11; 2 Cor. 6: 1-21; Eph. 6:1	1-10.	Day's Length, 10	1 .1 . 1
7] 1st	7 Pamphilius, 309 t Sunday in Lent	Matt. 4:1	2-11; 2 Cor. 6: 21-21; Eph. 6:1	1-10. (0-20).		1 .1 . 1
7] 1st Sun. 1	7 Pamphilius, 309	Matt. 4:1 (Matt. 6:	7 2 20 8 33	1-10. (0-20).	Day's Length, 10	hrs., 47 m
7] 1st Sun. I	7 Pamphilius, 309 E Sunday in Lent 8 Martin Luther, 1546 9 Mesrob, 440	Matt. 4:1 (Matt. 6:	7 2 20 8 33 8 3 3 9 29	1-10. (0-20).	Day's Length, 10 l	hrs., 47 m
7] 1st Sun. 1 Mon. 1 Tue. 2	7 Pamphilius, 309 E Sunday in Lent 8 Martin Luther, 1546 9 Mesrob, 440 10 John Heerman, 1647	Matt. 4:1 (Matt. 6: John 12:20–3 Lk.19:29-20:1	7 2 20 8 33 8 3 3 9 29 4 3 45 10 24	1-10. (0-20).	Day's Length, 10 length, 10 length, 28 a length @ ent. \$ lengt	hrs., 47 m
7] 1st Sun. I Mon. I Tue. 2 Wed. 2	7 Pamphilius, 309 E Sunday in Lent 8 Martin Luther, 1546 9 Mesrob, 440 10 John Heerman, 1647 Ember Day	Matt. 4:1 (Matt. 6: John 12:20-3 Lk.19:29-20:1 Lk. 20:19-21:	C-11; 2 Cor. 6: 11-21; Eph. 6:1 17 2 20 8 33 8 3 3 9 29 14 3 45 10 24 14 29 11 19	11-10. (0-20).	Day's Length, 10 length, 10 length, 10 length, 28 a length (C 20th length) ent. So C in Apogee 3—a length (S 21 p	hrs., 47 m 14 6 51 5 14 6 49 5 14 6 48 5
7] 1st Sun. I Mon. I Tue. 2 Wed. 2 Thur. 2	7 Pamphilius, 309 E Sunday in Lent 8 Martin Luther, 1546 9 Mesrob, 440 10 John Heerman, 1647 11 Ember Day 12 Washington, b. 1732	Matt. 4:1 (Matt. 6: John 12:20–3 Lk.19:29-20:1 Lk. 20:19–21: Luke 21:5–35	-11; 2 Cor. 6: -121; Eph. 6:1 -17 2 20 8 33 8 3 3 9 29 -14 3 45 10 24 -15 4 29 11 19 -16 5 14 a. m.	31-10. (0-20).	Day's Length, 10 length, 10 length, 10 length, 28 a length	hrs., 47 m 14 6 51 5 14 6 49 5 14 6 48 5 14 6 47 5
7] 1st Sun. I Mon. I Tue. 2 Wed. 2 Thur. 2 Fri. 2	7 Pamphilius, 309 E Sunday in Lent 8 Martin Luther, 1546 9 Mesrob, 440 10 John Heerman, 1647 Ember Day	Matt. 4:1 (Matt. 6: John 12:20–3 Lk.19:29-20:1 Lk. 20:19–21: Luke 21:5–35 " 22:1–30	-11; 2 Cor. 6: -121; Eph. 6:1 -17 2 20 8 33 8 3 3 9 29 -14 3 45 10 24 -15 4 29 11 19 -16 5 14 a. m.	11-10. (0-20).	Day's Length, 10 length, 10 length, 10 length, 28 a length	hrs., 47 m 14 6 51 5 14 6 49 5 14 6 48 5 14 6 47 5 14 6 45 5
7] 1st Sun. I Mon. I Tue. 2 Wed. 2 Thur. 2 Fri. 2 Sat. 2	7 Pamphilius, 309 E Sunday in Lent 8 Martin Luther, 1546 9 Mesrob, 440 10 John Heerman, 1647 Ember Day Washington, b. 1732 Amandus	Matt. 4:1 (Matt. 6: John 12:20-3 Lk.19:29-20:1 Lk. 20:19-21: Luke 21:5-35 "22:1-30 "22:31-7 "23	-11; 2 Cor. 6: -21; Eph. 6:1 -17 2 20 8 33 8 3 3 9 29 -24 3 45 10 24 -34 4 29 11 19 -35 14 a. m. -17 6 0 15	11-10. 0-20).	Day's Length, 10 length, 10 length, 10 length, 28 a length	hrs., 47 m 14 6 51 5 14 6 49 5 14 6 48 5 14 6 47 5 14 6 44 5 14 6 44 5
7] 1st Sun. I Mon. I Tue. 2 Wed. 2 Thur. 2 Fri. 2 Sat. 2	7 Pamphilius, 309 E Sunday in Lent 8 Martin Luther, 1546 9 Mesrob, 440 10 John Heerman, 1647 Ember Day Washington, b. 1732 Amandus St. Matthias Sunday in Lent	Matt. 4:1 (Matt. 6: John 12:20-3 Lk.19:29-20:1 Lk. 20:19-21: Luke 21:5-35 "22:1-30 "22:31-7 "23	-11; 2 Cor. 6: -1-21; Eph. 6:1 -7 2 20 8 33 8 3 3 9 29 -4 3 45 10 24 -4 4 29 11 19 -5 14 a. m. -1 6 0 15 -6 49 1 10 	11-10. 10-20).	Day's Length, 10 length, 10 length, 28 a length graph of C 20th length ent. So in Apogee 3—a length graph of South 3 21 p length graph gra	hrs., 47 m 14 6 51 5 14 6 49 5 14 6 48 5 14 6 47 5 14 6 44 5 14 6 44 5 14 6 42 5 hrs., 5 m
7] 1st Sun. I Mon. I Tue. 2 Wed. 2 Thur. 2 Fri. 2 Sat. 2 8] 2d	7 Pamphilius, 309 E Sunday in Lent 8 Martin Luther, 1546 9 Mesrob, 440 10 John Heerman, 1647 Ember Day Washington, b. 1732 Amandus St. Matthias	Matt. 4:1 (Matt. 6: John 12:20–3 Lk.19:29-20:1 Lk. 20:19–21: Luke 21:5–35 "22:1–30 "22:31–7 "23	-11; 2 Cor. 6: -12; Eph. 6:1 -7 2 20 8 33 8 3 3 9 29 -4 3 45 10 24 -5 14 a. m. -7 6 0 15 -6 49 1 10 	11-10. 10-20). 10-20). 10-20). 10-20. 10-	Day's Length, 10 length, 10 length, 10 length, 28 a length	hrs., 47 m 14 6 51 5 14 6 49 5 14 6 48 5 14 6 47 5 14 6 44 5 14 6 44 5 14 6 42 5 hrs., 5 m
7] 1st Sun. 1 Mon. 1 Tue. 2 Wed. 2 Thur. 2 Fri. 2 Sat. 2 Sun. 2 Mon. 2	7 Pamphilius, 309 2 Sunday in Lent 8 Martin Luther, 1546 9 Mesrob, 440 10 John Heerman, 1647 Ember Day Washington, b. 1732 Amandus St. Matthias Sunday in Lent 25 Barthold Haller, 1536	Matt. 4:1 (Matt. 6:1 John 12:20–3 Lk.19:29-20:1 Lk. 20:19–21: Luke 21:5–35 "22:1–30 "22:31–7 "23 Matt. 15 (Luke 11	11; 2 Cor. 6: 1-21; Eph. 6:1 17 2 20 8 33 8 3 3 9 29 14 3 45 10 24 15 4 29 11 19 16 0 15 16 49 1 10 17 10 121-28; 1 Thes 18 20 7 40 2 5 8 33 2 59 9 28 3 50	11-10. 10-20). 10-20). 10-20). 10-20. 10-	Day's Length, 10 length, 10 length, 28 a length and len	hrs., 47 m 14 6 51 5 14 6 49 5 14 6 48 5 14 6 47 5 14 6 44 5 13 6 42 5 hrs., 5 m

Full Moonst,	10.53 A.M.	New Moon15th,	2.07 P.M.
Last Quarter8th,	4.16 A.M.	First Quarter23d,	7.06 P.M.

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Week	s	Daily Pible		The Mo	oon	At of Dit-	The Sun
and	Remarkable Days	Daily Bible Lessons	South	R&S	Place	Aspect of Planets and Miscellaneous Matter	Sl Rise Sets
Days		Descris	h. m.	h. m.	and Age	and Miscenaneous Matter	m h. m. h.m.
Thur.	I George Wishart, 1546	Mark 14:1-54	11 20	Rises	14	Aldebaran south 5 58 p	13 6 35 5 51
Fri.	2 John Wesley, 1791					2 C Par. ecl. visible	12 6 34 5 52
Sat.	3 Fridolin	" 15:16-47	16	6 49	16	Cin Perig. 4th 6—a	12 6 32 5 53
9] 3	9] 3d Sunday in Lent [Luke 11:114-28; Eph. 5:1-9. (Matt. 12:22-32; Heb. 10:26-31). Day's Length, 11 hrs., 23 min.						
Sun.	4 Florian	Matt. 20:17-33	I II	8 1	☆ : 17	У В 11—р	12 6 31 5 54
Mon.	5 Perpetua	" 21	2 6	9 12	₩: 18	§ in Aphelion 8—a	12 6 29 5 55
Tue.	6 Zach Ursinus, 1583	" 22	3 2	10 23	₩ 19	oh € 5th 10 43—a	12 6 28 5 56
Wed.	7 Thos. Aquinas, 1274	" 23	3 57	11 31		24 Stationary 5th 8—p	11 6 26 5 57
Thur.		" 24:1-31	4 53	a. m.	21	€ 0 24 € 7th 9 55 a	11 6 25 5 58
Fri.	9 Martyrs of Sebastate, 320	" 24:32-51	5 48	35	22	9 24 south 4 03 a	11 6 23 5 59
Sat.	10 Alex. of Hales, 1245	" 25	6 43	I 35	A 23	Ş south 10 47 a € in S 🔾	11 6 21 6 0
10] 4	4th Sunday in Lent	John 6: 1-1 (John 6:47	4; Gal -59; 1	John	31. 5:11-21).	Day's Length, 11 h	rs., 41 min.
Sun.	II Zacchaeus	Matt. 26:1-13	7 36	2 29	2 4	South 2 59 p	10 6 20 6 1
Mon.	12 Gregory the Great, 604	" 26:14-35		3 17	25	♀ south 9 21 a	1061862
Tue.	13 Master Eckhart, 1329	" 26:36-56	9 27			σ♀ © 11 38 a ♀-2° 47'	1061764
Wed.	14 Queen Esther	" 26:57-27:2	10 5			& Gr. Hel. Lat. S. 15th	1061565
Thur.	15 Casp Olivianus, 1587	" 27:3-31	10 50			o \$ € 3 14 p \$ -3° 49'	961466
Fri.	16 John of Goch, 1475	" 27:32-50	II 34		B 29	6 C 9 24 a	961267
Sat.	17 St. Patrick	" 27:51-66	p.m. 17	6 25	29	17 Ann. ecl. invisible	
11] 4	oth Sunday in Lent	John 8:46-5 (John 12:2	59; He	b. 9:11 2 Cor.	-15. 5:14-21)	. Day's Len	gth, 12 hrs.
Sun.	18 Anselmus	John II	I O	7 21	A I	ô south 11 23 a	86 96 9
Mon.	19 George Calixtus, 1656	" 12	I 42	8 17	Lave	© in Apogee 3—p	86 76 10
Tue.	20 Joseph (Husband of Mary)	" 13:1-30	2 26	9 12		of C 21st 2 46 a	86 6611
Wed.	21 Archb. Crammer, 1556	" 13:31-14	3 10	10 7		Dent. Ari. 10 29 a SpringCom.	76 46 12
Thur.	22 Bruder Klaus, 1487	" 15	3 55	11 3		of \$ ⊕ 21st 1—p	76 26 13
	23 Bartimaeus	" 16	4 43	11 57		♥ south 9 12 p	76 1614
Sat.	24 Daniel the Prophet	" 17	5 32	a. m.	Find 7	♀ in 8 25th 4—a	7 5 59 6 15
12] Palm Sunday John 12:1-16; Phil. 2:5-11. (Luke 19:28-46; Rev. 1:4-8). Day's Length, 12 hrs., 19 min.							
TO THE REAL PROPERTY.	25 The Annunciation	Lamentations	6 23	49	m 8	25 g Gr.Hel.Lat.S.⊙	6 5 57 6 16
Mon.	26 Shepherd of Hermas	Hebrews 8	7 15	I 40	2 2	h south 1 00 a C in 89	6 5 56 6 17
Tue.	27 C. F. Schmid, 1852	" 9	8 8	2 27		Canopus south 6 46 p	6 5 54 6 18
	28 Malchus	" 10	9 3	3 13	II	Betelgeux south 5 31 p	5 5 5 2 6 19
	29 Eustachius	John 6	9 58			Sirius south 6 17 p	5 5 51 6 20
	30 Good Friday	Luke 23:32-49	10 53	4 36	13	Adhara south 6 27 p	5 5 49 6 21
Sat.	31 Timothy	Hebrews 4		Rises	Ž: 14	Procyon south 7 03 p	4 5 48 6 22

Full Moon2nd, 10.24 P.M.	New Moon 17th, 7.51 A.M.
Last Quarter9th, 1.31 P.M.	First Quarter25th,11.42 A.M.

Weeks	Remarkable Days	Daily Bible	The Moon	Aspect of Planets	The Sun
	Remarkable Days	Lessons	South R & S Place	and Miscellaneous Matter	
Days			h. m. h. m. and A		m h. m. h.1
13] E a	aster Sunday	John 20:19 (Matt. 28:	-10; Col. 3:1-11. :1-10; 1 Cor. 15:1-2	Day's Length, 12	hrs., 37 mii
,	Easter Sunday	Matt. 28	a. m. 6 47	15 C in Perigee 4-p	4 5 46 6 2
	Ger. Steegan, 1769	Luke 24:1-12	45 8 1	16 Soft C 1st 6 32 p	4 5 44 6 2
	Ambrose, 397	Acts 2:22-47	1 42 9 13	17 0 h C 5 05 p 24-3° 11'	4 5 43 6 2
Charter of the State of the Sta	Pierre Viret	1 Cor. 15	2 40 10 21	18 24 south 2 17 a	3 5 41 6 2
	Christian Scriver, 1693	Romans 6	3 38 11 26	19 h south 12 18 a	3 5 40 6 2
	Albrecht Duerer, 1528	0	4 35 a.m.	20 Capella south 4 15 p	3 5 38 6 2
Sat. 7	Fred Myconius, 1546	I Cor. 3	5 31 24 8	21 8 h 10-a C in Q O	2 5 36 6
14] 1 st	t Sunday after Easter	John 20:19 (Luke 24:	9-31; 1 John 3:4-12. 36-47; 2 Timothy 2:	Day's Length, 12	hrs., 55 min
Sun. 8	Mar Chemnitz, 1586	John 1	6 24 1 15	22 8 0 \$ Superior I—	THE RESERVE TO A CONTROL OF THE PARTY OF THE
Mon. 9	Thomas V. Westen, 1727	" 2	7 15 2 0 0	23 Bellatrix south 4 14 p	2 5 33 6
	Fulbert of Ch. 1029	" 3	8 3 2 39	24 \(\rightarrow \) south 4 40 a	2 5 32 6
	Leo the Great, 461	" 4	8 49 3 15	25 0 Q C 12th 2 27 p	1 5 30 6
	Athenagoras	" 5 " 6 T 10	9 33 3 47	26 ♂ Ĉ Ĉ 6 06 p Ŝ—1° 14′	1 5 29 6
	Justin Martyr	0:1-40	10 10 4 10	27 \(\text{in } \(\O \) 5—p	1 5 27 6
Sat. 14	Daniel the Prophet	6:41-71	10 59 Sets	28 o ♀ ⊕ 4-a ♀-o° 23′	0 5 26 6
15] 2d	Sunday after Easter	John 10:11 (John 21:1	1-16; 1 Peter 2:21-2 15-19; Rev. 7:13-17)	Day's Length, 13 l	nrs., 13 mir
Sun. 15	Simon Dach, 1659	John 7	11 31 6 11	29 C in Apogee 6—p	0,5 24 6
Mon. 16	Louis de Berquin, 1529	" 8:I-30	p.m.24 7 6	o 16 ♂ \$ C 6 25 p	Fs 5 22 6
Tue. 17	Lambert of Avig, 1530	" 8:31:59	I 8 8 .2	1 g south 12 36 p	0 5 21 6
	Luther at Worms, 1521	" 9	I 53 8 57 Fm	2 ♀ in Perihelion 7—a	1 5 20 6
	Melanchthon, 1560	" 10	2 39 9 52 1	3 0 0 C 1 34 a 0 +5° 43'	1 5 18 6
The same of the sa	John Bugenhagen, 1558	" 11	3 28 10 45 Find	4 of south 2 13 p	1 5 16 6
Sat. 21	Anselm of Can. 1109	" 12	4 17 11 36 7	5 Betelgeux So. 3 56 p ment.	1'5 15 5
16] 3d	Sunday after Easter	John 16:10 (Matt. 10	6-23; 1 Peter 2:11- :16-20; Acts 4:8-20	Day's Length, 13	hrs., 30 mi
Sun. 22	Origen, c. 254	John 13, 14	5 8 a. m. M	6 \$\psi\$ south 7 12 p € in % ♠	1 5 14 6
Mon. 23	George of Cappado, 361	" 15	6 0 23	7 🔊 \delta south 4 09 p	2 5 12 6
Tue. 24	Wolfgang Capito, 1541	" 16, 17	6 52 1 8	8 24 Sirius south 4 36 p	
Wed. 25	St. Mark, Evangelist	" 18	7 45 1 50	9 σΨC 12 10 a Ψ+3° 11'	25 106
Thur. 26	Aaron the High Priest	" 19	8 38 2 30	10 Ψ Stationary 8—p	25 86
	Rebekah	" 20	9 32 3 8	11 Q in Aphelion 12—p	25 76
Sat. 28	3 Catherine of Sienna	" 21	10 27 3 43	12 \geq Gr. Hel. Lat. N. 3—p	2 5 5 6
17] 4th Sunday after Easter John 16:5-15; James 1:16-21. (Matt. 10:24-33; 1 Thes. 2:9-13). Day's Length, 13 hrs., 47 mi					
Sun. 29	Jacob the Patriarch	Hebrews 1, 2	11 23 Rises 🖎	13 6 C 2 27 a	3 5 4 6
Mon. 30	Meletius, 381		a. m. 6 47	14 30 C in Perigee 7 4	C 3 5 3 6

Full Moonst, 8.10 A.M	New Moon16th, 1.28 A.M.
Last Quarter8th, 12.23 A.M.	First Quarter 24th,12.20 A.M.
Full Moon	3oth, 4.30 P.M.

Weeks			The Moon			The Sun
and	Remarkable Days	Daily Bible			Aspect of Planets	
Days		Lessons	South R & S I	Place and	Miscellaneous Matter	Fs Rise Sets
200			h. m. h. m. an	nd Age		m h. m. h.m.
	St. Philip and St. James	Hebrews 5, 6			south 421 p	3 5 2 6 53
	Athanasius	" 7			n south 4 57 p	3 5 0 6 54
CAST CONTRACTOR AND	Inv. of Cross	" 8	2 20 10 11			3 4 59 6 55
	Monica, 387	" 9	3 18 11 7) 5th 9—a € in Ω €	3 4 58 6 56
Sat. 5	Frederick the Wise, 1525	" 10	4 15 11 56	7 19 8 Gr.	elong E. 21° 7′ 12—p	3 4 57 6 57
18] 5t	h Sunday after Easter	John 16:2 (Luke 11:	3-30; James 1:2 9-13; 1 Tim. 2:	22-27. 1-6).	Day's Length, 14 l	hrs., 3 min.
Sun. 6	John of Damascus	Hebrews II	5 8 a. m. o	£ 20 6	7 € ® 7—p	3 4 55 6 58
Mon. 7	Silas	" 12	5 59 39 0		Alphard south 6 25 p	4 4 54 6 59
Tue. 8	Gregory Nazianzen, 389	" 13	6 46 1 17 6		s south 7 or p	4 4 53 7 0
	Zinzendorf, 1760	John 14	7 31 1 50 6		h 8 08 a	4 4 52 7 I
	Ascension Day	Col. 2-Eph. 4	8 15 2 21 6	\$ 24 ♂ ô C	2 17 a 贪─o° 59′	4 4 51 7 2
	John Arndt, 1621	John 15	8 57 2 51	25 Dubhe	south 7 45 p	4 4 50 7 3
Sat. 12	Elijah the Prophet	" 16	9 40 3 21	26 C in A	pogee 11—p	4 4 49 7 4
19] Su	nday after Ascension	John 15:26 (John 7:33	-16:1; 1 Peter 4 -39; Acts 19:1-7)	:7-11.	Day's Length, 14 hr	s., 17 min.
Sun. 13	Barnabas	I John I	10 22 Sets 3	27 0 9 C	12th 7 36 p	4 4 4 8 7 5
	Pachomius	" 2	11 6 5 56	₩ 28 ♀ sout	h 9 57 a	4 4 47 7 6
	Moses the Lawgiver	" 3	11 50 6 52	29 6 1	5	4 4 46 7 7
	Joachim of Floris, 1202	" 4	p.m.37 7 48	T I O	°\$€ 17th 1 11 a	4 4 45 7 8
	Gottfried Arnold	" 5	I 25 8 42 F	翼 2 \Stat	ionary 5-p	4 4 44 7 9
TO STATE OF THE PARTY OF THE PA	Val. Herberger, 1627	Joel 3	2 15 9 34		17th 11 04 p	4 4 43 7 10
Sat. 19	Alcuin, 812	John 17	3 5 10 22	∯ 4 3 sout	h 1 42 p C in % 🖯	4 4 42 7 11
20] W]	hit Sunday	John 14:15 (Joel 2:28-	-31; Acts 2:1-11. 30; Acts 2:21-41).	Day's Length, 14 hr	s., 31 min.
Sun. 20	Jeremiah the Prophet	Gal. 3, 4:1-7	3 56 11 8 %	\$ 5 \ Gr.H	el.Lat. S. Pent. 🙌	4 4 4 1 7 12
A CONTRACTOR OF THE PARTY OF TH	Augustin Cazalla, 1559	I Cor I2	4 48 11 50		3 22d 2—a	4 4 40 7 13
	Constantine, 337	Romans 12	5 39 a. m.			4 4 40 7 14
A CONTRACTOR OF THE PARTY OF TH	Ember Day	I Cor. 13	6 30 30 8	8 2	3 ♥ south 5 11 p	3 4 39 7 15
	Copernicus, 1543	Rom. 6:19-7	7 22 I 6 🙊	9 3 D	enebola south 7 40 p	3 4 38 7 15
	The Vener Bede, 735	Romans 8	8 14 1 42			3 4 38 7 16
Sat. 26	Nicodemus	2 Cor. 5	9 8 2 19	A TI Q PC	926 a h+0° 27'	3 4 37 7 17
	inity Sunday	John 3:1-15 (Matt. 28:1	; Rev. 4:1-11. 8-20; 1 John 5:1	-12).	Day's Length, 14 hr	s., 42 min.
	John Calvin, 1564	Acts 1, 2	10 4 2 56	v: 12 021 C	28th 4 20 a	3 4 36 7 18
THE RESERVE OF THE PARTY OF THE	Archb. Lanfranc, 1089	" 3		13 C in P		3 4 36 7 19
	Jerome of Prague, 1719	" 4			Inferior 28th 10-p	3 4 35 7 20
	Memorial Day	" 5	I 7 52	15 30	0 24 south 10 02 p	3 4 35 7 20
Thur. 31	Corpus Christi	" 6	I 0 8 52		crux south 7 49 p	3 4 34 7 21

Last Quarter7th, 1.18 P.M.	First Quarter23rd, 9.25 A.M.
New Moon15th, 5.38 P.M.	Full Moon3oth, 12.07 A.M.

Weeks	Remarkable Days	Daily Bible	The Mo	on Place	Aspect of Planets	The Sun Fs Rise Se
Days		Lessons		and Age	and Miscellaneous Matter	m h. m. h.
Fri. 1	I Jean F. Oberlin, 1826	Acts 7	1 59 9 47	A 17	§ in Aphelion 7—a € in S ⊖	2 4 33 7
Sat.	2 Athenagoras, 2d Century	" 8	2 56 10 34		Regulus south 5 24 p	2 4 33 7
22] 1	st Sunday after Trinity	Luke 16:19 (Matt. 16:	9-31; 1 John 2 13-20; Eph. 2	4:7-21. 2:19-22).	Day's Length, 14 h	rs., 51 mi
Sun.	3 Tatian, 2d Century	Acts 9			Dubhe south 6 14 p	2 4 32 7
Mon.	4 Boniface, 754	" 10			Denebola south 6 56 p	2 4 32 7
Tue.	5 Norbert, 1134	" 11	5 27 a. m.	MIJES	Acrux south 7 29 p	2 4 32 7
Ved.	6 Gottschalk	" 12	6 12 23	22		2 4 31 7
Thur.	7 Paul Gerhardt, 1676	I Pet. 2:1-3:17	6 55 54	₹ 23		1 4 31 7
ri.	8 A. H. Franke, 1727	" 3:18-4:16		24	⊕ 6 ⊕ 9th 3—a	1 4 31 7
at.	9 Columba, 597	4:17-5	8 20 I 52	25	C in Apogee 1—p	1 4 31 7
3] 2	d Sunday after Trinity	Luke 14:1 (Matt. 18:	6-24; 1 John 11-20; Eph. 4	3:13-24. :4-16).	Day's Length, 14 h	rs., 57 mi
un.	o Fred Barbarossa, 1190	2 Pet. 1:1-11	9 3 2 22	7 26	§ Stationary 1—a	1 4 31 7
Ion.	Papias, 153	" I:12-2,3	9 47 2 54		of ♀ € 12th 2 53 a	1 4 31 7
	12 Renata, 1575	James 2	10 33 Sets		3 0 \$ € 4 48 p \$ + 0° 41′	1 4 30 7
	13 Jacques Lefevre, 1536	" 3	11 21 6 36	Fre 29	§ south 10 43 a	0 4 30 7
		46 4		and a	111 0 court to 10 00 0	
nur.	14 Flag Day, Basil Gt. 3/9	4	p.m. IO 7 29		14 \(\text{south 10 20 a} \)	1
ri.	14 Flag Day, Basil Gt. 379 15 Joshua the Leader	" 5	I I 8 20	M I	0 0 0 6 56 p € in 8 6	SI 4 30 7
ri.	Joshua the Leader John Tauler, 1361	4		MA I		0 4 30 7 Sl 4 30 7 0 4 30 7
ri.	Joshua the Leader	" 5 Jude	I I 8 20	**************************************	Day's Length 15	S1 4 30 7 0 4 30 7
ri. 1 at. 1 1 1 1 1 1 1 1 1	Joshua the Leader John Tauler, 1361	" 5 Jude	I I 8 20 I 53 9 8	(:5-11. 2:12-27)	Day's Length, 15	SI 4 30 7 0 4 30 7 hrs., 1 mi
ri. 1 at.	Joshua the Leader John Tauler, 1361 d Sunday after Trinity	" 5 Jude Luke 15:1 (John 15:	I I 8 20 I 53 9 8	(:5-11. 2:12-27)	Day's Length, 15	S1 4 30 7 0 4 30 7 hrs., 1 m
ri. at. 1 4] 3 un. 1	Joshua the Leader John Tauler, 1361 Gd Sunday after Trinity Theophilus, c. 181 Leo the Isaurian, 741	" 5 Jude Luke 15:1 (John 15:2 Acts 13:1-12	I I 8 20 I 53 9 8 -10; I Peter 5 I-14; I Cor. I	2:12-27)	Day's Length, 15 2	S1 4 30 7 0 4 30 7 hrs., 1 m
ri. at. 1 4] 3 un. 1 Ion. 1 ue. 1	Joshua the Leader John Tauler, 1361 Gd Sunday after Trinity Joshua Tauler, 1361	Luke 15:1 (John 15:1 Acts 13:1–12 " 13:13–52	I I 8 20 I 53 9 8 I-10; I Peter 5 I-14; I Cor. I 2 45 9 5I 3 37 IO 32	2:5-11. 2:12-27)	Day's Length, 15 Day's Length, 15 Day's Lengt	SI 4 30 7 0 4 30 7 hrs., 1 m I 4 30 7 I 4 30 7 I 4 31 7
7ri. 1 1 1 1 1 1 1 1 1	Joshua the Leader John Tauler, 1361 Gd Sunday after Trinity Theophilus, c. 181 Leo the Isaurian, 741 Leo Judae, 1542	Luke 15:1 (John 15:1 Acts 13:1-12 " 13:13-52 " 14	I I 8 20 I 53 9 8 I-14; I Cor. I 2 45 9 5I 3 37 IO 32 4 28 II 9	2:12-27) 2:12-27)	Day's Length, 15 2 3 b Stationary 6—p	Si 4 30 7 0 4 30 7 hrs., 1 m 1 4 30 7 1 4 30 7 1 4 31 7 1 4 31 7
at. at. at. at. at. at. at. at.	Joshua the Leader John Tauler, 1361 dd Sunday after Trinity Theophilus, c. 181 Leo the Isaurian, 741 Leo Judae, 1542 Council of Nicea, 325	Luke 15:1 (John 15:1 Acts 13:1-12 " 13:13-52 " 14 " 15	I I 8 20 I 53 9 8 -10; I Peter 5 I-14; I Cor. I 2 45 9 5I 3 37 IO 32 4 28 II 9 5 18 II 45	(3.5-11. 2:12-27)	Day's Length, 15 2 3 4 56 p © in % 6 6 56 p © in % 6 6 6 56 p © in % 6 6 6 6 50 p © in % 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	SI 4 30 7 0 4 30 7 hrs., I m I 4 30 7 I 4 30 7 I 4 31 7 I 4 31 7 2 4 31 7
ri. at. 14] 3 un. 10 un. 10 un. 10 Ved. 10 ri. 11	Joshua the Leader John Tauler, 1361 dd Sunday after Trinity Theophilus, c. 181 Leo the Isaurian, 741 Leo Judae, 1542 Council of Nicea, 325 Irenaeus, c. 202	Luke 15:1 (John 15:1 Acts 13:1-12 " 13:13-52 " 14 " 15 " 16	I I 8 20 I 53 9 8 -10; I Peter 5 I-14; I Cor. I 2 45 9 5I 3 37 I0 32 4 28 II 9 5 18 II 45 6 9 a. m.	3:5-11. 2:12-27)	Day's Length, 15 2 3 b Stationary 6—p	SI 4 30 7 0 4 30 7 hrs., I mi I 4 30 7 I 4 30 7 I 4 31 7 I 4 31 7 2 4 31 7
un. Mon. Ved. Chur. at.	Joshua the Leader John Tauler, 1361 Gd Sunday after Trinity Theophilus, c. 181 Leo the Isaurian, 741 Leo Judae, 1542 Council of Nicea, 325 Irenaeus, c. 202 Raphael	Acts 13:1-12 " 13:13-52 " 14 " 15 " 16 " 17:1-14 " 17:15-18	I I 8 20 I 53 9 8 -10; I Peter 5 I-14; I Cor. I 2 45 9 5I 3 37 I0 32 4 28 II 9 5 18 II 45 6 9 a. m. 7 I 20	1 1 2 1 2 2 2 3 3 4 4 4 5 5 6 5 6 5 6 5 6 5 6 5 6 6 6 6 6	Day's Length, 15 2 3 4 56 p © in % 6 6 56 p © in % 6 6 6 56 p © in % 6 6 6 6 50 p © in % 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	Si 4 30 7 0 4 30 7 hrs., I m 1 4 30 7 1 4 30 7 1 4 31 7 2 4 31 7 2 4 31 7
Ad 3 3 4 5 1	Joshua the Leader John Tauler, 1361 Rd Sunday after Trinity Theophilus, c. 181 Reo the Isaurian, 741 Leo Judae, 1542 Council of Nicea, 325 Irenaeus, c. 202 Raphael Miriam Rth Sunday after Trinity	Acts 13:1-12 " 13:13-52 " 14 " 15 " 16 " 17:1-14 " 17:15-18	I I 8 20 I 53 9 8 -10; I Peter 5 1-14; I Cor. I 2 45 9 5I 3 37 10 32 4 28 II 9 5 18 II 45 6 9 a. m. 7 I 20 7 54 56	(35-11. 2:12-27). (35-11. 2:12-27). (35-11. 2:12-27). (40). (50). (60). (70). (80). (80). (90).	Day's Length, 15 Day's Length, 15 h Stationary 6-p ↑ ♥ ℂ 12 57 p ♥+2°40′ ♥ south 3 43 p ↑ \$ ♀ 11-a 21st ♣ Gr.Hel.Lat.S.4-p ♠ ⊕ 1 ← 1 ← 2 ← 1 ← 1 ← 1 ← 1 ← 1 ← 1 ← 1 ←	Sl 4 30 7 0 4 30 7 hrs., 1 m 1 4 30 7 1 4 30 7 1 4 31 7 2 4 31 7 2 4 31 7 2 4 31 7
7 i. 1 i.	Joshua the Leader John Tauler, 1361 dd Sunday after Trinity Theophilus, c. 181 Leo the Isaurian, 741 Leo Judae, 1542 Council of Nicea, 325 Irenaeus, c. 202 Raphael Miriam th Sunday after Trinity 4 John the Baptist b.	Luke 15:1 (John 15:1 (John 15:1 Acts 13:1-12 " 13:13-52 " 14 " 15 " 16 " 17:1-14 " 17:15-18 " Luke 6:36 (John 3:1	I I 8 20 I 53 9 8 -10; I Peter 5 1-14; I Cor. I 2 45 9 5I 3 37 10 32 4 28 II 9 5 18 II 45 6 9 a. m. 7 I 20 7 54 56 -42; Rom. 8:1 8; Gal. 3:26-2	3:5-11. 2:12-27). 3:5-11. 2:12-27). 3:5-11.	Day's Length, 15 3	Sl 4 30 7 0 4 30 7 hrs., 1 m 1 4 30 7 1 4 30 7 1 4 31 7 2 4 31 7 2 4 31 7 hrs., 1 m
74] 3 3 3 3 3 3 3 3 3 3 3 4 3 5 3 5 4 5 5 4 5 6 6 6 7 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Joshua the Leader John Tauler, 1361 dd Sunday after Trinity Theophilus, c. 181 Leo the Isaurian, 741 Leo Judae, 1542 Council of Nicea, 325 Irenaeus, c. 202 Raphael Jiriam th Sunday after Trinity John the Baptist b. Jay Augsb. Confession, 1530	Luke 15:1 (John 15:1 Acts 13:1-12	I I 8 20 I 53 9 8 -10; I Peter 5 1-14; I Cor. I 2 45 9 51 3 37 10 32 4 28 II 9 5 18 II 45 6 9 a. m. 7 I 20 7 54 56 -42; Rom. 8:1 -8; Gal. 3:26-2 8 49 I 36 9 45 2 15	**************************************	Day's Length, 15 2 3 6 6 7 € 13 7 9 € 3 8 11 - a 21st 9 € 6 03 a Summer com. Day's Length, 15 2 5 7 9 € 11 - a 21st 9 € 11 - a 21st 9 € 12 5 6 03 a Summer com. Day's Length, 15 2 6 9 9 9 2 2 3 6 5 8 5 8 5 8 5 8 6 7 6 9 9 9 9 2 2 3 6 8 6 7 6 9 9 9 9 8 2 - 3 6 4 7 6 6 9 6 9 8 - a	Sl 4 30 7 0 4 30 7 hrs., 1 m 1 4 30 7 1 4 30 7 1 4 31 7 2 4 31 7 2 4 31 7 hrs., 1 m
74] 33 Sun. Mon. Tue. Stri. Sat. Sun. Mon. Tue. Stri. Sun. Mon. Tue. Tue.	Joshua the Leader John Tauler, 1361 Rd Sunday after Trinity Theophilus, c. 181 Leo the Isaurian, 741 Leo Judae, 1542 Council of Nicea, 325 Irenaeus, c. 202 Raphael Miriam Lth Sunday after Trinity Ly John the Baptist b. Ly Augsb. Confession, 1530 Ly John V. Andreae, 1654	Luke 15:1 (John 15:1 Acts 13:1-12	I I 8 20 I 53 9 8 -10; I Peter 5 1-14; I Cor. I 2 45 9 51 3 37 10 32 4 28 II 9 5 18 II 45 6 9 a. m. 7 I 20 7 54 56 -42; Rom. 8:1 -8; Gal. 3:26-2 8 49 I 36 9 45 2 15 10 44 Rises	**************************************	Day's Length, 15 1 13 p Day's Length, 15 2 1 2 57 p \$\psi + 2\circ 40'\$ \$\psi\$ south 3 43 p \$\psi\$ \$\psi\$ F.Hel.Lat.S.4—p \$\psi\$ \$\psi\$ Gr. elong W. 22\circ 23' \$\pri\$ Stat. Day's Length, 15 2 2 2 2 2 2 2 3 4 5 2 4 4	Sl 4 30 7 0 4 30 7 hrs., I mi 1 4 30 7 1 4 30 7 1 4 30 7 1 4 31 7 2 4 31 7 2 4 31 7 hrs., I mi 2 4 32 7 2 4 32 7 2 4 32 7
Sat. 24] 3 Sun. 24] 3 Sun. 25 Wed. 27 Sun. 25] 4 Sun. 25] 4 Sun. 26 Sun. 26 Wed. 27 Sun. 27 Sun. 27 Sun. 28 Wed. 27	Joshua the Leader John Tauler, 1361 d Sunday after Trinity Theophilus, c. 181 Leo the Isaurian, 741 Leo Judae, 1542 Council of Nicea, 325 Irenaeus, c. 202 Raphael John the Baptist b. John the Baptist b. John V. Andreae, 1654 The Seven Sleepers	Luke 15:11 (John 15:12 Acts 13:1-12 13:13-52 14 15 16 17:1-14 17:15-18 Luke 6:36 (John 3:14 17:15-18 I Thes. I 2:1-16 2:17-3:13	I I 8 20 I 53 9 8 -10; I Peter 5 1-14; I Cor. I 2 45 9 51 3 37 10 32 4 28 II 9 5 18 II 45 6 9 a. m. 7 I 20 7 54 56 -42; Rom. 8:1 -8; Gal. 3:26-2 8 49 I 36 9 45 2 15 10 44 Rises	**************************************	Day's Length, 15 Day's Length, 15 Day's Length	SI 4 30 7 0 4 30 7 hrs., 1 mi I 4 30 7 I 4 30 7 I 4 31 7 I 4 31 7 2 4 31 7 2 4 31 7 hrs., 1 mi 2 4 32 7 2 4 32 7 3 4 32 7 3 4 32 7
Fri. 124] 3 Sun. 124] 3 Sun. 125 Wed. 125 Sun. 125 Wed. 125 Wed.	Joshua the Leader John Tauler, 1361 Rd Sunday after Trinity Theophilus, c. 181 Leo the Isaurian, 741 Leo Judae, 1542 Council of Nicea, 325 Irenaeus, c. 202 Raphael Miriam Lth Sunday after Trinity Ly John the Baptist b. Ly Augsb. Confession, 1530 Ly John V. Andreae, 1654	" 5 Jude Luke 15:1 (John 15:1 (John 15:1 1-12	I I 8 20 I 53 9 8 -10; I Peter 5 1-14; I Cor. I 2 45 9 51 3 37 10 32 4 28 II 9 5 18 II 45 6 9 a. m. 7 I 20 7 54 56 -42; Rom. 8:1 8; Gal. 3:26-2 8 49 I 36 9 9 45 2 15 8 10 44 Rises II 43 6 36 a. m. 7 34	**************************************	Day's Length, 15 Day's Length, 15 Day's Length	SI 4 30 7 0 4 30 7 hrs., r mi I 4 30 7 I 4 30 7 I 4 31 7 2 4 31 7 2 4 31 7 hrs., r mi 2 4 32 7 2 4 32 7 2 4 32 7 3 4 32 7 3 4 33 7

Last Quarter6th, 4.19 A.M.	First Quarter21st,	3.46 P.M.
New Moon 14th, 7.42 A.M.	Full Moon28th,	8.04 A.M.

Weeks	Remarkable Days	Daily Bible	The Moon	Aspect of Planets	The Sun
Days		Lessons	South R & S Pla	ace and Miscellaneous Matter	Sl Rise Sets
Dayo			h. m. h. m. and	Age	m h. m. h.m.
	n Sunday after Trinity	Luke 5:1-1 (John 6:47	1; 1 Peter 3:8-15. -59; Acts 2:41-47)	Day's Length, 14 hr	rs., 59 min.
	Isaac, the Patriarch	Gal. 1:1-10	2 29 9 48	, 17 Alioth south 6 10 p	3 4 34 7 33
	Visitation	Acts 18:12-19:10	3 19 10 19	18 ♥ south 2 38 p	4 4 34 7 33
	Cornelius	Gal. 1:11-2:14	4 6 10 55	19 ♂ ⊕ C6 29 p. Dog Days begin	4 4 35 7 32
	Independence Day	2:15-3:14	4 50 11 25	20 0 \$ \$ 10—a	4 4 36 7 32
	Lord Cobham, 1417	3:15-29	5 33 11 54	21 5 \oplus in Aphelion 7—p	4 4 36 7 32
	John Huss, 1415	4	6 16 a.m.	22 h 3-p	4 4 37 7 32
Sat. 7	Willibald, 787	5, 6	6 59 24	23 C in Apogee 7—a	5 4 37 7 32
27] 6tl	h Sunday after Trinity		-26; Rom. 6:3-11. 25-30; Rom. 3:19-	Day's Length, 14 h	rs., 53 min.
	Aquila and Priscilla	I Cor. I	7 42 55	24 24 Stationary 7th 3—p	5 4 38 7 31
	Ephraem Syrus, 1584	" 2	8 27 I 28 Find	25 94 south 7 21 p	5 4 38 7 31
	William of Nassau	" 3-4:4	9 14 2 5	26 \(\begin \(\omega \) 4—p	5 4 39 7 31
	John Gerson, 1429	" 4:5-5:6			5 4 40 7 30
	Des. Erasmus, 1790	" 5:9-6	10 54 6 13	28 0 \$ C 11 08 p C in % 6	5 4 40 7 30
	Michael Schlatter	" 7	11 46 7 4 M	29 South 11 21 a	5 4 41 7 29
Sat. 14	Henry II, of Germany	" 8, 9	p.m.39 7 50	1 00 00 00 00 00 00 00 00 00 00 00 00 00	6 4 42 7 29
28] 7th	Sunday after Trinity	Mark 8:1-9; (Luke 15:1	; Rom. 6:19-23. 1-32; Acts 9:1-9).	Day's Length, 14 hr	s., 45 min.
Sun. 15	Bonaventura, 1274	I Cor. 10:11:1	I 32 8 32	2 \ in Perihelion 7—a	6,4 43 7 28
Mon. 16	Arnulfus, 641	" 11:2	2 24 9 11	3 ♂ ¥ € 15th 8 31 p	6 4 43 7 28
	Anna Askew, 1546	" 12:1-30	3 16 9 47	4 9 in 8 16th 7—a	6 4 44 7 27
117-1 -0			0 10 7 TI MW		VIT TT / 2/
	Godfrey of Bouill	" 12:31-13	4 7 10 23	5 φ south 11 03 a	6 4 45 7 27
Thur. 19	Ezekiel, the Prophet	" 14	4 7 10 23 🔆: 4 58 10 58 🕉:	5 9 south 11 03 a	
Thur. 19 Fri. 20	Ezekiel, the Prophet Peter Lombard	" 14 " 15:1-34	4 7 10 23 4 58 10 58 5 50 11 35 6 5	5 \$\preces \text{ south 11 03 a} 6 \$\sigma h \mathbb{C} \text{ 10 15 p h} - 0\circ 18'\$	6 4 45 7 27 6 4 46 7 26
Thur. 19 Fri. 20	Ezekiel, the Prophet	12:31-13	4 7 10 23 5 4 58 10 58 5 50 11 35 5 50	5 9 south 11 03 a	6 4 45 7 27 6 4 46 7 26 6 4 46 7 25
Thur. 19 Fri. 20 Sat. 21 29] 8th	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet Sunday after Trinity	" 14 " 15:1-34 " 15:35-16 Matt. 7:15-2	4 7 10 23 4 58 10 58 5 50 11 35 6 5	5 \$\phi\$ south 11 03 a 6 \$\sigma h \mathbb{C}\$ 10 15 p h — 0° 18' 7 \$\begin{array}{cccccccccccccccccccccccccccccccccccc	6 4 45 7 27 6 4 46 7 26 6 4 46 7 25 6 4 47 7 25
Thur. 19 Fri. 20 Sat. 21 29] 8th Sun. 22	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet Sunday after Trinity Mary Magdalene	" 14 " 15:1-34 " 15:35-16 Matt. 7:15-2	4 7 10 23 \$\frac{1}{2}\$. 4 58 10 58 \$\frac{1}{2}\$. 5 50 11 35 \$\frac{1}{2}\$. 6 43 a. m. \$\frac{1}{2}\$. 21; Rom. 8:12-1714; Phil. 3:3-11).	♀ south 11 03 a 6	6 4 45 7 27 6 4 46 7 26 6 4 46 7 25 6 4 47 7 25 7s., 36 min.
Thur. 19 Fri. 20 Sat. 21 29] 8th Sun. 22	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet Sunday after Trinity	12:31-13 " 14 " 15:1-34 " 15:35-16 Matt. 7:15-2 (Luke 18:9	4 7 10 23 \$\frac{1}{2}\$\displays{2}\$\display	9 Superior 5—a Pent. *** 9 \$\partial \beta\$ south 11 03 a 6 \$\partial \beta\$ \beta\$ \$\partial \beta\$ \cong 18' 7 \$\beta\$ 20 \$\partial \beta\$ \$\partial \beta\$ 21st 3 09 p C in Perigee 9—p Day's Length, 14 hr	6 4 45 7 27 6 4 46 7 26 6 4 46 7 25 6 4 47 7 25 7s., 36 min.
Thur. 19 Fri. 20 Sat. 21 29] 8th Sun. 22 Mon. 23	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet Sunday after Trinity Mary Magdalene	12:31-13 " 14 " 15:1-34 " 15:35-16 Matt. 7:15-2 (Luke 18:9 Act. 19:11-20:1 2Cor. 1:1-22 " 1:23-2	4 7 10 23 24 58 10 58 5 50 11 35 6 43 a. m. 21; Rom. 8:12-17. 7 38 15 8 34 57	9 \$\ \phi \ \phi\$ south 11 03 a 6 \$\ \phi \ \phi\$ 10 15 p \ \phi - 0° 18' 7 \$\ \begin{array}{c} 20 \$\ \phi \phi\$ C 21st 3 09 p © in Perigee 9—p Day's Length, 14 hr 9 \$\phi \ \phi\$ Superior 5—a \$\partial \text{ent.} \ \partial \phi\$ 10 \ \phi\$ south 4 55 p	6 4 45 7 27 6 4 46 7 26 6 4 46 7 25 6 4 47 7 25 7s., 36 min. 6 4 48 7 24 6 4 49 7 23
Thur. 19 Fri. 20 Sat. 21 29 8th Sun. 22 Mon. 23 Tue. 24 Wed. 25	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet Sunday after Trinity Mary Magdalene Hippolytus, c. 240 Christopher St. James the Elder	12:31-13 " 14 " 15:1-34 " 15:35-16 Matt. 7:15-2 (Luke 18:9 Act. 19:11-20:1 2Cor. 1:1-22 " 1:23-2 " 3-4:1-6	4 7 10 23 4 58 10 58 5 50 11 35 4 6 43 a. m. 21; Rom. 8:12-1714; Phil. 3:3-11).	9 \$\ \phi\$ \ \ \phi\$ south 11 03 a 6 \$\ \phi\$ \ \ \phi\$ \ \ \C \ 10 15 p \ \phi - 0° 18' 7 \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	6 4 45 7 27 6 4 46 7 26 6 4 46 7 25 6 4 47 7 25 75., 36 min. 6 4 48 7 24 6 4 49 7 23 6 4 50 7 22
Thur. 19 Fri. 20 Sat. 21 29] 8th Sun. 22 Mon. 23 Tue. 24 Wed. 25 Thur. 26	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet Sunday after Trinity Mary Magdalene Hippolytus, c. 240 Christopher St. James the Elder St. Anne	12:31-13 " 14 " 15:1-34 " 15:35-16 Matt. 7:15-2 (Luke 18:9 Act. 19:11-20:1 2Cor. 1:1-22 " 1:23-2 " 3-4:1-6 " 4:7-5:10	4 7 10 23 24 58 10 58 5 50 11 35 6 43 a. m. 21; Rom. 8:12-17. 7 38 15 8 34 57 9 31 1 44	9 \$\ \phi \ \phi\$ south 11 03 a 6 \$\ \phi \ \phi\$ 10 15 p \ \phi - 0° 18' 7 \$\ \begin{array}{c} 20 \$\ \phi \phi\$ C 21st 3 09 p © in Perigee 9—p Day's Length, 14 hr 9 \$\phi \ \phi\$ Superior 5—a \$\partial \text{ent.} \ \partial \phi\$ 10 \ \phi\$ south 4 55 p	6 4 45 7 27 6 4 46 7 26 6 4 46 7 25 6 4 47 7 25 75., 36 min. 6 4 48 7 24 6 4 49 7 23 6 4 50 7 22 6 4 51 7 21
Thur. 19 Fri. 20 Sat. 21 29] 8th Sun. 22 Mon. 23 Tue. 24 Wed. 25 Thur. 26 Fri. 20	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet Sunday after Trinity Mary Magdalene Hippolytus, c. 240 Christopher St. James the Elder St. Anne Martha	12:31-13 " 14 " 15:1-34 " 15:35-16 Matt. 7:15-2 (Luke 18:9 Act. 19:11-20:1 2Cor. 1:1-22 " 1:23-2 " 3-4:1-6 " 4:7-5:10 " 5:11-7:1	4 7 10 23 24 58 10 58 5 50 11 35 6 43 a. m. 21; Rom. 8:12-17. 7 38 15 8 34 57 9 31 1 44 10 28 Rises 11 24 6 15	9 \$\$\text{\$\exititt{\$\text{\$\e	64 45 7 27 64 46 7 26 64 46 7 25 64 47 7 25 7s., 36 min. 64 48 7 24 64 49 7 23 64 50 7 22 64 51 7 21 64 52 7 21
Thur. 19 Fri. 20 Sat. 21 29] 8th Sun. 22 Mon. 23 Tue. 24 Wed. 25 Thur. 26 Fri. 20	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet Sunday after Trinity Mary Magdalene Hippolytus, c. 240 Christopher St. James the Elder St. Anne	12:31-13 " 14 " 15:1-34 " 15:35-16 Matt. 7:15-2 (Luke 18:9 Act. 19:11-20:1 2Cor. 1:1-22 " 1:23-2 " 3-4:1-6 " 4:7-5:10	4 7 10 23 4 58 10 58 5 50 11 35 6 43 a. m. 21; Rom. 8:12-1714; Phil. 3:3-11). 7 38 15 8 34 57 9 31 1 44 10 28 Rises 11 24 6 15 2 a. m. 7 3	9 \$\$\text{\$\tex{	64 45 7 27 64 46 7 26 64 46 7 25 64 47 7 25 78., 36 min. 64 48 7 24 64 49 7 23 64 50 7 22 64 51 7 21 64 52 7 21 64 52 7 20
Thur. 19 Fri. 20 Sat. 21 29] 8th Sun. 22 Mon. 23 Tue. 24 Wed. 25 Thur. 26 Fri. 27 Sat. 28	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet Sunday after Trinity Mary Magdalene Hippolytus, c. 240 Christopher St. James the Elder St. Anne Martha	12:31-13 " 14 " 15:1-34 " 15:35-16 Matt. 7:15-2 (Luke 18:9 Act. 19:11-20:1 2Cor. 1:1-22 " 1:23-2 " 3-4:1-6 " 4:7-5:10 " 5:11-7:1 " 7:2-16 Luke 16:1-9	4 7 10 23 4 58 10 58 5 50 11 35 6 43 a. m. 21; Rom. 8:12-1714; Phil. 3:3-11). 7 38 15 8 34 57 9 31 1 44 10 28 Rises 11 24 6 15 2 a. m. 7 3	9 \$\$\text{\$\exititt{\$\text{\$\e	6 4 45 7 27 6 4 46 7 26 6 4 46 7 25 6 4 47 7 25 7s., 36 min. 6 4 48 7 24 6 4 49 7 23 6 4 50 7 22 6 4 51 7 21 6 4 52 7 20 6 4 53 7 19
Thur. 19 Fri. 20 Sat. 21 29] 8th Sun. 22 Mon. 23 Tue. 24 Wed. 25 Thur. 26 Fri. 27 Sat. 28 30] 9th	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet 1 Sunday after Trinity Mary Magdalene Hippolytus, c. 240 Christopher St. James the Elder St. Anne Martha John Sebas. Bach, 1750	12:31-13 " 14 " 15:1-34 " 15:35-16 Matt. 7:15-2 (Luke 18:9 Act. 19:11-20:1 2Cor. 1:1-22 " 1:23-2 " 3-4:1-6 " 4:7-5:10 " 5:11-7:1 " 7:2-16 Luke 16:1-5 (Matt. 8:5-1	4 7 10 23 4 58 10 58 5 50 11 35 6 43 a. m. 21; Rom. 8:12-1714; Phil. 3:3-11). 7 38 15 8 34 57 9 31 1 44 10 28 Rises 11 24 6 15 a. m. 7 3 18 7 44 0 3; I Cor. 10:1-13.13; I Pet. 1:3-9).	9 \$\ \text{\$\phi\$} \ \$\	6 4 45 7 27 6 4 46 7 26 6 4 46 7 25 6 4 47 7 25 78., 36 min. 6 4 48 7 24 6 4 49 7 23 6 4 50 7 22 6 4 51 7 21 6 4 52 7 21 6 4 52 7 20 6 4 53 7 19 78., 24 min.
Thur. 19 Fri. 20 Sat. 21 29] 8th Sun. 22 Mon. 23 Tue. 24 Wed 25 Thur. 26 Fri. 27 Sat. 28 30] 9th Sun. 29	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet 1 Sunday after Trinity Mary Magdalene Hippolytus, c. 240 Christopher St. James the Elder St. Anne Martha John Sebas. Bach, 1750 1 Sunday after Trinity	12:31-13 " 14 " 15:1-34 " 15:35-16 Matt. 7:15-2 (Luke 18:9 Act. 19:11-20:1 2Cor. 1:1-22 " 1:23-2 " 3-4:1-6 " 4:7-5:10 " 5:11-7:1 " 7:2-16 Luke 16:1-6 (Matt. 8:5-) 2 Cor. 8	4 7 10 23 4 58 10 58 5 50 11 35 6 43 a. m. 21; Rom. 8:12-1714; Phil. 3:3-11). 7 38 15 8 34 57 9 31 1 44 10 28 Rises 11 24 6 15 a. m. 7 3 18 7 44 20; I Cor. 10:1-13.13; I Pet. 1:3-9).	9 \$\frac{\partial \text{south } 11 \text{ o3 a}}{20} \$\frac{\partial \text{	64 45 7 27 64 46 7 26 64 46 7 25 64 47 7 25 75., 36 min. 64 48 7 24 64 49 7 23 64 50 7 22 64 51 7 21 64 52 7 21 64 52 7 20 64 53 7 19 75., 24 min. 64 54 7 18
Thur. 19 Fri. 20 Sat. 21 29] 8th Sun. 22 Mon. 23 Tue. 24 Wed. 25 Thur. 26 Fri. 27 Sat. 28 30] 9th Sun. 29 Mon. 30	Ezekiel, the Prophet Peter Lombard Elisha, the Prophet 1 Sunday after Trinity Mary Magdalene Hippolytus, c. 240 Christopher St. James the Elder St. Anne Martha John Sebas. Bach, 1750 1 Sunday after Trinity John C. Schade, 1698	12:31-13 " 14 " 15:1-34 " 15:35-16 Matt. 7:15-2 (Luke 18:9 Act. 19:11-20:1 2Cor. 1:1-22 " 1:23-2 " 3-4:1-6 " 4:7-5:10 " 5:11-7:1 " 7:2-16 Luke 16:1-6 (Matt. 8:5-12 (Matt. 8:5-12 (Matt. 8:5-12 (Matt. 8:5-12)	4 7 10 23 4 58 10 58 5 50 11 35 6 43 a. m. 21; Rom. 8:12-1714; Phil. 3:3-11). 7 38 15 8 34 57 9 31 1 44 10 28 Rises 11 24 6 15 a. m. 7 3 18 7 44 0 3; I Cor. 10:1-13.13; I Pet. 1:3-9).	9 \$\ \text{\$\phi\$} \ \$\	6 4 45 7 27 6 4 46 7 26 6 4 46 7 25 6 4 47 7 25 78., 36 min. 6 4 48 7 24 6 4 49 7 23 6 4 50 7 22 6 4 51 7 21 6 4 52 7 21 6 4 52 7 20 6 4 53 7 19 78., 24 min.

Last Quarter 5th, 8.56 P.M.	First Quarter 20th,	8.32 P.M.
	Full Moon 27th,	

Weeks		Daily Bible	The	Moon	Aspect of Planets	The Sun
and	Remarkable Days		South R &	S Place	and Miscellaneous Matter	SI Rise Sets
Days		Lessons	h. m. h. 1			m h. m. h.m.
		- C II			Kochab south 6 14 p	6 4 57 7 15
	Lammas Day	2 Cor. 11	4 11 10	25 4 20	24 south 5 51 p	6 4 58 7 14
	Martyrs under Nero	12:1-10		= = 21	24 ® 8—a	6 4 59 7 13
	The Maccabees	12:19-13	4 54 10	27 11111 22	4 C in Apogee 1—a	65 07 12
Sat. 4	Novation, 3d Cent.	Acts 20:1-3			. C m ripegee 1 a	-10 -11
31] 10	th Sunday after Trinit	y Luke 19:41 (Matt. 17:	14-21; Heb	. 11:32-12:		
Sun. 5	Salzburg Protestants	Rom. 1:1-17	6 21 a.	m. Hug 23	Ψ south 12 28 p	6 1 7 10
Mon.	Transfiguration	" 1:18-31	7 7	3 mg 24	h south 4 04 p	6 5 2 7 9
	Gregory Thaum, 270	" 2		42 mg 25	♂ south 12 09 p	6 5 3 7 8
	Apollos	" 3	8 44 I	26 1 26	ძ∂® 3−p © in 品 බ	6 5 4 7 7
Thur.	Peter D'Ailly, 1420	" 4			JΨ® 11th 10—a	5 5 5 7 6
	St. Lawrence	" 5:1-11	10 29 Se	ts 28		5 5 6 7 5
	Anselm of Havelberg	" 5:12-21	11 22 6	27 29	♂♂C12th 6 Ola Dog D. end	5 5 6 7 3
327 11	th Sunday after Trinit	y Luke 18:9. (Luke 12:	-14; 1 Cor 32-40; Ror	n. 8:16-26).	Day's Length, 13 h	rs., 55 min.
	Paul Speratus, 1551	Rom. 6	p.m.16 7	8 8 0	169 10 (1110)	5 5 7 7 2
		" 7		47 8 1	7000	5 5 8 7 I
	Ulphilas, 383 Eusebius of Nico., 342	" 8:1-15			0 \$ € 13th 8 27 p	55 97 0
Tue. 14	Assump. Virgin Mary	" 8:16-39	2 54 9	0 0 3	6 6 C 16th 7 08 a	4 5 10 6 58
Wed. I	John the Constant, 1532	" 9:1-13	0.1	37 🕉 4	C in Perigee 5—a	45 11 6 57
	7 Ist Moravian Mission	" 9:14-33	4 40 10		♂ Gr. Hel. Lat. N. 1—a	4 5 12 6 56
	8 John Gerhard, 1637	" 10	5 34 10	A	ο γΨ 17th 11—p	4 5 13 6 54
Sat. 18	Sjoin Gernard, 1037					
33] 12	th Sunday after Trinit	Mark 7:31 (Matt. 22:	-37; 2 Cor. 34-40; 1 Jo	onn 4:15-21		
Sun. 19	Sebaldus, c. 90	Rom. 11	6 29 11		19 04 C18th 12 06 a	
Mon. 20	Bernard of Clair, 1153	" 12	7 25 a.			3 5 15 6 51
	Claudius of Turin, 839	" 13	8 21		♀ in Perihelion 18th 7—p	3 5 16 6 50
Wed. 2	Symphorianus, c. 180	" 14			Q south 11 45 a @ ent. Vir.	
Thur. 2	3 Justinian	" 15:1-13	10 10 2	24 8 11	0 4 3 11 −a € in Ω €	3 5 18 6 47
Fri. 2	St. Bartholomew, Apos.	" 15:14-33			Sabik south 6 57 p	2 5 19 6 46
Sat. 2	5 Louis IX, 1270	" 16	11 50 6	18 07 13	Par. eclipse visible	2 5 20 6 44
34] 13th Sunday after Trinity [Luke 10:23-37; Gal. 3:16-22. Day's Length, 13 hrs., 22 min. (1 Cor. 13:1-13).						
Sun. 2	6 Gregory of Utrecht, 755	Acts 20	a. m. 6	54 6 14	26 & south 3 03 a	2 5 21 6 43
	7 Samuel, the Prophet	" 21		25 6 15	5 € 90 6 C 8 24 a	2 5 22 6 41
	8 Augustine, 430	" 22, 23			§ in Aphelion 7—a	1 5 23 6 40
	John the Baptist	" 24, 25			후 south 1 37 p	1 5 24 6 38
	o Hugo Grotius, 1645	" 26			8 Vega south 8 02 p	1 5 24 6 36
	I John Bunyan, 1688	" 27			© in Apogee 8—p	0 5 25 6 35
Fri. 3	I John Bunyan, 1000	1 21	100-17	- 'II W		

Last Quarter4th,	2.22 P.M.	First Quarter19th,	1.07 A.M.
	6.17 A.M.	Full Moon26th,	5.29 A.M.

Weeks		Delle Bible		The Mo	oon	A	The Sun
and	Remarkable Days	Daily Bible	South	R&S	Place	Aspect of Planets	Fs Rise Sets
Days		Lessons				and Miscellaneous Matter	m h. m. h.m.
		7	h. m.	h. m.	and Age	•	
Sat. I	Anna of Jerusalem	Acts 28	4 15	10 0	20	Antares south 5 45 p	0 5 26 6 33
35] 14	th Sunday after Trinit	y Luke 17:1 (Matt. 5:4	1-19; (3-48; I	Gal. 5: Rom. 1	16-24. 2:14 - 21).	Day's Length, 13	hrs., 5 min.
	Gregory of Nyassa, 395	Eph. 1:1-14	5 0	10 39	2 1	\$ Gr. elong E 27°9′ 5—p	0 5 27 6 32
Mon. 3	Labor Day	" 1:15-2:10				3 \$ south 1 35 p	1 5 28 6 30
Tue. 4	Dionysius the Great, 265	" 2:11-3				Sabik south 6 14 p	1 5 29 6 28
Wed. 5	Katherine Zell, 1562	" 4:1-17	7 24	5		h south 2 16 p C in 8 0	1 5 30 6 27
Thur. 6	Philip, the Deacon	" 4:18-32	8 16			Shaula south 6 28 p	1 5 31 6 25
Fri. 7	Lazarus Spengler, 1534	" 5, 6:1-9	9 9			Rasalhague So. 6 27 p	2 5 32 6 24
Sat. 8	Virgin Mary b,	" 6:10-24	10 2			ΟΨC 5 34 p Ψ+2°18′	2 5 33 6 22
2/7 15	41 C 1 C T : 14	Matt. 6:24	-34; G				
36] 15	th Sunday after Trinit	Matt. 6:24 (Matt. 5:1	3-20;	James	2:14-26).	Day's Length, 12 h	rs., 40 min.
Sun. 9	Ezra, the Scribe	Col. I	10 56	Sets		8 8 ⊕ 2 —2 ♀Gr.Hel.Lat.N.	2 5 34 6 20
Mon. 10	Methodius, 311	" 2, 3:1-4	11 49	6 20	P 29	10 Tot. ecl. vis.	3 5 35 6 19
Tue. 11	John Brenz, 1570	" 3:5-4	p.m.43	6 57	i I	€ 63 € 9th 10 06 p	3 5 36 6 17
Wed. 12	Dionysius Exiguus, 556	Philemon	1.38	7 35	Ž: 2	C in Perigee of h C 7 17 p	4 5 37 6 16
Thur. 13	William Farel, 1565	Phil. 1:1-26	2 32	-		Sof ♀ Superior 10th 6—a	4 5 38 6 14
Fri. 14	Cyprian, 258	" 1:27-2	3 28			0 9 € 1 oth 4 44 p 0 2 1 c 1 og p	
Sat. 15	Chrysostom, 407	" 3, 4	4 24	1		5 5 € C 12th 6 01 a	5 5 40 6 11
37] 16	th Sunday after Trinit	y Luke 7:11- (Mark 12:	-17; E ₁			Day's Length, 12 h	
	Hildegarde, 1178	I Tim. I		10 29		Company Co. T	5 5 41 6 9
	Henry Bullinger, 1575	" 2		II 22		17 \(\text{Gr.Hel.Lat.S. 3-p}	5 5 42 6 7
The State of the S	A. G. Spangenberg, 1792	" 3:1-13		a. m.		24 south 3 10 p C in (2)	6 5 43 6 6
	Ember Day	"3:14-4:10				Etanim south 6 04 p	
,	Arnobius	" 4:11-5:16			700	Vega south 6 39 p	
	St. Matthew, Apostle-Ev		9 46			south 11 02 a	0 11
	John Agricola, 1566	" 6	1			in Aphelion 12—a	7 5 45 6 I
	John Tigricola, 1300				1 201 764		7 5 46 5 59
The second	th Sunday after Trinit	y Luke 14:1- (Mark 10:	35-45;	Phil.	2:1-5).	Day's Length, 12 h	rs., 10 min.
Sun. 23	Henry Mueller, 1675	Titus I	11 18	Rises		♂ 🖰 C 1 22 p 📵 ent. Lib.	7 5 47 5 57
	Hosea, the Prophet	" 2	a. m.	5 56	14	24 & south 10 59 p	8 5 48 5 56
Tue. 25	Augsburg Treaty, 1555	" 3	2	6 26	15 TE	S ¥ south 9 15 a	8 5 49 5 54
Wed. 26	Dorcas (Tabitha)	2 Tim. I	45	6 56		σ§♀ 12—a	8 5 50 5 52
Thur. 27	Vincent de Paul, 1660	" 2	I 28	7 27		og \$ ® Inferior 28th 11—p	9 5 51 5 51
Fri. 28	Theodoret, 457	" 3	2 11	-		C in Apogee 12—p	9 5 52 5 49
Sat. 29	St. Michael & all Angels	" 4	2 56	8 35		Nunki south 6 20 p	9 5 53 5 48
397 18	th Sunday after Trinit	y Matt. 22:3 (Luke 9:1	4-46; 1 8-26: 2	Cor.	1:4-9.	Day's Length, 11 h	
	Jerome, 420		1		T .		
Sun. 30	Jerome, 420	Hebrews I	3 41	9 15	KMK 20	♀ south 12 12 p	10 5 54 5 46
		MOC	MIC	DIIA	CEC		

Last Quarter 3d,	7.47 A.M.	First Quarter17th,	7.04 A.M.
New Moon 10th	, 3.53 P.M.	Full Moon 24th,	8.16 P.M.

			179				
Weeks		Daily Bible		The Mo	oon	Aspect of Planets	The Sun
and	Remarkable Days		South	R&S	Place		Fs Rise Sets
Days		Lessons				and Miscellaneous Matter	
			h. m.	h. m.	and Age		mh. m. h.m.
	Nehemiah, Tirshatha	Hebrews 2				Sabik south 4 29 p	10 5 55 5 44
	Didymus of Alex., 395	" 3, 4	5 16	10 46	W 22	Shaula south 4 47 p C in 86	10 5 56 5 43
	P. P. Vergerius, 1565	" 5	6 6	11 40	M 23	3 of south 10 43 a	11 5 57 5 41
	Francis of Assisi	" 6	6 57	a. m.	24	\$\Psi\$ south 8 41 a	11 5 58 5 39
Fri. 5	John Wessel, 1489	" 7	7 48	38	25	σΨ C 6th 5 05 a	11 5 59 5 38
	Onesimus	" 8	8 41			8 in 8 4-p 8 Stat. 7th 7-a	126 0536
		Matt. 9:1-	R. Enh	4:17-	22		
40] 19	th Sunday after Trinit	y (Matt. 503				Day's Length, 11 h	rs., 34 min.
Sun. 7	Cyril of Jerusalem, 386	Heb. 0:1-14	° G 31	2.16	1 0 27	♂♂ C 8th I 49 p	126 1535
	Dionysius, Areopag't	" 9:15-28		Sets		S\$C 9 06 b \$ − 1° 0′	126 2533
AND DESCRIPTION OF THE PARTY OF	Justius Jonas, 1555	10:1-18	II 22	5 27	29	φ γ h 1-a γ-1°22′	
	Wilfrid, 709	10.19-39	6 0	6 6	2		13 6 4 5 30
	Ulric Zwingli, 1531	" 11.		6 48	I I	of QC 10th 1 02 p \(\pi\$ in Perih.	136 5528
	Columbus Day					о 4 © 10th 1 02 р ⊈ m 1 erm. о Д © 6 24 а Д — 4°11′	13 6 6 5 27
			2 12				
Sat. 13	Osw. Myconius	13	3 11	8 22	3	24 south 1 50 p	146 75 25
417 20	th Sunday after Trinit	y Matt. 22:1 (Mark 13:	-14; E	ph. 5:1	5-21.	Day's Length, 11 h	rs., 16 min.
							1 16 0
	Theodore Beza, 1605	Matt. 3	A STATE OF STATE	9 15		§ Gr. elong W. 18°7′	14 6 8 5 24
	Henry Martyn, 1812	4:1-22		10 12	0.	hGr.Hel. Lat. N. C in & O	
	Gallus	" 4:23-5:12	12 108 10 172	II II	511		146 10 5 21
	Revo. Edict Nantes, 1685	Matt. 5:13-32	6 54	a. m.			146 11 5 19
	St. Luke, Evangelist	" 5:33-48	7 44	II		Vega south 4 43 p	15 6 12 5 18
	Epiphanius, 403	" 6	8 31	III	We also	⊕ south 9 14 p	15 6 13 5 16
Sat. 20	Joseph of Arimathea	" 7	9 16	2 11	10	♂ © 5 31 p ③ — o°31′	15 6 14 5 15
407 91	at Sunday often Trinit	John 4:46	54; E	ph. 6:1	0-20.	Day's Length, 10 h	rs. 57 min.
44] 21	st Sunday after Trinit	(Luke 16:	19-31;	Rom.			
	Hilarion, 370	Matt. 8:1-17	10 (3 9) All III	Ş Gr. Hel. Lat. N. 1—p	15 6 16 5 13
	Zacharias, the Priest	" 8:18-34				Altair south 5 45 p	15 6 17 5 12
Tue. 2	Elizabeth	" 9	11 26	Rises	13	9 South 12 29 p ⊕ ent. Sco.	. 16 6 18 5 11
	Salome	" 10	a. m	. 5 20	14	24 \(\seconds \text{ south 10 58 a} \)	166195 9
	St. Crispin, 287	" 11	(1		in Apogee 10—p.	16 6 20 5 8
	Frederick III, 1576	" 12	53			Deneb south 6 26 p	16 6 21 5 7
Sat. 2	Frumentius	" 13	1 38			Enif south 7 19 p	16 6 22 5 5
		Matt 181					
43] 22	d Sunday after Trinity	Matt. 18:2 (John 11:	19-27;	Cor.	15:35-50	Day's Length, 10 h	irs., 41 min.
Sun. 28	SSt. Simon and St. Jude	Matt. 14	2 24	1 7 54	18 IN	B A Gruis south 7 38 p	166235 4
THE STATE OF THE S	Alfred the Great, 901	" 15	3 12	8 40	M 10	ο φ β γ γ − p C in % Θ	166245 3
	Jacob Sturm, 1553	" 16	4 (0 0	Formalhaut So. 8 20 p	166 26 5 2
	Reformation	" 17				Markab south 8 23 p	166275 0
Wed. 3	1,1101011111111111111111111111111111111	- 1/	1 4 3	710 20	I mile 21	Thankab south o 23 p	12002/10
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Last Quarter 3d,	12.29 A.M.	First Quarter16th,	3.54 P.M.
New Moon	1.06 A.M.	Full Moon24th,	1.26 P.M.

Weeks		Daily Bible		The Mo	oon		The Sun
and	Remarkable Days	Lessons	South	R&S	Place	Aspect of Planets	Fs Rise Sets
Days		Lessons	6.933	h. m.		and Miscellaneous Matter	
Thur. I	All Saints Day	Matt. 18			-	1 1 1 1 1	m h. m. h.m.
	All Souls	" 19	6 20	11 25	22	1 Nunki south 5 o6 p σΨC2 47 p Ψ+1°58	16 6 28 4 59
	John A. Bengel, 1751	" 20:1-16		a. III.	MA 23	σ 9 1 4th 3−p	
	join in Benger, 1731			5-6-101		0 + 4 4th 3—p	16 6 30 4 57
44] 23	d Sunday after Trinity	Matt. 9:18 (John 5:24	3-26; C 1-29; R	ol. 1:9 ev. 22:	-14. 1-21).	Day's Length, 10 l	nrs., 25 min.
	Malachi, the Prophet	John 21:1-23	8 13	I 33	R 25	♀ in % 9—p	16 6 31 4 56
	Hans Egede, 1758	I John 1, 2	9 5	2 41	₫ 26	රටී € 6th 5 17 a	16 6 32 4 54
	Gustavus Adolphus, 1632	" 3	9 59	3 52	27	♂ h: € 7th 2:47 a	16 6 34 4 53
	Duns Scotus, 1308	" 4 %.	10.55	Sets	28	Ø Ø © 8th 12 31 a	16 6 35 4 52
	Willihad, 789		111 7.7	7 20	TA 29	o C in Perigee 10—a	16 6 36 4 51
,	Ursula Wantin Lathan 1	2 John	р.т.53	6 8	I 🗮	0'2 C 2 42 a 21-4'18'	16 6 37 4 50
Sat. 10	Martin Luther b.	3 John	L 54	7 · J	₩.2	04 C9th 1045 a	16 6 38 4 49
45] 24	th Sunday after Trinit	y Matt. 24:1 (John 14:1	5-28; -4; Re	Thes	s. 4 13 1	Day's Length, 10	hrs., 9 min.
	Martin bp.	Rev. 1	2 54	7 58	3	South 12 50 p C in S O	16 6 39 4 48
	Peter Martyr, 1562	" 2		8 59	0.	24 south 12 18 a	16 6 40 4 47
	Willebrord, 730	" 3	4 48	10 2		□ Ψ 🖫 2—р	16 6 42 4 46
	Albertus Magnus, 1280	" 4-6	5 40	11 3	0五 6	♀ in ♡ 12—a	16 6 43 4 46
	John Kepler, 1630	" 7:9-12	6 29	a. m.			15 6 44 4 45
	Kaspar Cruciger	" 9:13-11	7 15	4	8		15 6 45 4 44
Sat. 17	David Zeiberger, 1808	" 12, 13	7 59	I 3	9 9	€ south 7 18 p	15 6 46 4 43
46] 251	th Sunday after Trinit	Matt. 25:3 (Matt. 19:	1-46; 2 27-30;	Thess Rev. 2	s. 1:3-10. 1:1-8).	Day's Length, 9 h	nrs., 55 min.
Sun.   18	Gregory of Tours, 594	Rev. 14:1-13	8 42	2 I	10	Enif south 5 53 p	15 6 47 4 42
	Eliz. of Marburg, 1231	" 14:14-20	9 25	2 57		Markab south 7 09 p	15 6 48 4 42
	John Williams, 1839	" 15	10 7	3 53		of 24 ® 22d 5−p	14 6 50 4 41
And the second second	Mary Presentation	" 16:1-8	10 51	4 49		C in Apogee 10—p	14 6 51 4 40
The state of the s	Clement of Rome, 101	" 16:9-21	11 35	Rises	14	♥ Stationary 23d 4-p	14 6 52 4 40
	Oecolampadius, 1531	" 17	a. m.	5 12	FM 15	\$23 6 Stat.24th Dent. A	14 6 53 4 39
Sat. 24	John Knox, 1572	" 18	21	5 52	16 mg	\$\\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	13 6 54 4 39
47] 26th Sunday after Trinity Matt. 25:1-13; 2 Pet. 3:3-14. (John 17:20-26; Rev. 7:2-12). Day's Length, 9 hrs., 43 min.							
Sun.  25	Catherina, 307	Rev. 19-1-10	I 9	6 37	17 17	§ south 12 09 p	13 6 55 4 38
	Gregory, Illuminator	" 19:11-20:3	I 57			outh 9 17 a C in 88	13 6 56 4 38
Tue. 27	Lydia of Thyatira	" 20:4-15	2 47	8 19	10	h south 9 26 a	13 6 57 4 37
	Joseph, the Patriarch	" 21:1-8		9 16	20	\$\Psi\$ south 5 o7 a	12 6 58 4 37
	Thanksgiving Day	" 21:9-22	4 26	10 17	21	σΨC 9 34 p Ψ+1°41′	12 7 0 4 36
Fri. 30	St. Andrew, Apostle	Psalm 96	5 15	11 19	22	Alpheratz south 7 25 p	11 7 1 4 36
						- , , , ,	1 -17 -14 30

Last Quarterst,	3.49 P.M.	First Quarter 15th,	4.41 A.M.
New Moon8th,	10.27 A.M.	Full Moon23d,	7.58 A.M.

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Weeks		Daily Bible		The Mo	oon		Aspect of Planets	
and	Remarkable Days	Lessons	South	R&S	Place	e	and Miscellaneous Matter	Fs Rise S
Days	Walter State of the State of th	Lessons	h. m.	h. m.	and A	ge	and Mischancous Matter	m h. m. h
Sat. 1	Elegius, 658	Psalm 145	1	a. m.	2	23	1 h south 9 12 a	11 7 2 4
Matt. 21:8-11; Rom. 13:11-14. (John 1:1-18; 1 John 1:1-2:2). Day's Length, 9 hrs., 33 r						rs., 33 m		
Sun.   2	Ruysbroeck, 1381	Proverbs 8	6 55	24	À::	24	ơð h 3−a ð−1°30′	11 7 3 4
	Gerhard Groot, 1384	Genesis 2:4-25	7 46	1 31			♂ h C 4th 6 00 p	10 7 4 4
	Bernard Ochino, 1565	Matt. 19:1-12	8 39	2 40	*	26	od € 8 22 p	10 7 5 4
	Sabas, 531	Eph. 5:22-33	9 34	The second second	8 A	27	□	10 7 64
	St. Nicholas	I Cor. 7	10 32	5 4	1 A 1		C in Perigee 10—p	9774
	Martin Rinkart, 1649	Gen. 3	II 32	1			7 64 C 6th 11 59 p	97 84
	C. V. Mary	" 8:15-9:17			4	0	0 50	8 7 8 4
	Sunday in Advent	· Luke 21:29 (Matt. 25:	1.	1	I ALLE		Day's Length, 9 h	rs., 24 m
	Melchizidek	Acts 17:15-34	1	6 39	1 2		♀ in Aphelion ⓒ in ℘ ↩	8 7 9 4
	Paul Eber, 1569	Gen. 15	2 34		201	2400	σ♀C 9th 12 14 p	77 104
	Henry Zuetphen, 1524	Deut. 5	3 30	100	The		♀ south 1 34 p	77114
	Photius, 891	Ex. 12	4 22		OF.		⊕ south 5 40 p	67124
	Eustathius Thes. 1194	Deut. 27		10 52			♂ © 14th 5 38 a	67134
		Rom. 7	1	11 52	W Jen	6		
	Nicetas Acom. c. 1216	Levit. 16		a. m.	XIII>	7	§ south 1 05 p	5 7 14 4
	Ananias of Damascus	Matt. 11:2	1		1 40			
of the same	Sunday in Advent	(Luke 17:2	20-37;	Thes	s. 5:1-		Day's Length, 9 h	
	6 Adelheid	Isa. 40, Jno. 5			1		South 8 47 a	5 7 15 4
Mon. I	7 Abbot Sturm, 779	1 Pet. 1:3-12	8 5				Formalhaut So. 5 11 p	47 16 4
	8 Lazarus	2 Sam. 7	8 48				Alpheratz south 6 19 p	47 164
Wed. I	Ember Day	Joel 3	9 32				© in Apogee 6—a	3 7 17 4
Thur. 2	o Ignatius, c. 115	Jer. 23	10 17	4 33	置	12	Caph south 6 12 p	37174
Fri. 2	St. Thomas, Apostle	" 31	II 5	5 28	翼	13	Deneb Kait So. 6 41 p	27184
Sat. 2	2 Abraham, the Patriarch	Isa. 52:13-53	11 54	Rises	置	14	ent. Cap. 3 54 p Win.com	. 27184
51] 4t	h Sunday in Advent	John 1:19- (John 3:22	34; Pl 2-36; C	hil. 4:4	-7. 21-29).		Day's Length, 9 h	rs., 20 m
Sun. 2	3 Anne Dubourg	Jno. 3:23-36	a. m	. 5 22	2 800	15	2324So. 10 15 a Cin %	1 7 19
Mon. 2	4 Adam and Eve	Isa. 42	4	3 6 14	1 800	16	Ruchbah So. 7 11 p	17194
Tue. 2	5 Christmas Day	" 9:2-7	I 3	3 7 10			Ψ south 3 20 a	0 7 20 4
Wed 2	6 St. Stephen, the Martyr	Psalm 2	2 2	1 8 10	O	18	S OΨ C 27th 2 22 a	S1 7 20 4
Thur. 2	7 St. John, the Evangelist	Isa. 41	3 1				& Gr. elong E. 19°46′ 11—	a 1721
	8 The Innocents	" 49	4				Polaris south 7 09 p	1721
	David, the King	Rom. 8					Achenar south 7 06 p	2721
	st Sunday after Christn	M-44	8-25: (	Gal. 4:1	-7.		Day's Length, 9 l	ırs., 21 n
	30 Jno. V. Staupitz, 1524						30 A Persei south 8 21	p 2 7 22
Mon.	Sylvester	I Cor. 8:1-6	63	I 2	6 2:	23	3 ♀ Gr. Hel. Lat. S. 5—	p 3 7 22
111011.	)- -0	· · · · · · · · · · · · · · · · · · ·	ONIS					. , . , . ,

Last Quarter	1st, 5.09 A.M.	First Quarter	14th, 9.38 P.M.
New Moon	7th, 8.30 P.M.	Full Moon	23d, 2.33 A.M.
		3oth, 4.07 P.M.	

#### **FOREWORD**

The ALMANAC AND YEAR BOOK of the Reformed Church in the United States, which is annually welcomed in more homes of our denomination than any other of its regular publications, has for many years sought to furnish a brief record of the outstanding events and personalities, and the statistical information of most value in the homes of our Reformed Church people. In the present volume we are trying to provide in helpful form an account of the most significant occurrences in our denominational life during the year 1922. It is not easy to indicate the outstanding tendencies in the work of a particular year, because the historical perspective is lacking, and it is always difficult to know which forces are merely temporary and sporadic in their influence, and which are of a permanent character.

Among the more important events which are worthy of special emphasis we note: I. The sending of the largest number of foreign missionaries within one year which has occurred in our denominational history, which gives us the joy of knowing that we have now over 100 of these splendid representatives in China and Japan. 2. The ground-breaking for the new Schaff Building, the erection of which is bound to be of much significance in the life of the denomination, and should awaken universal interest among our people. 3. The accession of a large number of Hungarian Americans. 4. The cornerstonelaying of the Memorial Church at Chateau-Thierry, France. 5. The granting of a charter to Huping Christian College at Yochow, China. 6. The rapidly growing number of Daily Vacation Bible Schools, and the development of Week-Day Religious Education. 7. The growing response to the needs of orphan children in the development of our own splendid orphans' homes, and in the generous maintenance of relief causes across the seas, especially in the Near East, China and Russia. 8. Increased interest and devotion to the summer conferences, including the Missionary Conferences, which have become such a well-established institution in our denomination, and the inauguration of a Summer School of Theology at the Theological Seminary, Lancaster. 9. The continued activity of the Forward Movement and the recognition that the advance work of the last few years has been made possible largely through the results so far achieved by the Forward Movement. 10. The phenomenal growth in attendance at our institutions of learning.

During the year there has been a great deal of industrial unrest, and an unusual amount of theological controversy in our own land, with much suffering and gathering of war clouds across the sea. In spite of many untoward conditions, which have made religious work more than ordinarily difficult, our pastors and people generally report a fine spirit of devotion and a gratifying hopefulness with regard to the tasks set before them. Many Church properties have been improved, a growing number of parsonages secured, and a larger liberality shown in the support of all good causes. Death has taken its usual toll from among the choice spirits of our denomination, but the number of ministers who have been summoned is smaller than usual. There are evidences of growth in our theological institutions which give promise of at least partial progress in meeting the great need for more pastors in our Zion. It must be constantly stressed by our spiritual leaders that, in proportion to our membership, we have a lamentably small number of men in the ministry. The most persistent note of discouragement sounded by our pastors has to do with decreased attendance at the sanctuary. Many of our congregations reveal a distressingly large number of absentees at the regular services of worship. Among the causes for this decline usually noted are changed social customs, the multiplicity of week-end vacations, the common use of the automobile, the open parks and other places of entertainment, combined with a growing worldliness and the lack of proper coöperation between the Church and the homes of the people. This is a tendency which must be speedily checked if the Church is to do her proper work in the world. On the whole, however, the Church is looking forward to the coming meeting of General Synod in Hickory, N. C., in May, 1923, with a temper of fidelity to duty and courage in the face of difficulties. Why shall we not highly resolve to make 1923 memorable for much prayer, renewed study of the Word of God, and united plans in evangelism and social service? The winning of souls must be held before our people as the main business of the Church, and with it must go the Christianization of our social order, of our industrial life, of our tasks and pleasures, and of our international relationships. If these high ends are to be achieved we must see to it first of all that our own hearts and our own homes be more truly spiritualized,

#### THE FORWARD MOVEMENT

We have passed the middle point of the five-year period of the Forward Movement. It is now an incarnated denominational ideal and a denominational method of activity. Since we have passed the first half of this large program, it is not amiss to pause and take a retrospective look to find out what we have accomplished during these three years.

The Forward Movement has brought about a more united Reformed Church. There is no longer the barrier between east and west, north and south, but we think and speak of a great united Reformed Church. The question now in the minds and hearts of thousands of Church members is—How can I help to advance the Kingdom of God? It has given hundreds of congregations a new vision. It has helped them to rediscover themselves in relation to the Kingdom.

From the very beginning of the Movement the Department of Spiritual Resources was considered first in the order of importance. It is not merely a campaign to raise a large sum of money but also to make our Church spiritually richer. There must be a development along spiritual lines so that the denomination will surpass the standards of devotion of former generations. In this way only can there be a larger giving to the various causes in the Church that help to advance the Kingdom. Through the work of this department more than 20,000 have been enrolled in the Fellowship of Intercession. Each one enrolled in this Fellowship received special literature on the prayer-life which certainly helped to develop them spiritually.

Evangelism was strongly emphasized by the Forward Movement and good results have been achieved throughout the Church. This phase of the Forward Movement has now been merged with the department of Evangelism as conducted by the Board of Home Missions.

Through the Forward Movement we have also developed a more liberal Church. The subject of Stewardship has been preached and taught more within the past three years than in the previous decade. This has not been without results. Because of the Forward Movement many a member of the Reformed Church may say with Daniel Webster—"The greatest thought that ever passed through my mind is that some day I must answer before God how I have used my life and possessions." Through the Depart-

ment of Stewardship we have enrolled several thousand tithing stewards and thousands more who for the first time in their lives are giving systematically and proportionately to the Lord. Since the beginning of the Forward Movement in 1919 our giving to benevolences in the Reformed Church has increased more than 100%. In the year 1918-19, we gave less than a million dollars, in 1920-21 we gave over two million dollars. This department has emphasized the truth contained in the first answer in the Heidelberg Catechism far more than it was ever emphasized before, namely, "That with body and soul, in life, and in death, I am not my own, but belong to my faithful Saviour Jesus Christ." The young have been challenged to give themselves to some definite form of Christian service. Life Service Conferences, attended by hundreds of high school pupils have been held in various centers throughout the denomination. Some more are being planned for this year.

Again through the Forward Movement we have a better informed Church. Through the Department of Publicity and Education the membership of our Church received a clearer knowledge of the various denominational agencies. We know more about Home and Foreign Missions, Ministerial Relief and Sustentation, Publication and Sunday School work, and the different educational institutions of the Reformed Church. This has been brought about by the printed page, namely, the Church papers, Forward Movement Bulletin and other pamphlets and charts.

Another feature which has helped very materially to inform the Church membership is the lantern slides. Many a lesson can be made clearer through the screen that otherwise would remain hazy. The lecture entitled, "The Challenge of a Good Beginning," has been given in hundreds of congregations. This lecture shows some of the things accomplished by the Forward Movement. Wherever it has been given it has made converts for the Forward Movement. The slides of this lecture are being changed from time to time.

Again the Forward Movement has discovered and rediscovered laymen whose talents had been hid under a bushel. Through conferences, conventions, mass-meetings, and committee meetings the Department of Field Work has brought thousands of laymen together, inspired them, given them a vision and united them in a great common fellowship for the

accomplishment of our denominational program. Because of the Forward Movement many a pastor can to-day call upon many of his laymen for different kinds of service which hitherto he had to do himself.

The two factors needed to promote the Kingdom are life and money. When the Forward Movement was started the different Church agencies made a careful survey of their needs for a period of five years so as to get a budget in terms of money for the advancement of the Kingdom. After the most careful study this budget totaled \$10,847,425.00. This amount was divided among the congregations of the Church based upon their giving for the preceding five years. Up to the present time (August 1922) about 65% of the congregations have made a canvass in whole or in part, subscribing about 60% of the total budget. A number of congregations are planning to make the canvass during 1923. The 60% of the total budget has been subscribed by a little more than 50% of the total membership of the Reformed Church.

The total receipts to August 8, 1922, were \$1,831,960.26. This is not all that was due at that time. June 30, 1922 marked the close of the second year of the financial part of the Forward Movement. At that time 40% on the pledges was due or a total of \$2,560.000 should have been paid into the treasury of the Forward Movement. Circumstances may have compelled us to drop behind in the payments of our pledges. As these change let us highly resolve to catch up again as speedily as possible. On December 31, 1922, 50% or one-half of your pledge was due.

On June 30, 1922 an audit of the accounts of the Forward Movement Treasurer was made by Mr. R. J. Bennett, a certified public accountant, assisted by a committee of laymen of our Church. This audit gives the following summary for the year ending June 30, 1922.

Balance July 1, 1921	\$7,925.36
Contributions	
Cash\$575,959.55 Stocks, Bonds, and War Saving	
Stamps 52,554.00	
Receipts from other sources	. 633.56
Total	.\$637,072.47
Distribution to the various causes	
Distribution to the various causes  Cash\$530,031.50	
Cash\$530,031.50 Stocks, Bonds, and War Saving Stamps	
Cash\$530,031.50 Stocks, Bonds, and War Saving Stamps	-\$585,385.50
Cash\$530,031.50 Stocks, Bonds, and War Saving	-\$585,385.50 . 51,630.59
Cash\$530,031.50 Stocks, Bonds, and War Saving Stamps	

Exhibit E of the audit also presents the following summary of receipts and expenditures of the Forward Movement from April 2, 1919 to June 30, 1922:

RECEIPTS

0	
Contributions\$1,774,19	12.39
Interest earned on de- posits	14 77
500m 프라프 프리아 (1955년 1982년	04.44
Miscenaneous	
	\$1,776,531.00
Sales of Hand Books,	
	17.72
Interest carried on de-	18.89
posits	18.89
	3,836.61
	\$1,780,367.61
Exper	IDITURES
Distribution to Causes. \$1,320,20	03.13
Furniture and fixtures 3,9	26.73
Interchurch World	
Movement, total	
amount of guar-	
	48.50
	92.00
Revolving Fund for	0
Field Workers 7	20.18
Total expenditures	\$1,780,290.54
Balance at June 30, 1922	77.07

#### What About the Future?

Shall the Forward Movement be closed with a 60% success? During the War the Jogan was-"Sure we'll finish the job." Yes, we did it for Uncle Sam; will we do the same for Christ and His Church? The General Synod at Reading was very strong in its answer to this question when it said-"The Movement should be continued so as to bring the several objectives of the campaign before all the congregations and complete the raising of the Budget at the earliest possible date." The Commission at its meeting in April, 1922, was very strong in its recommendation to push the Forward Movement to a 100% success. Its action was to continue the Secretarial Staff and the different Synodical workers the same as in 1921. The Classes at their annual meetings took action strongly endorsing the action of the Commission and the majority of the Classes appointed Forward Movement Committees. Many of these Committees are very active, having as their slogan "Over the top in 1923." These Committees will receive all possible help from headquarters.

WM. F. DELONG, Ass't Executive Secretary.

#### THE UNITED MISSIONARY AND STEWARDSHIP COMMITTEE

When the General Synod of 1914 constituted the United Missionary and Stewardship Committee there were some who felt that a great vision was put before the Church, but there were a few others who felt that much that had been projected was visionary. Eight years of actual work have shown the necessity of a few minor changes in the original plan, but much has been realized of what was at that time a great vision.

This was the first unified work of the Boards and agencies of the Church. For a time the educational institutions had a representative on the Committee, but owing to opposition in some parts of the Church, showing that the Church was not yet ripe for this, the representation was discontinued. As the years have gone by the Church has recognized, and now sees clearly, in the work being done by the United Missionary and Stewardship Committee, as well as by the Forward Movement, the advantages of all the missionary and benevolent agencies of the Church working together.

Besides the duty of helping the Church to better understand and appreciate the work being done by the missionary and benevolent Boards, the United Missionary and Stewardship Committee has been charged with the responsibility of stimulating and helping the Church to pay the Apportionments fixed by the General Synod for each of the four Boards. It must be remembered by the Church at large that as far as the salaries of missionaries paid by the Home and Foreign Mission Boards are concerned the Apportionment is the only source of income. Through it we maintain our regular work. The entire salaries of nearly all of the 103 missionaries on the Foreign Mission field, a portion of the salaries of several hundred pastors, evangelists, Bible women, teachers, doctors and nurses must be paid with funds received on the Apportionment. Without it the Boards of Home Missions cannot pay the parts of the salaries of the more than two hundred missionaries in the United States and Canada for which they are responsible. In the last year or two it has become apparent that the Apportionment adopted by the last General Synod for Home Missions and for Foreign Missions is inadequate,—even paid in full it is insufficient to pay the regular expenses for the current work.

All of the Synods and Classes of the Church now accept and pass strong resolutions regarding the pay-

ment in full of the Apportionment. Until a year or two ago the German Synods did not look with favor upon the Apportionment system. They have now taken it up and some of their Classes are making as fine progress as the other parts of the Church. Since the Apportionment is the largest source of income of the Boards of Home Missions and Foreign Missions, it is encouraging that the receipts increase year by year. Last year the Church paid \$209,650.14 on the Apportionment for Home Missions and \$201,515.61 for Foreign Missions. It paid just about the same percentage of the Apportionment to the other two Boards,—\$36,858.87 for Ministerial Relief and \$27,689.23 for Publication and Sunday School work.

The efforts to have congregations pay "More for Others than for Ourselves" have met with success. From a half-dozen congregations which had this record in 1914, and 22 in 1915, there were 121 such congregations in 1919; last year 361 congregations of our Church gave "more for others than for themselves." Six entire Classes made this remarkable record. As congregations recognize that they are not ends in themselves, but groups of Christians banded together for the evangelization of the world, they see the beauty and have the joy of contributing more for missionary and benevolent work than for their own expenses.

The success of the work is due more to the activities of the Missionary and Stewardship Committees of the several Classes than to any other single factor. The work of these Committees in the several Classes has not only secured a larger percentage of the Apportionment but has helped all of the work of the Classes. There is growing coöperation between the Committees of Classes of the same Synod, and last year three of the Synods appointed Synodical Missionary and Stewardship Committees, made up of representatives of the Committees of the several Classes of the Synods. The thing most needful just now is a live Missionary and Stewardship Committee in every congregation of the Church.

The Annual Every-Member Canvass for a Weekly Offering for missions and benevolence, as well as for current expenses, is an established custom in nearly three-fourths of all our congregations. About one hundred congregations made the canvass last year for the first time. It has been proven absolutely that the canvass can be made successfully by a congregation in the city or country, east or west, whether English

or German, large or small. Every canvass of which a report was made last year was as successful or more successful than in previous years, and this is in spite of the fact that many congregations at first hesitated to make the canvass because of the prevailing financial depression. The canvass always brings to the congregation great spiritual blessings that are of greater value even than the financial returns.

The Committee has been consistently advocating the adoption of the principles of Christian Stewardship by all our members. In December 1917 the Committee launched the "Fellowship of Stewardship" in which about 40% of our pastors and several thousands of our members are enrolled. Tens of thousands more of our members would adopt the principles of Christian Stewardship if they knew the joy of the experience of Christian Stewards and our Church would be the richer in every way.

Last year Dr. J. M. G. Darms, vice-chairman of the Committee, prepared a "Manual and Course of Study on Christian Stewardship for Catechetical Classes, Sunday Schools and Young Christians" of which more than 20,000 copies were sent out, upon request, to pastors and others. This manual has been highly commended by pastors of our own Church and of other denominations. The "Stewardship Referendum" was used by several hundred congregations and was the means of having thousands of our people study the subject of Stewardship. It should be used by every one of our congregations.

The Committee continues to be what the General Synod has considered a part of its work from the beginning—"A Financial Bureau for Consultation without charge by Ministers, Laymen and Congregations of the Church," and is always glad to reply to inquiries or furnish help on any matter of Church finance

#### **HOME MISSIONS**

The work of the Board of Home Missions is divided into six Departments:—The General Department, the Church-building Department, the Immigrant Department, the Department of the East, the Department of the West, the Department on the Pacific Coast. In addition to these Departments the Commission on Spiritual Resources and Evangelism, and the Commission on Social Service and Rural Church Work, function through this Board.

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The Commission on Spiritual Resources and Evangelism consists of the following persons:—Rev. Edward S. Bromer, D.D., chairman; Prof. H. J. Christman, D.D.,; Rev. C. B. Schneder, D.D.; Rev. F. A. Rupley, D.D.; Prof. Adolph Krampe; Rev. George Longaker; Rev. Wm. C. Lehman; Rev. E. N. Evans; Rev. J. B. Bloom; Rev. G. A. Haack; Rev. Paul J. Dundore, Ph.D.; Rev. R. C. Zartman, D.D.; Rev. C. E. Schaeffer, D.D.; Mrs. B. B. Krammes and Mrs. E. W. Lentz. The policy of this Commission has been that its work should be incorporated as far as possible in the regularly organized ecclesiastical channels both in the Synods and the Classes, using, as far as possible, the Classical Forward Movement Committees as the vital center of activity.

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The Commission on Social Service and Rural
Work consists of the following persons:—Prof. G.

W. Richards, D.D., LL.D., president; Prof. Philip Vollmer, D.D., vice-president; Rev. James M. Mullan, secretary; Rev. C. W. Brugh; Rev. David Dunn; Rev. Karl J. Ernst, Ph.D.; Miss Ruth Gillan;



Mr. RALPH S. ADAMS RURAL CHURCH FIELD WORKER

Mr. Ewald Haase; Mrs. W. R. Harris; Rev. S. C. Hoover; Rev. R. Raymond Jones; Rev. E. E. Kresge, Ph.D.; Rev. J. C. Peeler; Rev. C. J. Snyder; Rev. John Sommerlatte; Rev. Charles E. Schaeffer, D.D., ex-officio member. It was created by the Board of Home Missions in 1920 in compliance with the instructions of the General Synod to "reconstitute its Committee of Social Service and make it more representative of the various sections of the Church;" and "to establish as soon as possible a department in its activity, whose duty it will be after studying the problems involved, to look after the interests of the Rural Church." The activities of the Commission have been directed along lines of Organization, Education and Field Service. Committees on Social Service and Rural Work now exist in six Synods and forty-eight Classes. Considerable educational material has been made available through the Church papers, pamphlets and books. Coöperation has been given to Synodical and Classical Committees, and to Churches in the study of local fields and in the building of local programs. By recommendation of the Commission, with the approval of the Synods, through a referendum of the question, a Rural Field Worker has been appointed in the person of Mr. Ralph S. Adams, of Pennsburg, Pa. Mr. Adams' services are available for survey, counsel and recommendation, in the country Churches, in the interest of more adequate community ministrations.

* * * * * *

The Church-building Department rendered more assistance last year in the building of Churches than ever before in its history. Loans, at a low rate of interest, to the amount of \$361,803 were paid out in financing a large number of building projects and as

direct help to the following Missions:-St. Luke's, Baltimore, Md.; Hale Memorial, Dayton, Ohio; Hope, Philadelphia, Pa.; St. Luke's, Wilkes-Barre, Pa.; St. Mark's, Brooklyn, N. Y.; Emmanuel, Allentown, Pa.; Japanese Mission, Los Angeles, Cal.; Third, Greensburg, Pa.; Grace, Detroit, Mich.; St. Mark's, Baltimore, Md.; First, Omaha, Neb.; Carrolton Ave., Indianapolis, Ind.; First, Salisbury, N. C.; Tabor, Philadelphia, Pa.; St. John's, Kannapolis, N. C.; Hungarian, Uniontown, Pa.; St. Paul's, Derry, Pa.; First, Pitcairn, Pa.; Trinity, Buffalo, N. Y.; Jewish Mission, Brooklyn, N. Y.; St. Andrew's, Philadelphia, Pa.; Grace, Canton, O.; Montebello-Hamilton, Baltimore, Md.; First, Homestead, Pa.; Rosedale, Pa.; First Hungarian, Gary, Ind.; St. Mark's, Lincoln, Neb.; St. Joseph, Mo.; Bethel Community Center, Philadelphia, Pa.; Immanuel, Elwood City, Pa.; Grace, Buffalo, N. Y.; Schlatter Memorial, Winston-Salem, N. C.; Grace, Sioux City, Iowa; University Ave., Des Moines, Iowa; First (Eng.) Gary, Ind.; Zion's, Marietta, Pa.; St. John's, Hollidaysburg, Pa.; Dexter Ave., Detroit, Mich.; First, Greensboro, N. C.; Goss Memorial, Kenmore, O.; First Hungarian, New York City; Calvary, Bethlehem, Pa.; West Hickory, N. C.; Olivet, Philadelphia, Pa.; Bohemian, Cedar Rapids, Iowa; and Faith, State College, Pa.

Dr. D. A. Souders, superintendent of the Immigrant Department of the Board of Home Missions makes the following statement:—"The past year has been the most significant in the history of our *Immigrant Mission work*. The two Bohemian Missions have made great improvements. A new spirit is being shown, both by the people in the Missions and by



HUNGARIAN INSTITUTE, D. V. B. S., 1922, DETROIT, MICH., REV. MICHAEL TOTH, PASTOR.

the people in the Bohemian communities. Our Italian work, though small, being only one Mission in Chicago, is quite encouraging. It is served by a very earnest and self-sacrificing minister in the person of Rev. Michael Renzetti. This work is not carried on without frequent persecution of both pastor and people by Godless people in the community. The result of it all is to strengthen the faith of the workers and people and in due time they will win and strengthen their brethren.

Our greatest progress, and our greatest task, however, is in our work among the Magyar Hungarians in this country. Last year was the most significant in the history of this work. In January 1922 we received back into our fold the congregations that had seceded from us 15 years ago, together with 15 others that had been organized by the Church of Hungary in the meantime. This added to our work about 5,000 members and about 15,000 souls, thus making us religiously and financially responsible for the care of over 8,000 members and 24,000 souls. We now have more than one-half of all the Protestant Hungarian people in America in our Church and looking to us for their ministers, Sunday School teachers and deaconesses. The various activities of this work have also increased in number and importance. Daily Vacation Bible Schools were held in practically every congregation. The aggregate force for this year was 44 teachers, helped by 9 Deaconesses, and a total of about 1,800 children taught. The evangelistic work of the Bethesda Circle, whose meetings are conducted by the ministers of a specified territory, and held a week at a time in each congregation of the Circle, resulted in about 1,000 negligent and wandering souls being brought into active relation with the 15 congregations and their work. The latest step forward in the Hungarian Mission work is the appointment of the Rev. Alex. Toth, pastor of the First Hungarian Church of Cleveland, Ohio, to be Professor of Hungarian History, Language and Literature in our Institutions in Lancaster, Pa. In addition to his duties there he will visit Hungarian congregations as opportunity presents to awaken an interest in the higher education of the young people of the congregations. He will also visit other congregations of the Church to inform our people of the opportunities and needs of doing more for these people who have come to make their abiding home with us.

All these phases of our growing Immigrant Work require doubling the number of workers in one year. This calls for deeper interest and increased liberality by all the members of the Reformed Church. Sal-



Hungarian Church, Gary, Ind. Rev. A. Mircse, Pastor

aries must be paid; equipment of buildings must be improved; literature must be provided; students must be supported; deaconesses must be trained and supported; Daily Vacation Bible Schools must be encouraged and supported; Seminary students must be supported with free-will offerings. The entire financial budget will not fall short of \$55,000, as over against about \$20,000 in former years. We therefore invite inquiry as to the importance and progress of this work. We offer the services of workers from any department, either English or Hungarian, to address congregations and assemblies and we challenge all members of the Reformed Church to devout prayers for the work and for increased liberality for its support."

The Japanese Work on the Pacific Coast is in excellent condition. Both Missions have a fine nucleus of splendid people, who are keenly anxious to set up live, compelling, Christian organizations. The building which houses the Japanese Mission at Los Angeles, has undergone extensive repairs and renovations, and is now splendidly equipped to meet the needs. Work on the new educational building for the Mission in San Francisco is now under way. The Woman's Missionary Society of General Synod is financing this building. Rev. K. Namekawa has been appointed by the Board as Missionary Teacher for this Mission. He is one of the eleven young men, who, through the influence of Rev. J. Mori, have re-



JAPANESE MISSION, LOS ANGELES, CALIF.

ceived college education. Rev. Mr. Kaneko, of the Los Angeles Mission is another of this number. Superintendent E. F. Evemeyer states: "With the Japanese situation as it is on the Western Coast, these pastors are as truly Missionaries and as much alone at a big task as the Missionaries in the Foreign field. The nature of the work, too, has shifted from the incoming Japanese to the second and third generations. These are here to stay and are keenly anxious about Americanization and its responsibilities."

Many good Church members little realize that some of their spiritual leaders are sweating blood, almost eating their hearts out in travail over the spiritual torpor and unconcern of their people and the lack of teamwork on the part of their officers, who fail to make either their precept or example count for the upbuilding of the Church! Many an aggressive pastor is held back by this lack of vision on the part of those who should be foremost in upholding his hands. In this business of "caring for souls," heartaches are inevitable. Once in a while men give up; but it is to the everlasting credit of the ministry that so large a percentage never say die. Turned down to-day, criticized, scoffed at-they come back smiling to-morrow, with ideals undimmed, and sing the old song of faith. Behind the smile is an unyielding, indomitable spirit, for which we should thank God. -Messenger.



JEWISH MISSION, BROOKLYN, N. Y. REV. GEO. WULFKEN, MISSIONARY

## THE MEMORIAL CHURCH IN FRANCE

Amid the ruins wrought by the late War, a Memorial Reformed Church is rising at Chateau-Thierry, France. The foundation-stone of this structure was laid with impressive ceremonies Aug. 13, 1922. This Church is to be a memorial to the boys of the Re-

PARTICIPANTS IN THE LAYING OF THE FOUNDA-TION-STONE OF THE MEMORIAL REFORMED CHURCH, CHATEAU THIERRY, FRANCE, AUGUST 13, 1922

Rev. Chas. Merle d'Aubigne, D.D., representing the Union National Evangelical Reformed Church of France.

Rev. Gabriel Vernier, pastor.

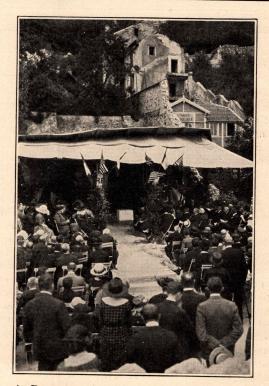
Rev. M. Daulle, of Brest, former pastor.

M. Champs, elder in the church.

Rev. Charles E. Schaeffer, D.D., Chairman of the National Service Commission of the Reformed Church in the United States.

Rev. Julian Wadsworth, representing the Methodist Episcopal Church in France. M. Chauquet, architect.

formed Church who fought and died in the interests of democracy. No more fitting spot could have been selected, for it was here where the American soldiers achieved their first victory. Near-by is the celebrated Belleau Wood where so many American soldiers fell, and where also is found the American Cemetery. Each soldier's grave is marked by a white cross. The Memorial Church at Chateau-Thierry will be in the form of a cross, symbolizing service and sacrifice. This Church building will house the little Reformed congregation which formerly worshipped in a private dwelling. It will also serve as a shrine for thousands of Americans and others who may from time to time visit this historic spot. The Chairman of the National Service Commission of the Reformed Church



A PART OF THE AUDIENCE PRESENT ON THE Occasion of the Laying of the Foundation-STONE OF THE MEMORIAL REFORMED CHURCH, CHATEAU THIERRY, FRANCE, AUGUST 13, 1922.

in the United States, Rev. Charles E. Schaeffer, D.D., delivered the principal address and in behalf of the Reformed Church in the United States laid the first stone on the above mentioned date. A large concourse of representative people, not only from Chateau-Thierry but from Paris and other sections of France, as well as from America, was present. A replica of the cover of the program of these interesting and impressive ceremonies will be found in this Almanac, as well as several pictures of the event. The cost of the building will be approximately \$45,000, which has already been raised by the National Service Commission. There is space for many personal memorials in connection with this building. Suitable tablets will be provided. It is expected that the building will be completed by the Fall of 1923.

Dr. C. E. Jefferson says: "Laymen, as a rule, do not realize the importance of church attendance. If they did, they would not allow so many things to keep them home. A minister deserted by his representative men dies by inches. No man can preach with sustained fire and hope whose leading people show by their desultory attendance that public worship is to them one of the incidentals or electives of life."



#### FOREIGN MISSIONS

The Rev. M. Uemura, D.D. of Tokyo, Japan, came to America last spring as the representative of the Church of Christ in Japan to thank the members of our Church for the work we have done in giving the Gospel to Japan. Many of our pastors and elders had the rare privilege of hearing him at the meetings of the Philadelphia, Lancaster, Reading and East Pennsylvania Classes.

Our Church has made a noble gift of life in the sixteen new missionaries sent to Japan and China in 1922. Will the members contribute a similar gift in offerings to support them in their work during the coming year?

Forty-five new missionaries have been sent to Japan and China since the beginning of the Forward Movement. Their salaries, outfit and travel to the fields have been paid largely from Forward Movement funds.



Délégué de l'U.N des Eglises Réformées Evangéliques de France

et du Révérend Docteur Charles E. SCHAEFFER,

Délégué de l'Eglise Réformée des Etats Unis.

REV. M. UEMURA, D.D. A GREAT CHRISTIAN LEADER IN JAPAN

For the first time in the history of our Church we have more than 100 foreign missionaries.

Last year North Japan College had the largest graduating class in the 36 years since its founding. One hundred and ten men were in the class. The College now has almost 1,000 graduates, the great majority of them having become Christians before graduation.

The largest graduating class in the history of Miyagi Girls' School finished school last spring. There were 56 young women in the class. With but few exceptions, all the graduates are Christians.

Through the Board of Foreign Missions, our Church has been paying \$500 annually for the past two years towards the support of Prof. Carl Barth who is the Reformed professor in the University of Göttingen. He is an eminent theologian, and has won great authority and influence among the students and in the whole scientific world of his country.



PROF. CARL BARTH, REFORMED PROFESSOR AT GÖTTINGEN, GERMANY



OUR NEW MISSIONARIES TO JAPAN AND CHINA

Front Row, left to right: Rev. Louis C. Bysted, Mrs. Louis C. Bysted, Miss Helen E. Otte, Miss Erna Flatter, Miss Elizabeth Gotwalt, Miss Sara E. Krick, Miss L. Aurelia Bolliger, Mrs. Gilbert W. Schroer, Mrs. Hesser C. Ruhl, Ruth Ruhl and Rev. Hesser C. Ruhl.

Second Row: Mr. Ralph L. Holland, Dr. Wm. M. Ankeney, Rev. Jesse B. Yaukey, Mr. James A. Laubach and Rev. Gilbert W. Schroer. Insert—Mr. Ethelbert B. Yost.

#### NAMES AND ADDRESSES OF OUR MISSIONARIES

#### TAPAN

		J.111.111	
		rrival Name	Residence
1883.	Rev.	Jairus P. Moore, D.D., and wife	Sendai
1887.	Rev.	David B. Schneder, D.D., and wife.	Sendai
		Henry K. Miller, D.D., and wife	
		Christopher Noss, D.D., and wife	
		Paul L. Gerhard and wife	
		Allen K. Faust, Ph.D., and wife	
		B. Catherine Pifer	
		William G. Seiple, Ph.D., and wife.	
1005.	Miss	Mary E. Gerhard	Sendai
		Elmer H. Zaugg, Ph.D., and wife	
		Kate I. Hansen	
		Lydia A. Lindsey	
1011.	Rev	Carl D. Kriete and wife	Vamagata
1013.	Rev.	Ezra H. Guinther	Sendai
		Alfred Ankeney	
		Paul F. Schaffner and wife	
		Elsie Seymour	
1916.	Prof.	F. B. Nicodemus and wife	Sendai
1917.	Prof.	Oscar M. Stoudt and wife Isaac J. Fisher	Sendai
1917.	Mr.	Isaac J. Fisher	Sendai
1918.	Rev.	D. F. Singley and wife	Morioka
1918.	Miss	Mary E. Schneder	Sendai
		Frank L. Fesperman and wife Arthur D. Smith	
		Elizabeth C. Zetty	
1920.	Rev	W. Carl Nugent and wife	Wakamatsu
1920.	Rev.	I. George Nace and wife	Tokyo
1920.	Miss	Catharine L. Nau	Sendai
1921.	Miss	Alliene S. DeChant	Sendai
1921.	Prof.	George S. Noss and wife	Sendai
1921.		Helen I. Weed	
1921.		Gertrude E. Pamperrien	
1921.	MISS	Ruth M. Kuenzel	Tokyo
1922.	IVI1SS	Cilbert W. Colores and saife	Sendai
1922.	Miec	Helen E. Otte	Tokyo
1922.	Prof	Ralph I. Holland	Sendai

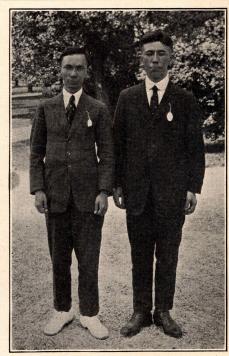
	CHINA	
Date	of Arrival Name	Residence
1900.	Rev. William E. Hoy, D.D., and wife.	Yochow City
1905.	Rev. Paul E. Keller and wi e	Yochow City
1906.	Rev. J. Frank Bucher and wife	Shenchowfu
1906.	Prof. Horace R. Lequear and wife Rev. Edwin A. Beck and wife Miss Alice E. Traub Dr. William F. Adams and wife	Yochow City
1906.	Rev. Edwin A. Beck and wife	Yochow City
1908.	Miss Alice E. Traub	Yochow City
1908.	Miss Debases N. Massimos	Younow City
1910.	Miss Rebecca N. Messimer	Vungeni
1911.	Miss Gertrude B. Hoy	Vochow City
1914.	Miss Helen B. Ammerman	Yochow City
1914.	Miss Elizabeth J. Miller	
1914.		
1914.	Miss Mary E. Myers	
1916.	Miss Marion P. Firor	Yochow City
1916.	Rev. J. W. Owen and wife	
1917.	Miss Esther I. Sellemeyer	Shenchowfu
1917.	Miss Minerva Stout Weil	
1917.	Prof. George Bachman	
1919.	Rev. Sterling Whitener and wife	
1919.	Miss Ruth F Snyder	Vochow City
1920.	Miss Ruth F. Snyder	Shenchowfu
1920.	Prof. T. Edmund Winter and wife	Yochow City
1920.	Mr Clarence E. Heffelfinger	Shenchowfu
1921.	Miss Sarah R. Moser	Yochow City
1922.	Rev. Jesse B. Yaukey	Nanking
1922.	Rev. Hesser C. Ruhl and wife	Nanking
1922.	Dr. William M. Ankeney	Nanking
1922.	Miss Elizabeth Gotwalt	Nanking
1922.	Miss France Flatter	Nanking
1922.	Miss Erna Flatter Prof. James A. Laubach	Vochow City
	Miss Sara E. Krick	
1022.	Prof. Ethelbert B. Yost	Shenchowfu
- 9	Trong There are Topper tree tree tree tree tree tree tree	



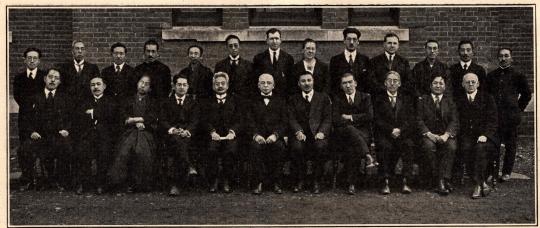
New Kindergarten Building Yamagata, Japan

There are 304 kindergartens in Japan, enrolling 9,110 children. Of this number 192 kindergartens are conducted by Protestant missionaries. Our own Mission has five kindergartens, the largest being the one at Yamagata, where we have a fine building.

Huping Christian College, as it will now be known, was granted a charter under the laws of the District of Columbia, July 11, 1922. The Board of Foreign Missions acknowledges with thanks the help of James P. Schick, Esq., in securing this privilege.



Prof. David S. Hsiung, (China) and Rev. T. Tan, (Japan)



PROFESSORS OF COLLEGE AND THEOLOGICAL SEMINARY, NORTH JAPAN COLLEGE

The Church of Christ in Japan, which began in 1872 with 11 young men, has grown steadily through the years until now there are more than 38,000 full communicant members. There are 100 self-supporting congregations. The congregations last year contributed 370,000 Yen, \$185,000. There are 19,000 scholars in the Sunday Schools with more than 1,500 officers and teachers. Great as has been the growth in members and in other ways, the influence and

power of the Church of Christ in Japan is far greater than these figures reveal.

China needs nothing so much as educational Christian leaders. She cannot train these leaders alone, and no other nation, except ours, is in a position to give this help. Our Church can do no more important piece of work than to make Huping the best Christian College in Central China. We are able to do it, and we will.



YOBANCHO CHURCH AND SUNDAY SCHOOL, SENDAI, REV. K. KOBAYASHI, PASTOR MISSIONARIES MOORE, NICODEMUS AND MISS DECHANT IN REAR

It will be a great joy to the members of our Church to look into the faces of two young men: Rev. T. Tan of Japan and Prof. David S. Hsiung of China, for they are among the first fruits of the labors of our missionaries. These brethren are in America for study and observation. They will appreciate any kindness that we may show them.

Tokyo has a population of 2,173,162. According to the Census of October 1920, Sendai is the twelfth city of the Japanese Empire, having a population of 118,-978. Other cities in which our missionaries are at work are Yamagata—49,397; Aomori—48,900; Morioka—42,400; Yonezawa—42,004; Wakamatsu—37,549 and Fukushima—35,766.

Two National Christian Conferences were held the past year in Tokyo, Japan, and in Shanghai, China, in the interests of the evangelization of the people of those nations. In both Conferences there was a preponderance of native workers, and by their leadership they gave every assurance of their ability and desire to share in the future conduct of the work.



REV. AND MRS. DEWEES F. SINGLEY AND GIRLS'
CLASS AT MORIOKA, JAPAN



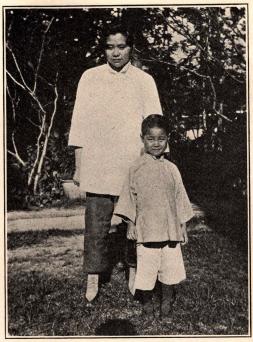
FIRST CONFERENCE FOR EVANGELISTIC WORKERS AT YOCHOW CITY, CHINA MISSIONARIES KELLER AND WHITENER IN CHARGE

The total valuation of our Mission properties in Japan is \$1,145,227.50 as follows: Chapels and Parsonages—\$229,615; North Japan College—\$415,750; Miyagi Girls' School—\$200,000; Yamagata Kindergarten—\$10,000; Mission Business Office—\$10,000; Missionary Residences—\$279,862.50.

Our Shenchow Station in China became a real relief station for the famine stricken during the year 1922. Not only did the missionaries distribute food to the starving, but they made loans of seed grains. Several hundred able-bodied men, women and children were given continual support, and these in turn were working at such projects as excavating, leveling, roadbuilding, etc.

Foreign Mission Day has found a warm place in the hearts of our members. This year it will be observed on Sunday, February eleventh. As usual a special order of service will be issued for use in all of our Congregations and Sunday Schools. The Board acknowledges the kind help of pastors and members in securing liberal offerings for the work in Japan and China.

The Board of Foreign Missions also provides the salary of the Rev. Gabriel Vernier, pastor of the Reformed Church, Chateau Thierry, France.



Two Students at Shenchow Girls' School The tall girl is a Christian—the only convert in her family



Annual Conference of Board of Foreign Missions at Tiffin, Ohio

#### THE SCHAFF BUILDING

The Publication and Sunday School Board of our Reformed Church is now erecting at Fifteenth and Race Streets, Philadelphia, alongside of its present seven-story office building, an additional office building covering the balance of the lot owned by the Board since 1910. The new building will cover 90x 120 feet and will be thirteen stories in height. The present office building will be connected with the new

building, no additional stories being placed upon the present building.

The entire office building will be known as the "Schaff Building," in memory of Dr. Philip Schaff, who was brought to the United States through our Reformed Church and was for twenty years a Professor of Church History and other subjects in the Theological Seminary, then located at Mercersburg, Pennsylvania. Later, Dr. Schaff gave himself to other work as Secretary of the New York Sabbath Committee to maintain the American Sabbath and as Professor of Church History in Union Seminary and to his literary labors; but he always kept in close relationship with

the Reformed Church and contributed to its causes. Dr. Philip Schaff was the founder of Sunday Schools in several countries in Europe; devoted special attention to Sunday School instruction and music. His "Child's Catechism" has been published in many languages and is still extensively used. He was the organizer and Chairman of the American Bible Revision Committee, fifty years ago, and was the author

and editor of many works, including more than 120 volumes. But Dr. Schaff will always be known as the prophet and pioneer of Christian Unity. Through his influence, The Evangelical Alliance was established in America, out of which has grown the Federal Council of the Churches of Christ in America. He had much to do in organizing The Alliance of the Reformed Churches Holding the Presbyterian

System. Dr. Schaff is recognized in Great Britain and Europe, as well as in America, as one of the great outstanding figures of Protestantism.

The Schaff Building will furnish needed additional room for the various Boards and agencies of the Reformed Church, and through its rentals it is hoped that the indebtedness resting on the building will be liquidated and, ultimately, the building will afford a permanent endowment for the Christian education of children and young people and the general work of the Reformed Church. The building will contain an Auditorium on the first floor, and will be of steel and fireproof construction. The building will, it

Building

Buildi

It is interesting to know that the name of Dr. Schaff is held so much in honor in the Churches of Christendom and that more than one hundred representative clergymen and laymen of this country and abroad are represented on the Philip Schaff Memorial Committee.

#### THE WORK OF THE PUBLICATION AND SUNDAY SCHOOL BOARD

The work of this Board can best be presented by gathering its efforts about the persons now in its employ. Dr. Rufus W. Miller, secretary of the Board, recently called together his growing Educational Staff to confer with them concerning the rapidly developing work of religious education in the local Churches of the denomination. That group of workers not only symbolizes the large range of responsibilities of a supervisory character which now rests upon the secretary, but it also records the history of his efforts of nearly 30 years as secretary of the Board. At one time obliged to function, as far as this was possible for one man, in the capacity of every one of these staff members, gradually the Church has been led to call leader after leader to devote his whole time to the specific task epresented by each of these officers. In one sense the duties of the secretary have thus been lightened, in another they have been greatly multiplied.

Dr. C. A. Hauser, our Educational Superintendent, in addition to the duties involved in that office, has just completed a course of study in psychology and education at the University of Pennsylvania for which the degree of Doctor of Philosophy was awarded him. With the opportunity at hand for religious instruction in week-day Church Schools, the problem of religious education in the local Church has entirely changed. One of the requirements of the public school authorities in granting public school time is that the Church School work be on a par with the best public school instruction. It naturally follows that denominational leaders in the future must have training equal to the best leadership in the public school field.

Dr. Charles Peters, our Director of Week-Day Religious Education, has succeeded in bringing the denomination face to face with the reality that religious education on week days is here, and here to stay, and that to assure this work of success, immediate efforts must be made looking to a trained leadership capable of putting these week-day Church Schools on a par with public school education. Thirty-nine institutes were held, scattered all over the denomination and attended by over 4,000 choice leaders in the denomination. Seldom has any cause in the Reformed Church had so serious and general a hearing.

Through the efforts of Mrs. Margaret L. String, superintendent of Children's Division Work, the Church is gradually coming to the consciousness of the supreme importance of foundation laying time in human life. Through her pen, at Sunday School institutes, conventions, summer conferences, personal interviews and correspondence, this work is gradually and steadily strengthening throughout the denomination. Children's Week this year was especially successful in the furtherance of this cause.

The Young People's Department, through the splendid leadership of Miss Catherine A. Miller, has justified its existence in the thinking of the Church. The young people of the Church are beginning to realize that there is a specific place to which they may anchor in their organized efforts. Miss Miller has succeeded in awakening this consciousness through her valued services. While the chief stress was laid upon Young People's Societies as such, progress has also been made looking toward the correlation of all the young people's work in the congregation.

Rev. W. H. Knierim, director of Religious Education in the Synod of the Mid-West has devoted his efforts in three directions during the year. I. The organization of new Sunday Schools in this fertile field; 2. The raising of the educational standards of the Schools; and 3. The promotion of the interests of the Forward Movement. The union of the former South-West Synod with that of the Interior Synod into the new body means closer coöperation and unification of the educational work in this section of the Church. This young and stirring body is showing the vigor of its youth. This Synod presents a most challenging field for the development of the religious educational interests of our people located there.

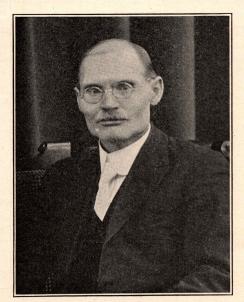
Rev. E. G. Krampe as director of Religious Education for the North-West Synod is the most recent addition to the Educational Staff of the Publication and Sunday School Board. In addition to this brother's successful labors as a pastor he has given much thought to religious education in the local Church. His specific interest has been in the direction of preparing text-book material for the German portion of the Church, under the direction of North-West Synod's Board of Education. This Synod is



D. V. B. S. OF FAITH CHURCH, LANCASTER, PA., REV. D. G. GLASS, PASTOR

ripe unto the harvest for the binding together of its forces in this field of effort in which our German brethren are pioneers and traditional leaders.

Mrs. Anna L. Miller, as Field Worker in Ohio and Central Synods has done a remarkable piece of work



Rev. E. G. Krampe Director Religious Education, N. W. Synod

in bringing the helps offered by the Publication and Sunday School Board to our Schools in this territory. Through her efforts many Schools have raised their Standards of Efficiency for organization. Hundreds of books have been put into Sunday School teacher's libraries. Teacher Training classes have been organized, Missionary interest in the Sunday School has been greatly stimulated. A number of missionaries have been secured for the foreign field. Through this personal touch in the local Church and at Sunday School Conventions, Sunday School work in Ohio has experienced a real uplift and a closer tie has been established between this section of the Church and the work of the Publication and Sunday School Board.

#### The Church Vacation School

A constructive vacation program for boys and girls has been a long felt need in practically every community. To-day Churches that are deeply concerned about developing the lives of the coming generation are utilizing at least a part of the summer period in promoting a Church Vacation School for 5 weeks on five consecutive days of each week. Over 200 such Daily Vacation Bible Schools were conducted in the Reformed Church last summer.

In a number of cases the whole system of Religious Education in the local Church has been revolutionized

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because of the results, methods, objectives and curricula that obtain in these Schools. The following testimonials indicate the impression these Schools make upon boys and girls and the community in general wherever they have been established.

"I consider the Daily Vacation Bible School one of the most worthwhile accomplishments of my ministry. The children and parents are looking forward to a larger and better school next year." "Our congregation was delighted and amazed at the results of the Daily Vacation Bible School. Improvements in the life and conduct of the boys and girls were too numerous to mention." "Plans are already made for the continuation of the School next year." "Our Daily Vacation Bible School boys and girls are better students mentally as well as morally in the public schools (verdict of public school teachers)." "We had the good will of the people, regardless of creed." "As long as I am pastor I will have a Daily Vacation Bible School annually, for it is worth all it costs in money, energy and time." "The Sunday School attendance has been increased." "Community knows we are now awake." "Fair play on the playground. A marked willingness to obey." "The children learned to love the things of eternally abiding value." "Clean conversation." "Good habits formed." "Marked influence on teachers and helpers."

Churches should commence planning for the Church Vacation School no later than the month of January. Wherever possible this work should receive proper consideration in all Teacher Training Classes.

#### The Week Day Church School

The only possible way of placing our system of religious education in the local Church on a parity with the work of general education is by setting up week-day Schools of Religion in every community, both rural and urban. It is unreasonable to hope for satisfactory results from an educational point of view, if the Church will not overcome the six-day intermission between Sunday sessions by offering thoroughgoing work in religious education on, at least, two separate days of the week. Catechetical work cannot be made a substitute for systematic courses of religious instruction which are conducted in accordance with accredited public school methods. Carefully trained teachers should be in charge of all the grades in these schools.

Through institutes, correspondence courses, summer schools and community leadership courses, teachers can be prepared for teaching in these week-day schools for possibly one or two hours each week. There is no reason why such teachers should not be remunerated for this work if the same compares favorably with the teaching in schools of general education. Massmeetings are often held in which the importance of this work is discussed. Perhaps the best way to demonstrate the remarkable fruits of week-day religious education, is to conduct a Church Vacation School. The results of such daily religious training will leave a marked impression upon the minds of parents and upon the community as a whole.

By writing the Publication and Sunday School Board assistance in launching such a Week-Day Church School will be readily given. Already more than 400 such schools are now in operation.

* * *

The Christian Home Fellowship has met with great favor throughout the past year. Write for literature telling about it.

"Daily Devotions" by Dr. Rufus W. Miller, a prayer-book for the home and Church appeared during the year and has had a sale of approximately 5000 copies. This book is a gift to the Church at cost price for publication.

Over 4,000 Christian leaders gathered together throughout the denomination last year to hear Dr. Charles Peters tell about the project of Week-Day Religious Education which is now attracting such widespread attention.

More than 200 Daily Vacation Bible Schools were conducted during the past summer.

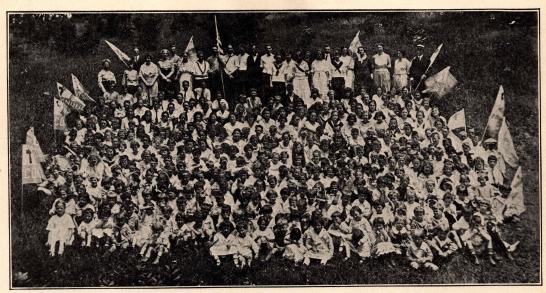
Grants of literature were given for Mission and weak Sunday Schools.

The Offerings to the Board increased this year from \$14,693 in 1921 to \$25,130 in 1922.

Rev. E. G. Krampe was added to the Educational Staff as Director of Religious Education for North-West Synod.

The services of Dr. A. Duncan Yocum as instructor in Religious Education were contributed by the Publication and Sunday School Board, to the School of Theology at the Seminary at Lancaster last July.

Three thousand four hundred and forty-five Teacher Training students were enrolled during the year.



COMMUNITY D. V. B. S., SAXTON, PA., REV. L. C. T. MILLER, SUPERINTENDENT

A New Day Has Dawned for the Sunday School (The International Sunday School Council of Religious Education)

At the close of the war a wave of despondency ran over the Church because of the terrible slump which had befallen the Sunday Schools. This was the deep darkness before the coming dawn. To-day no one phase of the work of the Church gives us more joy and hope than what is taking place in our Sunday Schools. It is not so much because of what is actually being done at the present moment, although in this regard also there is much cause for rejoicing. The cause of our hope lies rather in the birth of a new vision as to what religious education should mean and can accomplish in the local Church. It is especially promising because this vision has not only come to the leaders in the local Church, but to the great Christian educational leaders in the land.

The registration of this fact is the great outstanding meaning of the recent Kansas City International Sunday School Convention, where the former leadership of that great organization was strengthened by the addition of the strongest educational leaders in our colleges and theological seminaries. Not only have these men been added to the leadership,

but through the Educational Committee of the new International Sunday School Council of Religious Education, their plans have been laid to extend the Sunday Schools into week-day Church Schools and to provide religious education, on a par with the best work done in the public schools. Here indeed is cause for gratitude to God. A new day has indeed dawned for the Sunday School, the Church and the world at large.

"We need a director of religious education. Whom would you recommend?" "We need Church School teachers. Where can we get them?" Requests like these are coming frequently these days. The answer is, "Ask the colleges and seminaries." Their reply is, "We are anxious to organize departments of religious education as soon as the Church furnishes the money." And they are right. The Church should immediately rise up to meet this need.

Many requests are coming to the Board from Schools for help in planning their new Sunday School buildings. A word to the wise is sufficient.



TEACHER TRAINING CLASSES OF TRINITY CHURCH, CANTON, OHIO REV. H. NEVIN KERST, D.D., PASTOR

### THE YOUNG PEOPLE'S DEPARTMENT

At the beginning of the third year of work, the Young People's Department is rejoicing in the new interest in young people's needs shown throughout the denomination. It is encouraging to know that the Young People's Department has come to be recognized, not as a promoting agency for some form of organization, but as a dependable source of help in solving problems dealing with every phase of the religious life of young people.

It has been the constant policy of the department to study local church conditions and to suggest a form of organization for the young people which would meet the local need. Where young people's societies have been organized—and sixty-three active new societies are listed—the organization has been kept very simple, so that there is no unnecessary "machinery," and the program planned to supplement, rather than duplicate, that of the Sunday School.

The young people of to-day must not be considered as a "Problem" for which some strange and startling solution is required. More than all else they need the

understanding of "Adults Who Remember," who have not forgotten that the exaggerated enthusiasm and amazing energy of young people are perfectly natural and can be made, with right direction, to play imporant parts in the building of a better world.

Young people are instinctively spiritual, but they must hear spiritual truths spoken in terms which they can understand. Tasks which seem worth while are accepted eagerly. During the past year our young people have rendered vital service to the local church and the community and have studied with zeal the lives of missionaries and the possibilities of service upon the mission fields. Generous contributions have been made to missions and there has been a great increase in the number of recruits for all forms of definite Christian service.

It is a serious mistake to attempt to coax young people into church work by promising them special social activities, yet it is absolutely necessary that the program for young people include a generous allowance of wholesome recreation, with a goodly portion of out-of-door fun.

The Young People's Department continues to supply plans for organization, devotional meetings, mission-study courses and missionary activities, and programs of recreation. Special help in the selection and presentation of religious plays and pageants is always available.

The special service prepared for Young People's Day, 1921, was used in hundreds of churches, including many oustide of our denomination. "The Prom-

ise," the service for 1922, proved even more attractive and helpful.

The Young People's Page of "The Way" was enlarged during the year and furnishes definite plans for young people's society work together with a discussion of the Christian Endeavor topic each week.

An extensive program of field work, including conferences and institutes, as well as visits to local churches, was carried on throughout the year.

### **BOARD OF MINISTERIAL RELIEF**

Seventeen years ago this Board began the work of caring for our aged and disabled ministers and widows. This past year we have cared for 48 ministers and 85 widows. Our apportionment of 15 cents per member provides the funds for carrying on this work.

We should remember that the minister is often handicapped by debts incurred while preparing for the ministry. The salary is small as a rule, barely enough for the necessities of life. The financial demands are greater than those of other men of equal income. Justice and honor demand that we care for those men and women who have given their lives to the service of the Church. Relief is not charity. It is paying the minister or his widow what he earned but never received while serving the Church. This

claim is a sacred obligation, a part of the covenant made between him and the Church, when he took his ordination vows to devote all his time to the work of the ministry, and we believe that every member of our Church will support this work by paying the apportionment, by making special gifts and by remembering it in their wills.

The sustentation department has now enrolled more than fifty per cent. of our ministers. The Forward Movement is helping us greatly in securing the \$1,000,000 needed to endow this department. We urge every one of the 500 ministers enrolled to give his hearty support to the Forward Movement, because the value of his membership certificate depends on the success of the Forward Movement.

For information, write Rev. J. W. Meminger, Secretary, 15th & Race Sts., Philadelphia, Pa.

# THE HOME FOR THE AGED, UPPER SANDUSKY, OHIO

H. H. SHIRER, SUPERINTENDENT

The Home for the Aged is under the fostering care of Central, Ohio, Midwest and Northwest Synods. Many congregations and organizations of these Synods contribute in cash and material things toward the maintenance of the Home.

The housing problem has been partially met. On July 4, 1922, the first of a series of one-story cottages was dedicated with appropriate services in the presence of a large number of attendants from Churches covering a large area. Further activity in the building work will depend upon the generosity of the friends of the Home. The Board of Trustees will pay a liberal rate of interest to any one who desires to assist the Home but at the same time have some in-

come during their life. This plan is known as the Annuity Loan system. It is more certain than a gift by will, as no one can contest the gift after the death of the donor.

The Home appreciates the assistance rendered in the past and looks forward with faith believing that this new form of benevolent activity of the Reformed Church will be richly blessed and not be permitted to suffer for want of material assistance. The Board of Trustees feels that they are bound to give as economical administration of their trust as gentle care and Christian stewardship require. When in the vicinity of the Home, pay it a visit. You will receive a hearty welcome.

# OUR ORPHANS' HOMES

### BETHANY ORPHANS' HOME

Rev. W. F. More, D.D., Supt.

Years ago a baby found refuge in a bulrush basket until a princess discovered it and raised it for the king.

The baby in the picture has its sheltering basket and its princess has for months been battling to preserve its feeble life. No care has been too heavy and no sacrifice too great in order that it might be well with the child.

This represents the spirit of Bethany when the blessing of God upon the gifts of the people and the sacrifice of the workers combine for the welfare of the children.

The work merits your generous support.



BABY WALTER, BETHANY



LITTLE GARDEN MAKERS, ST. PAUL'S

### ST. PAUL'S ORPHANS' HOME

GREENVILLE, PA.

Rev. A. M. Keifer, D.D., Supt.

At this time, August 1, 1922, there are 106 children under the care of St. Paul's Orphans' Home. They are a hearty, vigorous bunch of children who give every promise of becoming good, useful men and women. Of the recent graduates from our schools one is now in Mercersburg Academy preparing for college, three still under the care of the Home are in High School, and three are in training to become nurses.

The number of applications for admission during the past year has been unusually large. In some cases admission had to be refused on account of a lack of room. During the past few years several crippled children could not be taken in the Home because of a lack of facilities to care for such children. The situation at St. Paul's is this—two new cottages, one for older girls and one for older boys, and a home for crippled children ought to be built soon. Here is an opportunity for some large hearted Christian to meet a need at St. Paul's. Surely the Reformed Church ought to do something special for crippled children.

The children at St. Paul's are maintained largely by the contributions of the Reformed Churches during the Christmas season. Further information may be obtained from the Superintendent.

# THE GEORGE W. AND AGNES HOFFMAN ORPHANAGE

Pev. Andrew H. Smith, Supt.

Our children, their friends and very many visitors often give expression of their admiration of our buildings, their conveniences and the beauty of our grounds. We have a splendid equipment. We not only admit orphan children to the beautiful and well-arranged buildings, but these dependant children want the help, sympathy and love of men and women who must take the place of father and mother. The Orphans' Home number gives the picture of the children but not of their matrons and other help



GRADUATES OF 1922, HOFFMAN

who are too modest to pose. But these persons are just as necessary as comfortable beds and well-arranged dining rooms with well-prepared meals. We are fortunate in having Christian helpers who are kind and tender-hearted. We want them so, and when necessary to be firm without partiality. Patience and consideration should be much in evidence everywhere, especially where so many different temperaments commingle.

A boy who left the Home during the winter when on a visit at Easter remarked to the Superintendent "This is my home." We were very much impressed, with this remark and consoled the boy and told him to wipe the tears from his eyes and remember the doors are always open to him any time he can visit us. We do not want them to forget their Home any more than a child should forget his parental home. Thus should it ever be.

### FORT WAYNE ORPHANS' HOME

FORT WAYNE, IND.

Rev. John F. Winter, Supt.

The past year's reports were of special interest. Cared for in the home were 123 children, the present number being 110. Services and daily devotions are held and catechetical instructions given by the Orphan Father. Ten children were confirmed and enrolled as members of the Churches from which they came. A public school for the benefit of the Home was conducted under the leadership of three teachers, which gives to the children the privilege of a public school education and to those of High School age the benefit of advanced studies. Since the children come from different states the teachers must be furnished and paid by the Home. Those advantages, together with training in the more practical phases of every day life by the Superintendent and his helpmate and the corps of attendants, prepare the children for future usefulness. Because sufficient room was lacking for school purposes, a room had to be equipped in the basement for that purpose. A number of business firms are taking an interest in the Home by offering special privileges to the children.

The general health of the children was good. The fund for the Baby Cottage has reached the amount of only \$15,000. For the proposed cottage we ought to have about \$50,000 or more. A splendid gift has come from the First Church at Alliance, O., Rev. Alfred Grether; he is a member of the Board. This Church has furnished an excellent grade of face brick. Other Churches in eastern Ohio have donated

tiles for the inside lining. This should be an encouragement to the Church at large to furnish the needed funds so that the Board can begin building the cottage.

In order to meet the Home's current expenses the Board considered it wise to request the Synods to make an apportionment of 25 cents per member. Churches in the neighborhood to which the Home has been a special blessing were always willing to give larger amounts. All that the orphanage and the Church does unto the least of these is done unto the Lord.



GIRLS LINED UP FOR DINNER, FT. WAYNE

### NAZARETH ORPHANS' HOME

*Rev. W. B. Werner, Supt.

The work of our Home during the past year has moved along evenly and smoothly. The children have all made excellent progress. One of our girls entered Catawba College in September. Three more will be ready by next year. Although the present Superintendent and Matron have resigned and left on September 1st, it is sincerely hoped that the work of the school will progress as it has in the

past, and that the education of the children will receive the closest attention.

There are a great many things needed at Nazareth Orphans' Home. A girls' building is the chief among these things. Proper equipment is a necessary element in the rapid advancement and thorough development of character in these children. In the last five years, at least, the foremost purpose of this Home was to instill the principles and lay the foundation of a broad and liberal education in the children. Education is one of the fundamentals to success in life.

*Resigned September 1. Rev. A. S. Peeler, Successor.



TRUCK AND BOYS, NAZARETH

Life is sweet just because of the friends we have made,

And the things which in common we share;

We want to live on not because of ourselves,

But because of the people who care;

It's in giving and doing for somebody else—

On that all life's glory depends; And the joys of this life, when you've summed them all up,

Are found in the makin' of friends.—Masonic News.

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### PHOEBE DEACONESS AND OLD FOLKS' HOME

ALLENTOWN, PA.

Rev. F. H. Moyer, Supt.

As the name indicates, this institution does a two-fold work.

### I. Old Folks' Department

It cares for destitute aged people. The building now in use for this purpose accommodates thirty aged folks. Most of these are from the Eastern Synod, representing most of its Classes. Of the many applicants for admission only the most needy cases could hitherto be admitted. Larger work in this department is contemplated.

The Home is under the care of East Pennsylvania, Lehigh, and Tohickon Classes. There is a Corporation with a growing membership; also the Ladies Parent Auxiliary with eighteen Chapters in as many congregations. All these organizations have been giving liberal support. This work depends entirely upon the voluntary contributions of its friends.

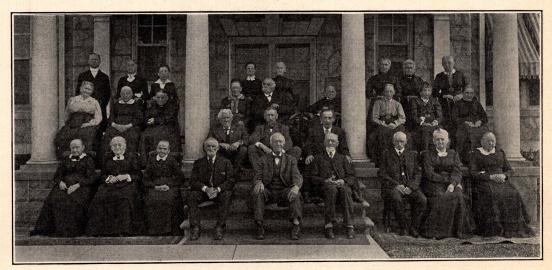
The most urgent need here is larger housing facilities for the aged. Bequests for this purpose have already been received; more are needed. With the addition of another building there will also be required larger endowment for maintenance. When you will

have no more need of an earthly home, most commendable it would be to have helped to provide one for the feeble aged to use a while in the evening time of life.

### II. Deaconess Department

The Home also trains Deaconesses for service in the Church. The aim is to prepare them to become efficient assistants to pastors of the Reformed Church, and, in view of the importance of week-day religious instruction, to prepare them for this work.

There is a three years' course of instruction, the curriculum being built up along three basic lines: First, Religious Subjects. Among these the English Bible holds first place. Second, Religious Pedagogy. The aim in these subjects is to prepare the students for the work of religious instruction. Third, Home Economics. In these the object is to prepare the students for such social service as may be called for in the parishes of the Reformed Church. The tuition is \$250 per year. Students may enroll without paying tuition, in which case they remain permanently under the care of the Home.



OCCUPANTS OF OLD FOLKS' BUILDING, PHŒBE DEACONESS AND OLD FOLKS' HOME, ALLENTOWN, PA.

# PHILADELPHIA SCHOOL FOR CHRISTIAN WORKERS OF THE PRESBYTERIAN AND REFORMED CHURCHES

Philadelphia, Pa.

The Philadelphia Training School for Christian Workers and Deaconess House belongs to the Reformed and Presbyterian Churches. It is here to serve them, to increase the number and efficiency of their trained workers. In many Churches there are godly young women not content with a life of idleness or of mere business. They long to count somewhere, somehow for Christ and His Church. They have health, ability, and they can be spared from home. Here too, are our crying needs for more workers; in the great cities, teaching and doing missionary work at home and abroad; pastors need secretaries, church visitors, teacher trainers and educational directors; there are charity organizations, settlements, and all the complex work confronting the Church in this new age.

For these wide open doors this Training School prepares the young women in a two-year course. Phila-

delphia is an ideal place for gathering an able and learned Faculty; for observing the best methods of all kinds of Christian work. Here working examples of the best Sunday School, Frayer-Meeting, and Young People's Work and Parish Organization may be studied first hand. All the problems of modern church work are illustrated in the Church life of this city and in its philanthropic organizations; and out from a carefully planned course and in an ideal homelike atmosphere, young women are equipped for successful service, for positions of honor and influence, with remunerative salaries. Every Church in our denomination should have at least one woman on the official Board of the School to act as a link between the Church and the School. Write to the new President, Rev. Charles E. Bronson, D.D., 1122 Spruce Street, Philadelphia, for any information.



SCHOOL FOR CHRISTIAN WORKERS OF THE PRESBYTERIAN AND REFORMED CHURCHES

### OBITUARIES—Including Available Portraits and Biographical Sketches







REV. WM. A. HALE, D.D.



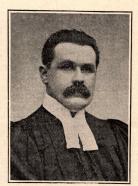
REV. L. KRYDER EVANS, D.D.



REV. S. A. LEINBACH, D.D.



REV. GEO. E. METGER



REV. ARTHUR P. SCHNATZ

REV. DAVID E. BOWERS, was born near Thomasville, N. C., April 9, 1873, and died Oct. 28, 1921, aged 48 years, 6 months and 19 days. He was the son of Hamilton and Triphena Bowers, and was one of 8 brothers who were early left orphans. He found a good Christian home in the family of Mrs. H. J. Conrad. He was educated at Pilgrim Academy, Catawba College and Ursinus School of Theology, graduating in 1902. He was licensed to preach the gospel May 17, 1902, having been chosen assistant to Dr. J. C. Leonard at Lexington and High Point. In 1903 he was appointed pastor of the First Church of High Point, and faithfully developed that work. On Oct. 24, 1905, he organized Bethel Church, serving both Churches until the close of 1907, when he resigned the First Church and gave his attention to Bethel, and to a new work which Classis instructed him to reorganize at Waughtown. By a rearrangement of charges in 1909, he became pastor at Bethel and Zion Churches, where he served until the end of 1911, when he accepted a call to the Waughtown Charge. Sept. 22, 1914, he organized Bethlehem Church, which became a part of his charge. He served as Treasurer of Classis for over 8 years. In 1909 Mr. Bowers was married to Miss Esther Mebane, of Burlington. He is survived by his widow, 2 sons, David E., Jr., and William Blain, and by 5 brothers. His death was caused by pneumonia, and was very sudden. On his last Sunday on earth he held the regular services in his charge. The funeral was held at the Waughtown Church October 30th. Many testified to his notable service and beautiful character.

REV. DANIEL MILLER CHRISTMAN, was born March 23, 1854, in Upper Milford Township, Lehigh Co., Pa., and died Dec. 31, 1921 in Cleveland, O. He was educated at Palatinate College, Keystone State Normal School and Ursinus College and School of Theology. In May, 1880, he married Myra S. Widener. He served pastorates in Minersville, Pa., Helena, O., Union Charge, Baltimore, O., Mt. Eton, O., Fireside Charge, O., and Navarre, O. He served for one year as Field Representative of "The Christian World," and returned to the pastorate, serving the Whetstone Charge, near Bucyrus, O., and Sulphur Springs, O., until his health failed in June, 1918. His wife died in May, 1916. Five children survive: Howard and Romayne of Cleveland, Marie of Tiffin, Warren of Pittsburgh, and Karl of Chicago. Funeral in Grace Church, Tiffin, with interment in Greenlawn Cemetery.

Grace Church, Tiffin, with interment in Greenlawn Cemetery.

REV. L. KRYDER EVANS, D.D., one of the best-known pastors of our denomination, was born near Spring Mills, Pa., and died at Pottstown, Pa., March 2, 1922, at the age of 82 years, 2 months and 11 days. He was educated at the district schools and Aaronsburg Academy, and after teaching public school for 2 years, entered Franklin and Marshall College, graduating as valedictorian in 1864. He completed his theological training at Mercersburg Seminary, and in the Universities of Berlin, Bonn and Tuebingen. He was licensed by West Susquehanna Classis in September, 1867, and accepted a call to Williamsport, Pa., serving 4 years. In 1871 he accepted a call to Trinity Church, Pottstown, where his fruitful ministry continued until Sept. 1, 1912, a period of over 41 years, when he became pastor emeritus of Trinity congregation, and continued to be affectionately referred to as "pastor of the entire community." On Oct. 28, 1875, he was married to Miss Ella F. Longaker, who preceded him in death several years ago. He is survived by 2 children, Anna R., wife of Dr. F. W. Van Buskirk, and Daniel L. Evans, Esq.; also by 8 grandchildren and 1 brother, Rev. John M. Evans. The funeral on March 6th was one of the largest ever held in that section of the State, and thousands joined in paying tribute to this beloved minister of the gospel, whose kind heart and faithful spirit had universally endeared him.

REV. WILLIAM A. HALE, D.D., was born in Carroll Co., O., June 29, 1874, and died Jan. 10, 1922, in Dayton, O., at the age of 74 years, 7 months and 6 days. In his boyhood he served in the Union Army, and then attended Harlem Springs College, graduating in 1868. He had taken theological studies in the college, and soon began to preach. He was licensed and ordained by Sandusky Classis, and installed as pastor of the Summit Charge. Soon thereafter he became pastor of Grace Church, Lancaster, where he served

8 years. In 1876 he was chosen to succeed Dr. Van Horne, as pastor of the First Church, Dayton, where he served faithfully for 40 years and 9 months. During his fruitful ministry, First Church mothered several other Reformed congregations in that city. He resigned in February, 1917, with the intention of retiring from the active pastorate, but presently began to preach in a part of the city not having a Reformed Church. In the spring of 1918 he organized Grafton Ave. Church. A chapel was erected, and he planned to build a new Church on two lots which had been donated. The beautiful new structure was erected during the summer of beautiful new structure was erected during the summer of 1921, and was sufficiently completed to accommodate the large concourse of people who attended the funeral services of the beloved pastor on January 13th. On July 22, 1868, Dr. Hale married Miss Anna C. Duffield. Dr. and Mrs. Hale were permitted to celebrate their Golden Wedding anniversary in 1918. Besides his wife, Dr. Hale is survived by 2 children, Mrs. Grace W. Charch, and Dr. George Finley Hale. He had many friends high in public life and in the business world, and was conceded to be the most widely known, popular, and beloved man in Dayton. Of strong convictions and a fearless defender of the faith, he was also the foremost patriotic speaker of his city. foremost patriotic speaker of his city.

REV. SAMUEL AUGUSTUS LEINBACH D.D., was born in the parsonage of Tulpehocken Church, Lebanon Co., Pa., the son of Rev. and Mrs. Thomas H. Leinbach, in 1844, and died in Reading, Pa., March 1, 1922, in his 78th year. He graduated from Franklin and Marshall College in 1864, and the Mercersburg Seminary in 1867, and was ordained to the ministry May 28, 1867, by Lebanon Classis. During his first year in the ministry he assisted his brother, the late Rev. Thomas C. Leinbach, of Womelsdorf. In 1868 he became pastor of the Egypt Charge, Lehigh Co., Pa., serving 16 years, and organizing the Church in Coplay and Millers Church, Laury's. He also supplied Stone Church in Kreiders. ville. In 1884 he accepted a call to the Leesport Charge, consisting of Leesport, Gernant's, Epler's and Bern Churches. In 1885 St. Michael's Church near Hamburg was added to the Charge. In 1904 he resigned the pastorate of all except St. Michael's congregation, which had been served by his two brothers, Aaron S. and Thomas C., his nephew and himself continuously for over half a century. He retired from the active pastorate in 1921, but continued active in supplying pulpits until a short time before his death. Dr. Leinbach was first married to Margaret H. Everhart, by whom he had one daughter, Margaret Grace, now the wife of Mr. Elmer E. Althouse, Sellersville, Pa. In 1879 he was wedded to Mary C. Long, of Durham, Pa., who survives. They have one son, Dr. Samuel A. Leinbach, Jr., of Quakerstown, Pa. one son, Dr. Samuel A. Leinbach, Jr., of Quakerstown, Pa. Dr. and Mrs. Leinbach made a number of trips around the world. The golden anniversary of his ordination was celebrated in May 1917, when notable tributes were paid to his fidelity in the ministry, and particularly to his influence in confirming over a score of men who are members of the Reformed Church clergy, and influencing a number of others to enter the ministry. The funeral was held at his late to enter the ministry. The funeral was held at his late residence, 226 N. 5th St., Reading, Pa., on March 4th, with interment in Wyomissing Mausoleum.

REV. GEORGE E. METGER, was born in Emden, Germany, December 5, 1860; died at Schellburg, Pa., September 9, 1922. He came to this country at the age of 5 years, his parents locating at Forreston, Ill. After graduating from high school, he entered Heidelberg College, graduating in 1884. He graduated at Heidelberg Theological Seminary in 1886. He was licensed and ordained May 21, 1886, at Orangeville, Ill., May 30, 1886, he was married to Amanda E. Erb, of Orangeville, Ill. He spent four years of his ministry in Illinois; sixteen in eastern Ohio; eight and a half in Frostburg, Md.; four in Toms Brook, Va.; three and a half in Schellburg, Pa., He is survived by his widow, four sons and one daughter. The funeral services were held in Schellburg, Pa., where interment was made. REV. FREDERICK MOSEBACH, was born in Borbeck, Germany, March 24, 1849, and died at Melbourne, Iowa, April 12, 1922. He came to America in 1876, and finished his theological training at the Mission House, He was ordained by Sheboygan Classis, and came to his first field of labor, Garner, Iowa, in August 1878. On June 13, 1879, he married Miss Helen Engelman, and they served the Master Inarried Miss Refer Engelman, and they served the Master together in the active work for about 35 years: at Garner, Iowa, 5 years, 9 months; Slater, 14 years, 4 months; Melbourne, 8 years, 8 months; and Schaller, 6 years, 2 months. Rev. Mr. Mosebach spent his declining years in Melbourne. He is survived by his wife, 3 sons and 1 daughter.

REV. PAUL HERMAN SCHNATZ, was born in Stuttgart, Germany, Jan. 14, 1863. His parents, Rev. and Mrs. John Philip Schnatz, were already American citizens temporarily engaged in mission work in Germany and France. At the age of ten, he returned with his parents to the United States, and prepared for the ministry in the college and seminary at Bloomfield, N. J., graduating in 1895. He served a German Presbyterian Church in Atlantic City, where also he married Miss Amelia Franke, Jan. 5, 1897. In 1890 he became pastor of the Martha Memorial Church in New York became pastor of the Martha Memorial Church in New York City. He reduced its debt and added hundreds of members. He was elected president of New York Classis and the German Synod of the East. After 20 years in the metropolis he became pastor of St. Paul's Church, Baltimore, where he labored from 1910 to the time of his death, and his labors were much blessed. He is survived by his widow, 2 daughters, and 3 sons. Of the latter, two are ministers, Rev. Arthur P. Schnatz, Northampton, O., and Rev. Gustave A. Schnatz, of Emmanuel Presbyterian Church, Erie, Pa. One of his surviving brothers, Rev. Herman Schnatz, of Zion Church, Buffalo. Rev., Mr. Schnatz had just celebrated the 63d anniversary of his Church in Baltimore, and the 35th of his ordination on November 20th. On Thanksgiving Day of his ordination on November 20th. On Thanksgiving Day he preached to his people with customary vigor. The next day he had finished writing his Sunday sermons, and had started writing a report of the anniversary, when he was fatally stricken with heart-failure. His age was 58 years, 10 months, 11 days. The funeral was held November 20th, and the Church was crowded with members and friends.

REV. JOHN MORTIMER SOUDER was born near Lovettsville, Va., May 16, 1846, and died at Edinburg, Va., February 3, 1922, aged 75 years, 8 months and 17 days. He rendered a faithful service in the ministry for almost 50 years. After preparing for college at Hillsboro and F. and M. Academy, he entered Franklin and Marshall College, graduating in 1869. In 1872 he graduated from the Seminary at Lancaster, and was licensed to preach by Lancaster Classis. Lancaster, and was licensed to preach by Lancaster Classis. In the same year he was ordained and installed assistant pastor to Rev. Dr. A. R. Kramer, in the Glade Charge, then consisting of 6 congregations. Not long afterward this charge was divided, and Rev. Mr. Souder became pastor of the Mount Pleasant Charge, which he zealously served until January, 1877, when he went to Trinity Church, Wilkinsburg, Pa. In 1879 he accepted a call to Harmony Collegiate Institute, and in connection with his work there preached for the misand in connection with his work there preached for the mission at New Castle. In 1883 he began his long and successful pastorate of 17 years in the New Providence Charge, Lancaster Co., Pa., consisting of Zion's, New Providence, and St. Paul's, Quarryville. In May, 1900, the charge was divided, Mr. Souder remaining pastor of Zion Church. From 1903 to 1908 he served the Middlebrook Charge, Va., and since 1908 the Edinburg, Va., Charge, retiring from the active duties of the ministry January 1, 1921, but continuing a member of the Supply Committee. Rev. Mr. Souder was singularly happy in his home life. In June, 1873, he married Miss Sue Elizabeth Buckey, of Mt. Pleasant, Md., who proved a most helpful and winsome minister's wife, and contributed her full share to her husband's successful labors. He is survived by his widow and three sons, Paul B. and George C., of Lancaster, Pa., and Roy M., of Pittsburgh. The funeral was held February 6th, in St. Paul's Church, Edinburgh, and interment was made at Frederick, Md.

(Continued on page 63.) sion at New Castle. In 1883 he began his long and successful

## ITEMS GLEANED FROM LAST YEAR'S RECORDS

After putting in 7 months at Hoisington, Kansas, Rev. Wm. Grether left there the latter part of June, 1921; began work at Sidney, Mont., July 1st. Then after 4½ months, he spent 6 months with his family at Loveland, Colo., and on May 18, 1922, took up his work at Norfolk, Neb.

Rev. Walter D. Mehrling preached his first sermon in the Boswell-Jenner Charge on Aug. 14, 1921. The Church, S. S., C. E. Society, Teacher Training and Ladies' Aid Societies are in good order, considering the times. Improvements made to the extent of \$1,000. D. V. B. S. in Jenner Mission for two weeks, with enrollment of 41. Apportionment paid. Interest in boys. Relatively liberal contributions to various needy causes. People cordial. Three publications, including Pastoral Calendar, Children's Hour and Fortnightly News.

On Sept. 28, 1921, Mrs. Amelia Borbeck Miller gave to the pastor of Mt. Hermon Church, Philadelphia, Rev. C. B. Alspach, D.D., \$2,500 toward a set of tubular chimes for the Church tower. The chimes were dedicated Feb. 19, 1922.

October 1, 1921, Beaver Charge, Xenia, O., called Rev. E. W. Moyer from the Trinity Charge, Swanders, O. Fifteen accessions were made to the charge during the year. In July a D. V. B. S. was successfully conducted with an enrollment of 95.

On Oct. 2, 1921, the S. S. of the Evangelical Church, Frederick, Md., Rev. H. L. G. Kieffer, celebrated the 100th anniversary of its organization.

St. Luke's Church, Baltimore, Md., Rev. Atvill Conner, was dedicated October 16, 1921, and a Moller pipe organ installed.

Trinity Church, Skippack, Pa., formerly a part of the Collegeville Charge, is now a separate charge with the name, the Skippack Charge. Rev. Carl G. Petri became its pastor in October, 1921. Since that time the charge has built a splendid 2-story brick bungalow as a parsonage and made other improvements on the church property.

St. John's Church, Shenango, Pa., Charge, Rev. A. C. Renoll, Ph.D., was dedicated Oct. 30, 1921. This is a union Reformed and Lutheran Church, representing an expenditure of \$50,000.

Beginning with the 7th Catechetical Reunion, the 30th anniversary of the pastorate of Rev. W. H.

Wotring, D.D., L.L.D., was celebrated on November 15-19, 1921, by St. John's Church, Nazareth, Pa. The services closed with the observance of the Holy Communion and the burning of the last note. Sixteen pastors attended the celebration.

On November 13, 1921, the basement of the new Emmanuel Church, Allentown, Pa., Rev. Joseph P. Bachman, was dedicated and opened for public worship. The speakers were Revs. C. E. Schaeffer, D.D., A. V. Casselman and James M. Mullan.

St. Mark's, Reading, Pa., Rev. Gustav R. Poetter, burned the duplicate of a \$25,000 mortgage on Church property at its 30th anniversary, Nov. 20, 1921, Rev. Charles E. Schaeffer, D.D., and Rev. H. Y. Stoner, assisting. A playground adjoining the Church, providing quoiting alleys and croquet, was opened in June, 1922, for Church and community. A Girls' Club was organized.

Deacon John Henry Myers died November 24, 1921. Elder George M. Roberts died May 31, 1922. Both these men rendered long and useful service in the consistory of St. Paul's (English) Church, Baltimore, Md., Rev. Lloyd E. Coblentz, D.D.

Pastorate of Rev. L. C. T. Miller, Saxton, Pa., Charge began December 15, 1921. S. S. attendance averages more than 200. Capable orchestra under direction of Mr. Frank Steele. Splendid Junior Choir taught by Mrs. Miller. Enrollment of community D. V. B. S. 400. Charge recently purchased a car for the use of the pastor.

Rev. J. N. LeVan left St. John's, Lebanon, Pa., and began work at First Church, Easton, Pa., December 3, 1921. Was installed January 15, 1922, by committee—Revs. A. S. Meck and J. P. Dieffenderfer and Elder Geo. A. Laubach. Had successful D. V. B. S. in 1922.

The Greencastle, Pa., Charge, Rev. L. V. Hetrick, paid the Classical apportionment by January 1st, of the Classical year, and has adopted that policy for the present Classical year.

St. John's Church, Hudson's Cross Roads, Va., Rev. Wm. T. Brundick, was greatly beautified, interior and exterior. The Church was rededicated January 1st, free of debt. The congregation of Grace Church, Rinkertown, Va., is making extensive repairs to the Church building, which will be completed during the winter.

First Church, Apollo, Pa., has built a new parsonage at a cost of about \$6,500. Rev. L. O. Carbaugh took up his second pastorate in Apollo, Pa., January 1st after being at Dayton, Pa., five and a half years.

The present pastorate of Rev. E. D. Ewing, Delaware, Ohio, Charge began January 1st, after a unanimous call had been extended by the congregation. The Consistory purchased a new Winters Bulletin Board which is giving splendid service. The W. M. S. entertained Ohio Synodical in September. Plans are now on foot which look forward to lifting the remaining indebtedness on the new church.

Bethany Tabernacle, Philadelphia, Pa., Rev. H. H. Hartman, was completely renovated and a new pipe organ installed at a total cost of about \$4,500. Dedicatory service was held January 1st.

On January 2, 1922, Zion Congregation, Reading, Pa., Rev. C. H. Gramm, decided to rebuild their church. Fifty were confirmed on April 9th, which was the largest number ever confirmed in the history of the church.

On January 15, 1922, the 25th anniversary of the ordination of Rev. Joseph P. Bachman was celebrated in Emmanuel Church, Allentown, Pa. Those who brought special messages were Revs. F. H. Moyer, J. O. Lindaman and W. L. Meckstroth.

On January 20th, the cross of the Knight of the Legion of Honor of France, was bestowed upon Captain Fred Kochli, of Alliance, Ohio, by the French ambassador Jusserand, at the White House, before President Harding, government officials and his wounded comrades. Captain Kochli is a member of First Church, Alliance, Ohio, Rev. A. Grether, pastor.

St. John's Church of the Glade Charge, Woodsboro, Md., Rev. W. R. Hartzell, has been beautified with memorials and gifts as follows: a large quartered oak altar, altar cross, altar vases, candle sticks, offering plates, pulpit, pulpit chairs, baptismal font and church organ. The sermon for the consecration service was preached by the Rev. S. L. Flickinger, D.D., Shepherdstown, W. Va., January 29, 1922. April 29, 1922, beautiful altar vases were presented as memorials to the Glade Church, Walkersville, Md., also altar antependia and kneeling cushions.

Rev. N. E. Vitz left Zion Church, Sherwood, O., and Rev. A. K. Beisheim was elected pastor on February 5th. He finished graduate work at Princeton, took unto himself a wife and was ordained and in-

stalled on July 2d. The Ladies' Aid renovated the parsonage and put a new roof on the church and parsonage.

On Sunday, February 14th, the new S. S. Building of St. Mark's Church, Ridgewood, Brooklyn, N. Y., Rev. M. J. H. Walenta, was dedicated. Among the speakers were: Rev. Chas. E. Schaeffer, D.D., J. G. Hehr, H. Frech, W. Walenta, P. Wienand and Mr. J. S. Wise. The building includes 8 individual Class Rooms, Bible Class Auditorium, Primary Department, Social Room and Gymnasium. Accordion doors separate the building from the church proper and give a seating capacity for 800.

Rev. W. A. McClellan was unanimously elected to the Rebersburg, Pa., Charge, February 19th, and installed May 9th, by a committee of West Susquehanna Classis, consisting of Revs. Fred K. Stamm, J. S. Hollenbach and Elder J. C. Condo.

Memorial Church, Toledo, O., Rev. Otto M. Pioch, erected a new building. The Church is of limestone construction, 44x95 feet, costing \$50,000, including furniture. Dedication took place, February 26th.

St. John's Church, Waukegan, Ill., Rev. Henry Holliger, celebrated its 50th anniversary, February 26th. Dr. Theo. P. Bolliger, of Madison, Wis., preached the anniversary sermons.

In March the Duncannon, Pa., Charge, Rev. C. R. Hartman, installed a new heating plant in the parsonage; in September a new carpet for the auditorium, and covering for floor in S. S. rooms.

Rev. J. H. Poetter was installed March 5th, as pastor of the Bakersville, Ohio, Charge.

In March a new Moller pipe organ was dedicated in St. Paul's Church, Selinsgrove, Pa., Rev. J. F. B. Griesemer, free of debt. Rev. P. S. Leinbach, D.D., preached morning and evening.

Tabor Church, Philadelphia, Pa., Rev. Elam J. Snyder, dedicated one of the most beautiful church edifices within the bounds of Eastern Synod, in March, 1922. A pars nag was purchased and the congregation added 119 new members during the year.

Rimersburg Charge, Clarion Classis, had the services of a new minister,—Rev. Arthur J. Miller, since March 1st. Classis at its annual meeting, added Curllsville and Squirrel Hill congregations to this Charge. New gain since March 1st,—24 members.

Miss Erna Flatter, daughter of Mr. and Mrs. Richard Flatter, member of the Evangelical Church, Wausau, Wis., Rev. H. H. Rathmann, was appointed missionary March 7, 1922. Farewell service was held at her home church August 20th. She started on her journey to the Orient August 30th and sailed from San Francisco on the Korea Maru to China, September 6, 1922.

On March 15, 1922, after a pastorate of 8 years in Somerset, Pa., Rev. Edgar F. Hoffmeier took up the work of St. John's, Lebanon, Pa., succeeding the Rev. J. N. Levan, who went to First Church, Easton, Pa.

St. Paul's, Youngstown, O., Rev. Richard R. Yocum, broke ground for a new \$60,000 Church building on March 20th. Cornerstone laid June 4th. Building expected to be dedicated in November. Fifth anniversary of the pastor observed in May.

Zion Church, Philadelphia, Pa., Rev. Henry Frech, celebrated its 70th anniversary, March 26th. Rev. F. W. Leich, D.D., professor in Central Seminary, preached in the morning and addressed the S. S. in the afternoon. Rev. Charles E. Schaeffer, D.D., preached in the evening.

St. Peter's Church, Allentown, Pa., Rev. A. O. Bartholomew, purchased a new parsonage, ideally located. It was occupied by pastor and family on April 1st. Rededication of the remodelled pipe organ September 24th. Eight new stops were added and a complete set of chimes.

Paradise Charge, Elk Lick, Pa., made extensive repairs to their parsonage in the late winter. The new pastor, Rev. E. D. Bright, has moved into a splendid home. This pastorate began April 1st.

Bethany Church, Ephrata, Pa., successfully passed through the trying experience of a change of pastors during the past year. Rev. C. T. Glessner tendered his resignation which took effect April 1st and removed to Christ Church, Norristown, Pa. Student John B. Noss was called in May and was installed and ordained the same month.

The 6th Annual Cash Rally, St. John's Church, Johnstown, Pa., Rev. J. Harvey Mickley, D.D., on April 2d, amounted to \$2,078, about \$300 more than asked for to pay the balance of the indebtedness. The total for the 6 Cash Rallies amounted to \$18,221. The Forward Movement Quota was over-subscribed by 25% and by May 1st, 41% was paid.

On April 4, 1922, Rev. Cyrus T. Glessner was installed in Christ Church, Norristown, Pa.

Rev. I. A. Raubenhold was installed as pastor of Salem Church, Catasauqua, Pa., on April 4th. The services were in charge of Revs. J. B. Stoudt, Northampton, Pa., and J. G. Kerschner, Palmerton, Pa.

On April 9, 1922, 20 members were received into communicant membership in St. Paul's Church, Ridgely, Md., Rev. S. A. Troxell. This was the largest accession at one time in the history of the congregation.

Mt. Zion Charge, Rev. Clark W. Heller, bought parsonage at 212 W. Jackson St., York, Pa. in April. It is practically all paid for.

Amity congregation, Meyersdale, Pa., heard their new pastor, Rev. John A. Ditzler, in his introductory sermon, April 23d. The large Church property has been greatly beautified by paint and rearrangement.

St. John's Church, Kannapolis, N. C., Rev. L. A. Peeler, held Dedication Services on April 29th and 30th. Dr. C. E. Shaeffer and Treasurer, J. S. Wise, of the Board of Home Missions, participated in the services. The Central Church Workers' Convention of N. C. Classis met with this new mission in connection with the dedication.

On April 30th, it was the rare privilege of Rev. J. Theodore Bucher to preach a farewell sermon for the second time to the same Charge,—St. Paul's, of East Canton, Ohio. Rev. Bucher was the regular pastor



Parsonage—St. Paul's Church, Summit Hill, Pa. Rev. E. W. Kohler, Pastor

of this Charge from May, 1901, to May, 1906. Later, from September, 1910, to May, 1922, he was the continuous Stated Supply-Pastor.

Dedication of St. Mark's, Guilford Charge, N. C., Rev. J. M. L. Lyerly, on April 30th.

On account of continued ill health, Rev. Geo. H. Miller, for 15 years pastor of the Durham, Pa., Charge, Tohickon Classis, resigned, and was retired April 30th.

Grace Church, Akron, O., Rev. O. W. Haulman, had its largest accessions in all its splendid years of service on Easter Sunday, with 151 additions, all but 7 of which were won through lay-help.

The Piqua, O., Church, Rev. C. T. Roeck, which was destroyed by fire in April, 1921, is being replaced by a modern brick structure. Miss Helen Otte, a member of First Church, sailed for Japan, August 15th, and will be employed as a teacher in the Miyagi Girls' School, Sendai.

The membership of St. John's Church, Kannapolis, N. C., Rev. L. A. Peeler, pastor, increased 40% durg the Classical year ending April 30, 1922. Prospects are good for a steady growth in this new field.

Miller Ave. Church, Akron, Ohio, Rev. H. J. Rohrbaugh, entertained Classis for the first time in May. Classis had fostered this church when a mission. Under the present pastorate, the membership has grown from 75 to 430.

First and Trinity Churches, Dayton, merged about May 1st to form Central Reformed Church, with a membership of over 900. Rev. G. T. N. Beam, pastor of Old Trinity, became supply pastor. Rev. Mr. Beam received a call to St. Paul's Church, Bellevue, O., and entered upon that pastorate September 15th.

New pastorate, May 1st. Whetstone Charge, Columbus, Ohio, Rev. D. Emerson Tobias, reorganized Christian Endeavor after lapse of 7 years. Work was hindered by pastor's illness. It is an ideal "open country" charge with modern church, parsonage and new consolidated school next to the parsonage.

Rev. John S. Hollenbach began the work in Aaronsburg, Pa. Charge, May 1st. He was married to Miss Eleanor M. Barber of Mifflinburg, Pa., on June oth.

St. Paul's, Allentown, Pa., observed the 10th anniversary of S. S. May 7th, and the 10th anniversary of the ordination of the pastor, Rev. E. Elmer Sen-



OLIVET CHURCH, LOGAN, PHILADELPHIA, PA.
REV. MAURICE SAMSON, PASTOR

senig, on June 25th. The D. V. B. S. was larger than ever and covered a full 6-weeks' course, International Standard fulfilled. Only congregation in Classis to pay Forward Movement in full on time.

On May 8, 1922, Rev. R. Vincent Hartman was installed as pastor of Trinity Church, New Kensington, Pa. The congregation bought a modern and well-equipped parsonage.

In the Frieden's Charge, Rev. James O. Oswald, the Friedens Union Church, celebrated its 75th anniversary on May 14th, and the Union its 167th, and as a union Church its 125th, and also its 50th of the present Church edifice on June 4th.

On May 20th, ground was broken, with appropriate ceremonies, for the Bausman Memorial Church, Wyomissing, Pa., the pastor, Rev. T. J. Hacker, D.D., and Consistory taking part.

First Church, Youngstown, O., Rev. F. Moyer, dedicated new Church, May 21st. Rev. J. H. Stepler, D.D., and Rev. D. A. Bode, a son of the congregation, preached the dedicatory sermons. The property is valued at \$200,000.

St. Mark's Church, Monroe, Pa., Rev. I. G. Snyder, was dedicated May 20th, in connection with the annual meeting of Clarion Classis. The cost of the church was \$32,000. Nearly \$6,000 was raised on the day of dedication under the direction of Rev. R. E. Crum. There remains an indebtedness of less than \$750. St. Paul's Church of this charge was also extensively repaired. Both congregations have for years paid their apportionments in full.

Rev. Ralph S. Weiler was installed as pastor of Jacob's congregation, Weissport, Pa., on May 23d, by the following committee: Revs. I. A. Raubenhold, E. O. Marks and G. W. Royer.

On May 28th, Rev. Wm. G. Weiss celebrated the 15th anniversary of his ministry and pastor of Karmel Church, Philadelphia, Pa. The 17th anniversary of the organization of the Church was celebrated July 30th. Reduced the debt of \$22,000 to \$1,500. Contemplate building a S. S. building. Congregation growing. Future prospects encouraging.

The "Old First Church," Oak Park, Ill., Rev. F. Kalbsleisch, sold its property in 1921, worshiped in Grace Church one year, bought its new location with beautiful parsonage in September, 1922, erected a chapel to seat 180, dedicated it June, 1922, and now has property valued at \$25,000. A new Church is the immediate need in this important section.

Emanuel, W. Philadelphia, Rev. Benj. S. Stern, D.D., observed the 6oth anniversary June 4th. Two former pastors, Prof. A. E. Dahlmann, D.D., and Prof. E. A. Hofer, D.D., were present. A thanksgiving offering and anniversary fund contributed amounted to \$1,350. Nine memorial windows were also donated.

Rev. J. Wade Huffman was installed pastor of the Sycamore, O., congregation, June 4th, by a committee of Tiffin Classis. The committee reported that indications point to a pleasant and prosperous pastorate.

Sixtieth anniversary of the organization of St. John's Church and S S., Schuylkill Haven, Pa., Rev. Elmer S. Noll, was celebrated on Whitsunday, June 4th. First annual reunion of all catechumens held on afternoon of same day.

On June 4th, St. John's Church, Creagerstown, Md., Rev. P. E. Heimer, Ph.D., celebrated the 175th anniversary of the organization of the Old Monocacy Church and the 190th of the building of the Old Monocacy Log Church. A tablet commemorating the event was placed in the Church, and a stone marker erected on the site of the Old Log Church. It was a great historic event.

In June, Dr. I. M. Schaeffer, D.D., celebrated the 30th anniversary of his pastorate at Ashland, Pa. The charge gave \$20,317 to benevolence during the past five years. The additions to the membership have averaged 48 annually. The parsonage, damaged by a fire in January, was remodelled and is now complete in all its appointments.

Clear Spring Charge, Maryland Classis, extended a delightful reception to their new pastor, Rev. Felix B. Peck and wife immediately after their arrival on June 1st. Rev. Wm. A. Alspach began his pastorate in the Bluffton, Ind., Church on June 1, 1921. Received 58 members into Church in 11 months. Put on a D. V. B. S. for 2 weeks, with an enrollment of 75. In the Hymnal contest given by "The Christian World," this Church tied for second place with E. Market St. congregation, Akron, O., and received 75 Hymnals.

Trinity Church and S. S., Glen Rock, Pa., Rev. S. M. Roeder, united with the two other Churches and Sunday Schools in the community in conducting a D. V. B. S. in June. One hundred and forty-four enrolled; 65 were present every day; 4 teachers had charge of the school, and the expenses were more than met by voluntary contribution.

Calvary Congregation, Crestline, O., Rev. Louis C. Hessert, built a social room under the Church at a cost of \$4,300, and dedicated it, June 11th.

On June 11th, Trinity, Mountville, Pa., Rev. J. W. Zehring, dedicated a new social and primary room.

On June 11th, St. Paul's Union Church, Amitysville, Pa., Rev. John F. Frantz, was completely demolished by a wind storm. Preparations are under way for rebuilding. Cost of new church estimated at \$50,000.

The cornerstone of the new church at Potter, Wis., Rev. H. G. Schmid, was laid June 11th.

The reorganized Farmersville, O., Charge, consisting now of the Farmersville, Slifers and Johnsville congregations, welcomed their new pastor, Rev. C. F. Brouse, with a largely attended reception at Slifer's Church, June 15th. The parsonage was extensively remodelled, making it commodious, convenient and attractive.

On June 18th, Rev. F. A. Sterner celebrated his third anniversary of his pastorate of Olivet-Trinity Charge, Reading, Pa. A special service was rendered. The pastor preached on "Unity and Coöperation." During the present pastorate both congregations were completely reorganized and 140 new members were received.

Calvary Church, Philadelphia, Pa., Rev. F. H. Fisher, changed its auditorium in the relocation of the organ console, choir loft and pulpit platform, all at an expense of \$1,000. Reopening services were held with a vested choir for the first time on June 18th, Rev. Dr. Bartholomew preaching the sermon. The congregation paid on its church indebtedness the sum of \$3,500.

Gowen City Charge, Gowen City, Pa., Rev. Roland L. Rupp, reports growth and achievement . On June 18th, Student Rupp, who had been supplying the charge since May, 1921, was ordained and installed as pastor. A community D. V. B. S. was held at St. Paul's from July 17th to August 4th, having an enrollment of 162 pupils and 8 volunteer teachers. Christ Congregation completed its house of worship. St. Paul's erected a parsonage for the use of the pastor of the charge. St. Peter's was visited by a conflagration, doing considerable damage to the property, compelling remodelling or rebuilding by Spring.

On June 18th, Lic. Earl G. Kline was ordained and installed to the pastorate of Redeemer's Church, Littlestown, Pa. The committee of ordination and installation was composed of Revs. A. S. DeChant, D.D., A. H. Smith and J. N. Faust.

June 18th, Lic. Louis C. Bysted was ordained and on June 20th entered into holy wedlock with Miss Lydia A. Arpke. They are going out into the Foreign Mission Field in China.

On June 18th, the pastor of St. Mark's, Allentown, Pa., Rev. Clement D. Kressley, celebrated a double anniversary, the 25th of his ordination and installation into the Christian ministry, and the 5th as pastor of St. Mark's. The sermon in the morning was preached by Rev. P. A. DeLong, Watsontown, a former pastor and classmate of Rev. Kressley, and the sermon at the evening service was preached by Rev. W. F. Curtis, president of Cedar Crest College.

The basement of the new First Church, Alliance, O., Rev. Alfred Grether, which was finished during the early months of 1922, was dedicated, June 22d. The pastor was assisted by Revs. C. Schmitt and J. Seitz.

Rev. Ernest M. Preuss, of the Tenth Church, Cleveland, O., celebrated his 25th anniversary of ordination, June 25th. He was ordained June 23, 1897, at Beaver, by Rev. J. Bachman and Ferd. Zesch, of Cincinnati.

On June 25th, Rev. J. Hunter Watts, St. Andrew's, Lancaster, observed the 25th anniversary of his ordination to the ministry. During the week of Oct. 22, 1922, St. Andrew's celebrated the 25th anniversary of its organization.

Rev. Walter E. Garrett, Hellam, Pa., observed the 20th anniversary of his entrance into the ministry on June 25th, the exact date of taking up his work in the McConnellstown Charge. His former pastor, Rev. E. S. Bromer, D.D., brought the message of the day.

Emanuel Church, Buffalo, N. Y. tendered reception to new pastor, Rev. John H. Rettig, and family, June 16th. Installation services were held on June 25th, conducted by Revs. J. M. Peck and M. Qual.

The Chilton, Wis., congregation observed the 30th anniversary of Rev. Wm. A. Arpke's pastorate on June 25th. Dr. Frank Grether and Rev. Theo. Schildnecht were the invited speakers.

A hardwood oak floor was placed in Maquoketa Church, Iowa, Rev. D. F. Boomershine, and aisles carpeted at a cost of \$500. New hymnals were placed in the church July 2d, on the 28th anniversary of the present pastorate. "Kingdom Songs" were placed in the S. S. at Eastertide.

A D. V. B. S. was held by St. John's Church, Springfield Charge, Richlandtown, Pa., Rev. Wilbur J. Kohler, from July 3d to 28th, with an enrollment of 64, and an average attendance of 51. It was conducted by the pastor and two assistants.

The 4th annual Every-Member Canvass in St. Peter's, Lancaster, Rev. Robt. J. Pilgram, showed a substantial increase. The net gain in membership for the year was 23, or 13%. The second annual Church Vacation School v. as successfully conducted July 5th-28th, by Mr. John C. Truxal, principal, and the Misses Bender, Bromer and Sloan, teachers, with an enrollment of 153. It represented 24 Sunday Schools and 10 denominations.

The Hummelstown, Pa., Congregation, Rev. J. S. Heffner, purchased a parsonage property adjoining the church on August 1, 1921, for \$3,800. The 15th anniversary of the laying of the cornerstone of the Hummelstown Church was observed July 9-16, 1922. Former pastors took part in the services.

On July 11th, fire partially destroyed the Church building of St. John's, Allentown, Rev. A. O. Reiter, pastor, including the pipe organ. Loss approximately \$40,000. Fully insured. The Church is being rebuilt at a cost of approximately \$60,000.

Lic. Paul M. Limbert was ordained and installed as pastor of St. John's Church, Pottstown, Pa., July 11th. Rev. J. Hamilton Smith, D.D., preached the sermon. This mission congregation has been worshipping in a house during the 3 years of its existence, but plans are under way to begin the building of a Church in the spring of 1923.

Emanuel Church, Lansford, Rev. Pierce E. Swope, was entirely remodelled at a cost of \$11,000. New windows, pipe organ and chancel furniture were

placed. Services of reconsecration from July 2d to 9th. Reconsecration sermon preached by Rev. J. W. Meminger, D.D. The pastor and his wife were griefstricken at the death of their only child, Lester, aged 16 years, by drowning, July 21st.

On July 22d, Warwick Charge, Lititz, Pa., Rev. G. B. Raezer, celebrated the tenth anniversary of the present pastorate and held a fellowship meeting. The membership in the charge increased 100%, S. S. enrollment 140% and debt reduced t \$1,000.

Heidelberg Church, Dayton, O., Rev. C. G. Beaver, broke ground for their new building July 23d. Only the church proper will be constructed at present and the approximate cost is \$45,000. The new building will be ready for occupancy about January 1, 1923.

Rev. C. A. Butz, Ph.D., Bethlehem, July 23d, observed the 20th anniversary of his ministry, in Dryland and Zion Church, respectively. He served 14 years in the present Charge.

On July 23d, Rev. M. L. Herbein, in the presence of 4,000 yeople, laid the cornerstone for the new Belleman's Church in Berks Co., Pa. The edifice complete will cost \$55,000. August 13th, Rev. Mr. Herbein celebrated the 25th anniversary of his ordination and installation, also pastorate of Spiess Church, near Reading, Pa. 2,000 people attended.

July 25, 1922, 43 members and friends of Zion Church, Newburg, Pa., made a trip in their autos to the Hoffman Orphanage, Littlestown, Pa., for the purpose of seeing the children at work and play. They were accompanied by their pastor, Rev. Stanley C. Baker.

The Young People of Mercy Congregation of Saegerstown Charge, Rev. Wm. F. Ginder, organized, for definite work. Emanuel Congregation's Ladies' Guild purchased abandoned school house to be turned into social hall. The charge held a S. S. picnic, July 26, 1922.

The large, liberal offerings for Home and Foreign Missions, Religious Education, Orphans' Home, together with the regular benevolences and Forward Movement subscriptions, made it possible for Trinity Church, Akron, Ohio, Rev. George Longaker, to enter the column of "as much for others as for ourselves." They also gave their pastor a release and provided the sinews by which he could spend a month in Bible study at the Biblical Seminary, New York City, during July.

Mt. Zion Church, Spring Grove, Pa., Rev. G. W. Welsh, had a farewell service for Miss Elizabeth Gotwalt, nurse for Hospital, China, July 30th. Revs. A. O. Bartholomew and J. G. Rupp presided. Offering about \$250.

On August 1st, Rev. C. C. Wagoner closed a pastorate of 6 years and 7 months at Salisbury, N. C. During that time the membership increased from 61 to 152. The gifts for congregational purposes increased 130%; for ben volence more than 700%.

Work was begun the middle of August on the new and remodeled Grace Church, Orangeville, Ill., Rev. J. N. Naly. The church auditorium will be new and the old church will be remodeled into a S. S. Building and parish house, the two connected by large accordion doors. It will be a modern plant.

The Bloomsburg Congregation of the Bloomsburg, Pa. Charge, Rev. P. H. Hoover, have given the auditorium a redecoration and a coat of paint which was applied during August, necessitating the holding of service in the S. S. room. The congregation anticipates building a modern S. S. building in the near future.

Shenkel Church, Linfield-Shenkel Charge, Linfield, Pa., Rev. W. H. Diehl, observed the 85th anniversary of its organizations September 1st. Rev. G. S. Sorber, D.D., and Rev. J. W. Meminger, D.D., former pastors, delivered the addresses. During the present pastorate the charge increased 65% in membership.

In August, the Zoar Church near Chaska, Minn., Rev. A. L. Schieler, celebrated its 50th anniversary, besides the annual Mission Festival. Rev. Rosenau, from Bungards, and Rev. Kant, from a Moravian Church near by, were the speakers.

Salem Congregation, Harrisburg, Pa., Rev. E. N. Kremer, D.D., celebrated the one hundredth anniversary of the dedication of the church, August 4th, when greetings were received from churches which grew out of Salem or were previously united with it as one charge. On Sunday, August 6th, Rev. Theo. F. Hermann, D.D., preached an Anniversary Sermon in the morning and the pastor preached a Historical Sermon in the evening.

The cornerstone of st. John's Church, Emaus, Pa., Rev. D. E. Schaeffer, was laid August 6th. Rev. G. R. Poetter delivered the address. The Church when completed will cost in the neighborhood of \$100,000.

The cornerstone of an addition to St. John's Reformed and Lutheran Church, Coplay, Pa., Rev.

Thomas H. Krick, was laid August 13th. A new organ will also be installed. The 50th anniversary of the Coplay Church was observed in November.

On August 13th, the Young People's Society of Salem Church, Louisville, Ky., Rev. C. F. Kriete, celebrated their 25th anniversary. The present membership is 90.

On August 20th, the 20th anniversary of the ordination of Rev. Joseph P. Alden was celebrated in Wilson Ave. Church, Columbus, O. Fifteen years of this time were spent at Greenville, O., one year at Massillon, and four years at the Wilson Ave. Church.

Rev. John W. Pontius retired September 1st, after 15 years labor in Bethany Charge, Butler, Pa. The debt is reduced and societies and Sunday-schools are doing good work. All special days are observed. The charge is looking forward to the purchasing of a new parsonage.

St. Luke's Church, Trappe, Pa., Rev. S. L. Messinger, D.D., was repainted and beautified on the outside during the summer. Supplies of the new Hymnal were purchased and installed in the church last September.

On September 3d, Emanuel Congregation, York, Pa., Rev. Oliver S. Hartman, at a special meeting, authorized the immediate purchase of a parsonage.

"Dedication Day" was observed in Zion Church, New Providence, Pa., Rev. Harry E. Shepardson, on September 17th. A piano, 125 S. S. Hymnals and 30 Junior C. E. Hymnals were solemnly dedicated. The men have organized a Brotherhood of Andrew and Philip.

The cornerstone of the new St. Peter's Church, Punxsutawney, Pa., Rev. E. M. Dietrich, was laid on September 17th. Rev. Charles Peters, Ph.D., of the Department of Religious Education, delivered the sermon.

The purchase of a new building lot at "Parkside," Harford Road and Iona Terrace, for the purpose of relocation has been made by Zion Church, Baltimore, Md., Rev. W. E. Horstmeier. A new parsonage was also acquired directly opposite and a new Sunday-school started on the property on September 24th.

On September 24th, the 25th anniversary of the ordination of the Rev. Howard H. Long, D.D., and the 40th anniversary of the organizing of St. John's Church, Red Lion, Pa., was celebrated. Rev. Chas. E. Schaeffer, D.D., superintendent of the Home Mis-

sion Board, delivered the sermon. St. John's has paid 61% of its subscription in the Forward Movement. A Building Fund is being raised for a new building.

Fern Rock, Philadelphia, celebrated its 5th anniversary and the 10th anniversary of the ordination of its pastor, Rev. H. G. Maeder, on September 17th. An attractive booklet including a life sketch of the pastor, a history of the church, a record of the various organizations, a list of members and other useful information was edited by the pastor, and distributed as a souvenir on the anniversary Sunday.

Grace Church, Altoona, Pa., Rev. David Lockart, celebrated its 25th anniversary beginning September 24th and closing October 1st. Former pastors, with the exception of Rev. J. D. Hicks, deceased, whose wife attended, were present and took some part in the program. A fine newly-built parsonage was dedicated during the week.

St. Paul's Sunday-school auditorium, Bowmansville, Pa., was remodelled and Center Church observed the 50th anniversary of the present church building in October. Both churches belong to the Reamstown, Pa., Charge, Rev. W. S. Brendle. Father and Mother Schneder, parents of Dr. D. B. Schneder, Sendai, Japan, and Dr. C. B. Schneder, Shamokin, Pa., celebrated their 91st and 90th birthday anniversaries, respectively, on September 25th and June 27th.

Christ, McAdoo, Pa., Rev. C. E. Correll, Ph.D., could not build a new church on account of suspension at mines. Old church was remodelled at a cost of \$2,500 for material; work nearly all done



St. Marks' Church, Monroe, Pa. Rev. I. G. Snyder, Pastor

gratis by the members. It makes a fine appearance both inside and outside. Lot fenced and concrete walks put down. One hundred and fourteen members, 8 nationalities, 18 in catechetical class and the mission was 2 years old October 1st.

New hymnals were introduced and a solid walnut lecturn placed by the pulpit at First Church, Steelton, Pa., Rev. H. H. Moyer. Elder and Mrs. E. B. Ebright donated a piano to the Primary Department and the Sunday-school purchased one for the main room. Parsonage debt was reduced almost half. Dr. R. C. Zartman conducted a series of evangelistic services, October 1st-11th.

On October 15th, Rev. J. M. S. Isenberg, D.D., concluded a pastorate in Trinity Church, Philadelphia, Pa., of 17 years, 8 months and 15 days. Three hundred and ten marriages; 508 baptisms; 466 funerals; 1,464 accessions to church membership; 1,734 sermons; 12,365 calls; \$155,893 for benevolence; \$195,737 for congregational purposes, a total of \$351,630 for all purposes. A fruitful ministry and a happy pastorate!

Eastern Synod met in the Fourth Church, Harrisburg, Pa., Rev. Homer Skyles May, October 16-20, 1922, in its 76th annual session.

Rev. A. J. Bachman observed the 44th anniversary of the pastorate of the Schaefferstown, Pa., Charge, and the 39th anniversary of the Missionary Society of the congregation at Schaefferstown.

A modern church hut has been placed at the rear of the First Church, Greensboro, N. C., Rev. H. A. Fesperman. In addition to caring for the growing Sunday-school, it will be used for social and recreational purposes. Total cost, \$1,200.

A new ceiling and new electric lighting fixtures were put in the West Milton Church of White Deer Charge, Rev. R. Ira Gass. The exterior and interior of the building were repainted. Mr. J. S. Wise was the speaker during the reopening services.

During the past year Zion Church, Neillsville, Wis., Rev. D. Grether, made the last payment on the church debt. The old parsonage was sold, and a new one costing \$5,000 was built behind the Church.

Christ Church, Bath, Pa., Rev. W. U. Helffrich, D.D., made improvements to the parsonage amounting to \$3,000.

'In Jerusalem congregation of the Stone Creek, O., Charge a class of 4 completed their first course of Teacher Training, the pastor, Rev. Carl F. Heyl, being their teacher. A new class is to be formed early in the Fall.

The Rockwell, N. C. Charge, after being without a pastor for a while, is being served by Rev. H. A. M. Holshouser, Ph.D. Plans are being made for a modern building at Rockwell, with accommodations for the Sunday-school.

St. Andrew Church, Allentown, Pa., Rev. Robert M. Kern, assumed the full support of Miss Helen Wolfe, missionary to China, about a year ago. Miss Wolfe has recently been married to a missionary of the M. E. Church, and is now supported by that denomination.

For the first time in its long history, Salem congregation, Rohrerstown, Pa., passed the 200-mark in membership during the past year. Rev. F. R. Lefever received 54 new members during his 1½ years as pastor of this charge.

The first D. V. B. S. was successfully conducted in Christ Church, Allentown, Pa., Rev. Morgan A. Peters, the pastor, acting as superintendent, assisted by 4 teachers. Enrollment, 65. Fine exercises at close.

Zion's, Bethel Charge, installed electric lights in church. Pastor C. M. Rissinger attended the Summer School at Lancaster.

St. John's Church, Williamsport, Pa., Rev. W. C. Rittenhouse, marked their 40th anniversary by the installation of a handsome memorial window, a gift of Miss Amanda E. Rader, in memory of her parents Joseph and Lavina Rader.

In Corinth Church, Hickory, N. C., Rev. W. W. Rowe, steam heat was installed, auditorium frescoed, pastor's study added, Sunday-school Department entirely reconstructed. General Synod meets here May 23, 1923.

David's congregation, Canal Winchester, O., Rev. S. I. Royer, oversubscribed its Forward Movement, overpaid its apportionments, and remodelled its plant by installing up-to-date kitchen, dining room and Sunday-school rooms, at a cost of \$30,000.

St. Paul's, New York City, Rev. J. Schmitt, pastor, received 33 by confirmation, 12 by confession; raised \$1,781 for missions and benevolence; paid off \$1,500 on mortgage debt; spent \$450 for painting exterior and part of interior of church building; raised pastor's salary; celebrated 70th anniversary in Fall of 1922.



GRACE CHURCH, KEYSVILLE, MD. REV. GUY P. BREADY, PASTOR

Repaired and refrescoed and installed new electric lights in Zion Church, Lincoln, Pa. Rev. Dr. M. W. Schweitzer celebrated the 25th anniversary of his ministry.

First Church, Cleveland, O., organized a Mission Band, Y. W. M. A. and Campfire. A new mission was established at Lakewood, suburb of Cleveland, the First Church lending the services of its pastor, Rev. J. Sommerlatte, and W. M. S. G. S. furnishing the services of a church worker, Miss Anne Krug. Successful D. V. B. S. at Lakewood. Enrollment, 94.

St. John's, Holgate, O., Rev. O. Stockmeier, installed electric lights in church and parsonage. Publish bi-monthly parish paper, together with St. John's, La Crosse, Wis., the pastor's former charge. General outlook is bright.

The first D. V. B. S. in Hazleton, Pa., was held in Emmanuel's Church, with 120 scholars. The long coal strike put back the building of an up-to-date Sunday-school building for another year or two. Rev. S. E. Stofflett finished the 27th year of his pastorate in Emmanuel's Church last June.

The greatest joy of the ministry of Rev. E. V. Strasbaugh was experienced during a series of evangelistic meetings in the Ickesburg congregation of the Zion Charge, Blain, Pa., when, at the close of the services 14 young men and women publicly accepted Jesus Christ as their personal Saviour.

Christ Church, Temple, Pa., Rev. Fred D. Wentzel, has undergone extensive repairs. The platform has been rearranged to accommodate the choir, a two manual organ installed, a chancel railing placed about the platform, and the church has been painted both

inside and out. The Rosedale congregation is growing, and expects soon to be housed in a temporary chapel furnished by the Home Mission Board.

The Sunday-school membership in St. Luke's, Jeffersonville, Ind., Rev. D. A. Winter, has been increased 100% during the past year. The pastor was presented with a Ford coupe by the congregation. On Easter Sunday 525 were in Sunday-school.

St. John's Mission congregation, Rosemont District, W. Bethlehem, Pa., Rev. Z. A. Yearick, has a membership of 58; Sunday-school enrollment, 100; pays its annual opportionments in full; contributes generously to other benevolent objects, has planted one dozen maple shade trees; graded and turned into lawn the church grounds, and constructed a volleyball and tennis court, at entire cost of about \$150.

St. Paul's, Greenville, O., Rev. Ervin E. Young, erected a \$9,000 modern parsonage. This gives this congregation the finest church plant in Western Obio

Ebenezer Church, New Tripoli, Rev. H. A. Althouse, installed 16 memorial windows, including one in memory of Rev. William E. Reimert, a son of the congregation, and one in honor of its pastor, commemorating his 10 years of service. Cost of windows, \$1,275.

First Magyar Church, Dayton, O., Rev. John Azary, has S. S., C. E. Society, Ladies' Aid Society, Boys' Club, Girls' Club and English classes. It is necessary to have classes for the smaller children who do not as yet attend public school and a good Christian worker is needed for this work.

The deed to a new parsonage for Zion Church, Forreston, Ill., was secured during the year at a cost of \$6,000, including improvements. It is beside the church, and is now occupied by the pastor, Rev. S. L. Whitmore, and his wife.

The Stoutsville, O., Sunday School, Rev. R. S. Beaver, receives each month a 5-minute message on some new phase of our Fo eign Mission work.

Thirteen persons entered First Church, Holton, Kan., Rev. W. J. Becker. Edifice greatly beautified by inside decorations. Community Bible School held, with an enrollment of 210. First Church furnished Beginners' Department, helper, and the services of the pastor, who taught every day, as well as acting as secretary and treasurer of the school.

In St. John's Church, Chambersburg, Pa., Rev. W. R. Gobrecht, 65 persons were received during the Classical year, and 94% of communicant members communed. The annual G. A. R. memorial service was held in this church, and the sermon was preached by the pastor on "The Grand Army of Heaven."

The Fremont, O., Church, Rev. G. W. Kerstetter, replaced the old garage by building a gymnasium, 24x40 feet, which can also be used as a garage when necessary. Cost \$600.

During the first year of the pastorate of Rev. Murray E. Ness, Union Bridge, Md., Charge, 25 new members were added and a debt of \$2,000 on parsonage and sexton's house was paid.

New basement of First Church, Charlotte, N. C., Rev. Shuford Peeler, completed, and men's club organized. Sunday-school in a healthy condition. Junior choir organized, and is quite an aid to the services.

The Synod of the Northwest met in First Church, Sutton, Neb., Rev. R. Birk, on October 4th, the first time the Synod has met so far west.

October 22d completed the 25th anniversary of the pastorate of Rev. J. Lewis Fluck, D.D., in Myerstown, Pa., Church.

The new Trinity Church, Buffalo, N. Y., Rev. William Huber, was dedicated during the last week of November.

The Forward Movement was presented to the churches of the Fairview Charge, Rev. C. M. Mitzell, on June 18th, by Kev. William F. DeLong. The canvass was made during the week of June 18th-24th. M. A. Carpenter is treasurer of St. Peter's, Fairview, and G. A. Truscott of St. John's, Chicora.

Rev. J. Gaenge began his 15th year in the Oakley Charge, Cincinnati, O., July 13th. The new church Hymnal has been introduced.

The first Sunday in May marked the 3d anniversary of the pastorate of Rev. Frank H. Blatt in Zion Church, Stroudsburg, Pa. Among the things accomplished by the congregation were the renovation of the parsonage, the installation of a pipe organ, the accession of 151 new members and 3 substantial increases in the pastor's salary, and a gradual reduction of the Sunday-school debt.

The Livingston Ave. Church, New Brunswick, N. J., Rev. W. H. Bollman, erected new parsonage

on two lots adjoining church property. House and grounds represent an investment of over \$15,000.

A large Bible School and Community Building that will accommodate 1,000 is now in course of erection at Memorial Church, Easton, Pa., Rev. J. P. Dieffenderfer. The building is of the best modern design for departmental work, and will be fully equipped with large gymnasium, lockers, showerbaths, etc. The kitchen and other equipment for social purposes are the best obtainable, and when completed will be one of the largest and best buildings of its kind in the Reformed Church.

Best year in history of Denver, Colo., congregation, Dr. David H. Fouse. Audiences increased 100% over previous year. Social activities better organized and focused. Three classes in "Applied Christianity" during the past year. Interesting excursions in "Spiritual Therapeutics."

First Church, Quakertown, Rev. Ralph E. Hartman, is providing for the furnishing of a room in North Japan College in the name of 3 missionaries from that congregation, Dr. J. P. Moore and Prof. and Mrs. Oscar Stoudt. The choir presented the congregation with a set of cathedral organ chimes. This gift is much appreciated.

Salem, Frostburg, Md., Rev. J. M. Herzog, paid its apportionment in full, and decreased its debt on the church by \$1,100. Extensive alterations were also made on the parsonage.

A Moller Pipe Organ was installed in Trinity Church, Scottdale, Pa., Rev. E. H. Laubach, pastor.

At Fairfield, O., Rev. W. B. Leis, Religious Education is being emphasized. A 5-week D. V. B. S. was conducted during the summer, and the Bible is being taught in the public schools.

About \$1,000 were given in private gifts by the Schoenfeld and Ebenezer congregations, Hoisington, Kan., Rev. John Neuenschwander, in answer to a cry for help from relatives in the Volga district of Russia. These congregations, numbering less than 90, also entered the Forward Movement, and almost met the full apportionment.

The W. M. S. of Grace Church, Springfield, O., Rev. Dr. J. P. Stahl, paid on the parsonage debt more than \$700. The Arthur Bible Class and Service Girls' Class installed electric lights in the parsonage. The church improved the parsonage at a cost of over \$300. All apportionments paid in full. Issued church handbook.

Grace Church, Whitewater, Kan., Rev. Victor Steinberg, has doubled its Sunday-school enrollment during the past 2 years. There is a growing need for larger and better quarters to house the young people. A building project is planned for near future.

The Beam Charge, Rev. G. V. Walker, completed a general overhauling of parsonage. Painting and installing electric lights completed the improvements. Rev. Mr. Walker was installed by committee of Somerset Classis on July 2d.

The Wooster, O., Church, Rev. F. S. Zaugg, always pays its apportionment in full. For all purposes the 438 members paid about \$12,000 last year, an average of \$29.38 per capita. Two delegates at the Foreign Missionary Conference at Tiffin. The congregation pays as much for others as for the Church.

Thirty-three new members were received in St. Paul's, West Hazleton, Pa., Rev. J. Karl Stadelmann, pastor. Additional heating system was installed in the church. Two thousand one hundred dollars was paid off on the indebtedness. The pastor received a present of \$200. Sunday-school growing, and a Teacher Training Class is making splendid progress. A Men's League has also been organized.

Draining, grading and otherwise improving the grounds of Bethany Orphans' Home, Womelsdorf, Dr. W. F. More, superintendent, was pushed vigorously during the year. What was formerly an unsightly swamp is now a first-class tennis court. School House Hill has been covered with shrubbery. The surroundings of the famous Bethany Spring are greatly beautified. All is for the Bethany children.

Faith Church, Lancaster, Pa., observed 25th anniversary of its organization, as well as the 25th anniversary of its Pastor, Rev. D. G. Glass. D. V. B. S. during July. Sunday-school enlarged to accommodate growing school. Evangelist Zartman conducted series of services in February.

First Church, Wangerin, Weickardt Co., Mich., Rev. L. D. Benner, installed a new pipe organ at a cost of \$5,800, and dedicated it all paid for. Received 150 members. Crowded for Sunday-school room. Every member a personal worker in the Evangelistic campaign.

Interior of Third Church, Chicago, Ill., Rev. Carl E. Kiewit, was redecorated at an expense of about \$500. First D. V. B. S. was held this year, with 41 enrolled. A bigger school is planned for next year. Every-Member Canvass proved successful, and ap-

portionment paid in full. The newly organized Bible Class is creating new interest in the Sunday-school. Fourteen new members received into the church.

Over 8 years of federation has strengthened the spirit of coöperation between the Reformed and Presbyterian people of McConnellsburg, Pa. As a mark of appreciation, the officers of the Federated Church enrolled their pastor, Rev. William J. Lowe, as a member of the Summer School of Theology at Lancaster, Pa.

First Church, Sunbury, Pa., Dr. Chas. E. Roth, put on a D. V. B. S. with St. John's M. E., St. Matthew's P. E. and First Presbyterian Churches, under supervision of Prof. Geo. Nesline, and continued kindergarten work during July and part of August. First Church had 15 delegates to Lancaster Missionary Conference, 5 at State and International Sunday-school camps, and has 3 students for the ministry.

The Paradise Charge, Turbotville, Pa., Rev. J. C. Sanders, added 22 members, gave \$2,290 for benevolence, increased the pastor's salary \$200. During the last 8 years, \$16,402 was paid for benevolence, the amount of pastoral support doubled, and a modern parsonage provided. Both congregations closed their last year with the best balances in the treasury in their history. Present membership, 307.

Heidelberg Church, Marion, Pa., Rev. H. N. Smith, received a bequest of \$500 from Mrs. Rebecca Hege.

Extensive repairs have been made during the summer on the church and parsonage at Mohican, Rev. J. W. Bechtel, and this is now one of the best rural church plants in Ohio.

First Church, Nashville, Tenn., Rev. H. W. Haberkamp, has been renovated and a large sum raised for an additional Sunday School Department, which will be built in the very near future.

The spacious auditorium of Heidelberg Church, York, Pa., Rev. W. Sherman Kerschner, was redecorated during the summer months, and new lighting system installed, at a cost approximately \$3,000.

Hiawatha, Kan., Rev. L. L. Hassenpflug, built a New Parish House at a cost of \$5,500, the gift of Mrs. Louise Robinson to be used for Primary and Intermediate Departments of Sunday-school, also for all the social activities of the church. Church remodelled, new pews, etc., at a cost of \$1,800. All paid for.



St. Paul's Church, Youngstown, Ohio Rev. Richard R. Yocum, Pastor

In present pastorate of 7 years, Second Church, Cleveland, O., Rev. Philip Vollmer, Jr., 174 members, paid off all but \$1,500 of a \$14,000 debt; recently gave \$2,400 for famine children in Germany, and, in addition, averages \$600 benevolence a year. Their mottoes: "Religion is to be studied and lived" and "Give as much for others as for self."

In New Philadelphia, Ohio Charge, Rev. W. W. Foust, the benevolent offerings in the past five years increased 300%. The salary increased 100%.

In the Pymatuning Charge, Greenville, Pa., Rev. A. J. Herman, 93% of the membership communed during the year.

Grace Church, Washington, D. C., Rev. Henry H. Ranck, D.D., received 60 new members; beautified the church and paid for it; and contributed over \$15,000 for various purposes.

Orwigsburg, Pa. Charge, Rev. Dallas R. Krebs, paid its apportionment in full, repaired parsonage and is keeping the Forward Movement in mind.

The Golden Jubilee Anniversary of Christ Church, Littlestown, Pa., Rev. F. S. Lindaman, D.D., was a great success.

St. John's, Butler Township, Pa., Rev. V. A. Ruth, has made progress in Sunday-school methods in the past year. Mr. R. A. Brookhart, superintendent. The Graded Course is in use in all the grades. Primary Department has been moved to the basement.

In East Market St. Charge, Akron, O., Rev. Wm. E. Troup, 90, 40% of membership, were added in a year. Benevolent budget subscribed 160%. Parsonage purchased and the pastor happily located. A new church is being planned for the spring of 1923.

In St. John's, Pa., Rev. H. F. J. Uberroth, the past year was one of marked achievement. Sunday-school attendance increased 100% under Supt. Lewis. An Adult Men's Bible Class of 95 has become an influential factor. Plans are being prepared for the celebration of 103d anniversary of the founding of the church. Community social work is being done.

Second (St. John's), Indianapolis, Ind., Rev. E. N. Evans, opened a church house and a new building for the Primary Department. Has a second service star in a student for the ministry. Another enters medical college for the mission field. Mid-West Synod was entertained.

Rev. B. E. Reemsnyder, Tiffin, Ohio, pastor-atlarge for St. Joseph Classis averaged five meetings per week for the year; conducted 27 Communion Services in 12 pastorless churches; raised the apportionment in full in 6 churches; held 11 Evangelistic meetings; opened 4 churches that had been closed about two years; started 2 Sunday schools; held 18 consistory and congregational meetings.

The flock of Zoar Church, Newton, Iowa, Rev. H. Lehman, is scattered but remains true to the church. Several faithful members were lost through death and removal but more were received. Had a successful Mission Festival with Dr. Burghalter speaker. Rev. Friedli spoke on Forward Movement.

During the summer the Ladies' Aid of Trinity Church, Carrollton, O., Rev. G. H. Souder, D.D., put into the church an entire new floor-covering, consisting of battle-ship linoleum and carpet, and the Consistory raised the means for the repainting of the church and parsonage.

The evangelistic Campaign of 3 weeks attended by 12,000 people, was highly successful in St. Paul's, Lancaster, Pa., Rev. T. A. Alspach. Campaign to liquidate church mortgage of \$29,000 went over the top. Successful Summer Bible School held. Handwork not in curriculum.

St. John's Church, St. Clair, Pa., Rev. H. A. Behrens, purchased ground looking forward to the erection of a suitable church plant to meet the needs of this growing congregation; 59 new members added last year. They are assisted by the newly-established Church Extension Fund of Schuylkill Classis. A Community D. V. B. S. enrolling 319 pupils, was successfully promoted.

New Church Hymnals were placed in First Church, Hamburg, Pa., Rev. W. R. Clark, and "Kingdom Songs" in the S. S. enriching the services. Contributions for local expenses, as well as for benevolences, were larger than in previous years.

The emphasis of the year in Ohmer Park Charge, Dayton, O., Rev. F. A. Shultz, was placed on work for boys and girls. The activities included a Tuesday afternoon play period with the boys, picnics and parties and the Sunday morning sermon to the Juniors. A live Intermediate Christian Endeavor Society is ministering to the needs of a special group of young people.

The Mitiwanga and Birmingham Churches, Erie Classis, Huron, O., Rev. B. H. Holtkamp, each paid their apportionment for Missions in full, for the third year. Eighty six per cent. of the members communed. Birmingham finds much utility in its Parish House. Mitiwanga, among the summer resorts on Lake Erie, put on a large summer community program.

Grace Church, Chicago, Ill., Rev. M. E. Beck, with its ever-growing community work has enjoyed a steady growth, it now numbering over 200. "Just the Gospel" has power in this throbbing city. Over half of the present membership is new in 3 years. Plans for opening new mission have been made.

The Men's Bible Class taught by Rev. H. Y. Stoner, St. Paul's Church, Reading, Pa., Rev. C. E. Creitz, D.D., supports a woman assistant to Mrs. D. B. Schneder at Sendai, Japan, at an annual expense of \$300.

Trinity Church, Concord, N. C., Rev. W. C. Lyerly, added 27 new members during the year; gave \$2,199 for benevolence and \$2,193 for congregational expenses. There were 19 delegates at the Missionary Conference at Catawba College. Rev. J. W. Meminger, D.D., preached for one week prior to Easter. This congregation expects to build a modern church and S. S. building during 1923. Present membership is 143.

The First Church, Washington, D. C., Rev. J. D. Buhrer, Ph.D., paid off during the year another \$2,000 on the new church, thus reducing the indebtedness to \$8,000. Only the English language is used at all services, ever since the dedication of the new church, located at the corner of 13th & Monroe Sts., N. W.

In East Berlin, Pa., Charge, Rev. H. S. Kehm, 47 new members have been added to the roll. The Bermudian Church organized S. S. in the Spring, having been without one for some years. In all phases

of the Church and S. S. work there has been marked gain.

Second year's quota for Forward Movement and all apportionments paid in full and more at First Church, St. Joseph, Mo., Rev. J. B. Bloom. A new addition to the church, 21x45 feet, with numerous repairs on old building, were completed. Pastor's salary increased \$360.

Zion's Church, Freeport, Ill., Rev. R. A. Worthman, is enjoying prosperity. The S. S. won a city-wide attendance contest last Spring having increased its atendance by 103% over last year. A Building Fund for the purpose of building a new church or rebuilding the present one has been created.

The S. S. room of St. Luke's, Lock Haven, Pa., Rev. Wm. E. Harr, was thoroughly renovated and improved in August and the Primary Department moved to the first floor of the parsonage.

Heidelberg, Philadelphia, Pa., Rev. Paul W. Yoh, purchased a parsonage at 1729 Oxford St., within a square of the church, after 53 eventful years. From all indications it will soon be debt free.

Largest and most active Mission Band in the history of First Church, Wilkes-Barre, Pa., Rev. J. Rauch Stein, with 100 enrolled members. New historic window with the seal of the Forward Movement on one of the three sections of the window was placed in the church auditorium by the Calvary Class.

Second Church, Scranton, Pa., Rev. G. A. Bear, added 55 new members; renovated the entire interior of the church; raised the pastor's salary; paid apportionment in full and organized a Junior Choir. Prospects are encouraging.

Third Church, Youngstown, O., Rev. E. D. Wettach, D.D., has an enrollment in its Bible School of 502. With the help of the Home Mission Board, Third Church in the early Spring will begin the erection of its \$60,000 church.

Dewey Ave. Church, Rochester, N. Y., Rev. A. H. Groff, conducted Week-Day Religious Classes, a D. V. B. S., 2 Teacher Training Classes and held Monthly Teachers' Meetings. Graded lessons are used throughout the S. S.

The Young Ladies' Club of St. Luke's Church, North Wales, Pa., Rev. F. W. Teske, presented the church with a set of tubular chimes. Zion's (Blue Mountain) Church Strausstown, Pa., Rev. F. W. Ruth, purchased a pipe organ for \$4,100.

By permission of Dr. Henry Van Dyke, the Second S. S., Harrisburg, Pa., Rev. A. N. Sayres, dramatized his "Story of the Other Man" and presented it in pageant form as the Christmas exercise. This was one of the most impressive Christmas services in many years.

Zion, Louisville, Ky., Rev. C. H. Sauerwein, was extensively renovated during the past year, interior and exterior, and is claimed to be one of the most beautiful edifices in the Mid-West Synod.

In Saron's Church, Linton, Ind., Rev. A. R. Fledderjohann, 17 new members were received during the past year. S. S. was awarded first prize at County Sunday-school Convention at Kansas City, attended by pastor and Sunday-school superintendent, for being the first school having reached the 100% according to International standards. Sunday-school also won a \$50 prize for having best decorated auto in a Merchant's Parade.

Effective organization of the Sunday School in Fourth Church, Dayton, O., Rev. Purd E. Deitz, into 6 separate assemblies, with modern religious educational methods in each department. A stewardship campaign resulted in a 50% increase in the pledges toward the support of the church's work and the over-payment of apportionment.

During the first year 119 persons were received into the membership of Grace Church, Hanover, Pa., Rev. W. H. Snyder. Sunday school increased by 106. Apportionment paid in full for the first time. Monies raised for regular needs, \$3,339. New Church Building Fund \$3,227.92. Ninety-two per cent. of total membership communed. Salary of the pastor increased by \$300.

The Sunday School Auditorium of First Church, Tiffin, O., Rev. A. C. Shuman, D.D., was repaired, refurnished and equipped. There are now 12 classrooms with folding partitions, besides the primary room

In Grace Church, Philadelphia, Pa., Rev. U. C. Gutelius, chimes were installed in memory of Elder J. K. Laudenslager, deceased. Second Church Building Fund completed and named after pastor. Brotherhood and Bible Class merged.

The West Manheim Charge, Hanover, Pa., Rev. E. M. Sando, paid its apportionment in full, for the first time in its history, for the last Classical year. The

every-member canvass has been made in all the congregations and the duplex envelope is being used for current expenses and benovelences.

In St. Thomas, Chicago, Ill., Rev. Henry W. Stein, membership has increased 60%. The average attendance is 85%. Sunday School enrollment 75%; average attendance 55%. Y. P. S. C. E. increased 50%; average attendance 100%.

The Church Building Fund campaign for the new Third Church, Baltimore, Md., Rev. J. R. Bergey, on Liberty Heights Ave., was launched on Easter with a \$1,000 fund. The congregation was divided into sections and various teams were appointed to push the campaign.

New parsonage completed at St. Paul's, Summit Hill, Pa., Rev. E. W. Kohler, and pastor's salary increased \$300. During the pastorate of 3 years the salary was increased 100%. The apportionment was paid in full for the third time.

New pastorate of Rev. E. V. Loucks is continuing very favorably at Memorial Church, Dayton, O., which conducts services at Home for Widows, Tuberculosis Sanitarium, County Infirmary and assists at the Hungarian Church and City Mission.

The 3 Sunday Schools of the Orangeville Charge, Rev. D. W. Kerr, had a 70% increase in attendance for 1921-22. Interior of St. James Church, was greatly improved during 1922. Walls were papered and wood-work was varnished, and new carpet provided. The Orangeville Congregation entertained the W. M. S. of Wyoming Classis in April.

Repairs made to chapel and St. Paul's Church, Fleetwood, Pa., Rev. J. B. Landis, amounting to \$2,500. Pastor completed 4 years of service. Total contributions for all purposes \$16,458.46 for these 4 years.

In St. Luke's, Braddock, Pa., Rev. G. P. Fisher, 1922 marks the complete payment of an accumulated indebtedness carried for years, and the organization of a Building Fund, looking forward to the new church and equipment which is greatly needed.

Trinity Mission, Wabasha, Minn., Rev. Wm. Diehm, received 7 by confirmation, and 21 by certificate and confession; reduced indebtedness from \$1,200 to \$800; and raised greater sums for benevolence and congregational purposes than ever before. Approximately \$1,800 were spent the past year improving and renovating the church parsonage.

Impaired health has compelled Rev. O. H. Dorschel to step out of the active service after eight years of labor in founding and successfully carrying on the work in Grace Church, Buffalo, N. Y.

Trinity Church, of the Campbelltown Charge, Palmyra, Pa., Rev. E. G. Leinbach, fitted up a fine new basement for Sunday School and social purposes at a cost of \$5,000. Salem Church refurnished their Sunday School room and new carpet and chairs were purchased at a cost of \$300. Both churches are finely equipped for aggressive work.

The parsonage of St. John's, Tamaqua, Pa., Rev. J. A. Schaeffer, is being remodeled at an estimated cost of \$10,000.

Fine porch added to the parsonage of Apple Creek, Ohio, Charge, Rev. F. E. Zechiel; woodwork of the church and all other buildings repainted outside. But best of all, every pupil in the Sunday School, over 12 years of age, led to Christ and into the church.

The debt on the Church at Hamilton, Ohio, Rev. Wm. F. Kissel, was reduced \$2,500. Twenty-six young people were confirmed at Eastertide; good Teacher Training Class organized; and the congregation coöperated in a Vacation Eible School.

On Easter Sunday, Rev. C. F. Althouse closed a pastorate of four years in the Phœnixville, Pa., congregation, and retired from the active ministry. The pastorate was marked with increased offerings toward benevolence and activity in all church organizations. The Bible School was completely graded and new scholars added every Lord's Day until vacation periods. The congregation elected Rev. Albert A. Hartman, of Roaring Spring, Pa., who began his pastorate in October.

Calvary Church, Lima. Ohio, Rev. E. Bruce Jacobs, enjoyed a unique and pleasant service during the summer. After Sunday-school the congregation went to the farmhouse of one of the members where they enjoyed a basket dinner with an outdoor service following.

Central Theological Seminary, for the first time in its history, published a student edition portraying the life and spirit of the institution. "Central Echoes" was the name of the fifty-four page illustrated booklet, sponsored and distributed by the members of the Senior Class. Seven hundred copies were circulated.

The parsonage of the New Berlin, Pa., Charge, Rev. W. C. Slough, was modernized; the budget system

and bi-pocket envelopes adopted; 45 new members received at Easter,—about 12% increase.

Christ Church, Conyngham, Pa., Rev. D. A. Brown, was improved and beautified by the application of several coats of paint.

Plans and specifications for the new Grace Church, Canton, Ohio, Rev. J. Theodore Bucher, were completed. It is hoped to have the new building ready for worship by the latter part of 1923. For the third successive Classical year this congregation has not only been the first in the Classis to pay its apportionments in full but also to pay them in advance.

The Sunday School attendance in the Church at Bellaire, Ohio, Rev. Perry E. Baumann, during the Spring, averaged its best for over eight years. The August attendance equaled 75% of the highest attendance. The Easter morning communion was the largest in the history of the congregation. Work is progressing nicely.

Out of 60 adults in Albion Sunday-school, of the West Salem, Ohio, Charge, Rev. C. Imhof, 40 have had Teacher Training. At East Homer, the Self-Starter Sunday-school Class have raised sufficient funds to repair the basement for Sunday-school purposes.

The Kiski Club, a new organization of the young people of Calvary Church, Turtle Creek, Pa., Rev. David Dunn, has done splendid work not only in preparing for and conserving the fruits of the Summer Conference but in bringing the minds of our youth to bear on moral and religious matters.

The parsonage on the new lot recently purchased by the Home Mission Board for St. Luke's Church, Wilkes-Barre, Pa., Rev. H. A. Shiffer, was put in first-class condition during the summer.

The outstanding feature of the work of the Jeannette, Pa., Charge, Rev. Ira S. Monn, was the effort put forth at the Easter season to recruit new members. There were 79 accessions as a result. Alongside of this was the D. V. B. S. with an enrollment of 218. The church indebtedness was reduced \$4,000, leaving but \$6,000.

In Mahoning Charge, Andreas, Pa., Rev. H. D. Houtz, Zion Church raised more for apportionment during 1921-1922 than ever before. Ben-Salem Church is raising funds looking toward improvements to their church building in the future.

Brush Creek Congregation, Westmoreland Classis, Rev. Charles L. Noss, has a wide-awake committee on the Family Altar. One elder and two deacons each week call upon a few families, hold worship, speak about the Family Altar and in a number of cases secure a pledge that it will be observed by the family.

Trinity, Thornville, Chio, Rev. J. Stanley Richards, has always taken a just pride in the number of men which it has furnished for the ministry. Very shortly another name will be added to its honor roll, as Frank Zartman, a member of the class of '22 at Heidelberg University, has entered Central Theological Seminary.

Rev. H. W. Schroer, after 14 years of labor in the Second Congregation of Town Herman, Wis., resigned, after receiving a call from the Hoskins, Neb., Charge, and moved to his new address, R. F. D. No. 1, Norfolk, Neb. A number of improvements were made in Second Church.

Wooster Ave. Church, Akron, O., Rev. H. B. Diefenbach, celebrated its twentieth anniversary. The church was refrescoed and floors refinished. The Sunday-school increased 12% over 1920, while 1920 had been an increase over 1919 of 22%. Fifty-four infants were baptized, and 173 new members received into the church, only 24 of these being by certificate.

Pastor's Aid Society of Christ Church, Middletown, Md., Rev. G. A. Snyder, at the beginning of 1922 started to build social rooms which were completed in short time. This much needed improvement provides a room 27 feet by 58 with a ceiling 8 feet high, also an adjoining room 16 by 18 feet, and an additional room for kitchen and serving purposes.

First Church, Omaha, Neb., Rev. John F. Hawk, redecorated the interior of the church, completed and furnished a modern kitchen in the basement, and made other improvements and repairs at a total cost of \$1.600.

First Mission, Appleton, Wis., Rev. Edw. P. Nuss, paid its apportionment in full, erected a new parsonage with all modern conveniences, built a basement under the church, installed a new heating plant, repainted the exterior and beautifully decorated the interior of the church. The Forward Movement promised \$2,500 towards this project.

The New Carrollton Ave. work at Indianapolis, Ind., began in July with a D. V. B. S. and Sundayschool. Enrollment grew from 19 to 58 in 4 weeks.

The portable chapel formerly housed the Hale Memorial Congregation of Dayton. The Central Ave. Congregation has a 25% gain in membership and attendance, and granted the pastor a substantial salary increase. Rev. G. H. Gebhardt is pastor of both churches.

St. Paul's Church, Quentin, Pa., Rev. Warren C. Hess, installed during the year, a new altar table, lecturn and marble baptismal font. The expense for these improvements was provided by the Ladies' Aid Society.

Hebron Congregation, Chloe, Mo., Rev. S. Romeis. This small congregation had two students for the ministry.

The outstanding fact in the First Church, Lexington, N. C., Rev. J. C. Leonard, D.D., for 1922 is the inauguration of "Ways and Means" for a new church. Twenty new members were added in the year.

The interior of First Church, Hyndman, Pa., Rev. A. H. K. Hoshauer, B.D., was painted by the ladies during the Spring months. The men replaced the old heating plant with a steam heater at a cost of \$450. Contributions for the year amounted to \$2,100. Apportionment is again paid in full. Catechumens meet budget in full.

Rev. Arthur P. Schnatz conducted evangelistic services for 7 weeks in Union Charge near Springfield, O., of which he is pastor. Also conducted a Community Teacher Training Class with 35 enrolled and a Vacation Bible School for children with an average attendance of 75.

The Josephberg Charge at Grenfell, Sask., Canada, has united with Zion's Congregation at Neudorf again, after they were separated for 6 years. In both congregations there are many promising young people.

Odessa Charge, Artas, S. Dak., Rev. John Grossman, received 13 members. Twenty-five persons were confirmed at Pentecost in the charge. Contributions for benevolence amounted to \$1,282; there also were subscribed and sent quite a number of milk cows to Germany and Russia during the year.

Zion Church, Cumberland, Md., Rev. G. A. Teske, installed a pipe organ, built a balcony in Sunday-school, room, graded the Sunday-school, increased its membership 65% and added 42 to church membership; made improvements to the church property which cost \$11,500.

The membership of the Josephburg Charge, Grenfell, Fort Saskatchewan, Canada, Rev. Jason Hoffman, reached 170. Ninety-eight per cent. communed. Education Day gave a student for ministry. Pastor received \$200 raise. D. V. B. S. conducted by pastor and wife. Lively interest manifested in Canadian missions and Church institution.

Trinity Church, Collegeville, Pa., Rev. Wm. S. Clapp, is erecting a modern Sunday-school building in memory of Rev. Jos. H. Hendricks, D.D., who served this charge more than 43 years.

Sarons, Dundas, Ill., Rev. John Egger. Thankoffering Boxes placed in 32 homes. Church and
Manse repainted and electric light plant installed in
both; expense about \$1,000. Five boys confirmed,
and one received by letter.

Salem Church, St. Louis, Mo., Rev. L. Selzer, finished paying off a note of \$7,000 to the Church Erection Board and reduced its interest-bearing debt. Carried on a "Tuesday Evening Bible Study Class" of 41 members who studied Bible Doctrine and also started a two-year course Teacher's Training Class.

Rev. H. H. Wiant, St. Mark's Church, Pittsburgh, Pa., celebrated the fifth year of his present pastorate. Missionary Society, for second successive year, received banner for attaining standard of excellence. Class of 8 graduated in Teacher Training. One-half of Forward Movement quota paid. Per capita contributions, \$50.

In Reedsburg Charge, Wooster, Ohio, Rev. J. K. Mugglin, Emanuel's Church organized Young People's Society, C. E. Society and helped pastor to pay his expenses to Ohio State University and Winona Lake Bible Conference. Grace Church organized a Ladies' Aid Society. In both congregations fine interest is shown and in last winter's revivals a goodly number of new members were received and old ones reinterested.

The Fifth Church, Cleveland, Ohio, Rev. Wm. G. Klein, has fitted out a new room for its Beginner's Department. It is well-planned and inviting and is sure to attract a good many little ones between the ages of 3 to 6. The Beginners and Primaries are entirely separated and both can now do better work. Mrs. Wm. G. Klein is the elementary superintendent.

During the first year's ministry of Dr. K. O. Spessard in the Annville, Pa., Charge, 58 members were added, a long lingering debt paid and plans made for a larger Sunday-school building.

St. Stephen's, Perkasie, Pa., Rev. Albert G. Peters, B.D., gave another son, the third in its history, to the Christian Ministry in the person of Rev. Walter H. Diehl. The Sunday-school completed a Church Building Fund. The Boy Scout Troop numbers 38 and is conducted under the able leadership of Prof. J. B. Derr. At the annual congregational meeting the treasurers reported \$1,800 on hand for future purposes.

Trinity Church, Norristown, Pa., Rev. Wilbur Kriebel, received \$3,000 as a gift from Mrs. Wm. O. Yost and Mr. Ursinus Grater as a memorial to their father, the late Elder Abraham G. Grater.

In Grace Church, Toledo, O., Rev. Ellis Hay, 200 members of the Kenilworth Men's Club had over 200 "guests" at its "annual reception" and Judge R. M. Wanamaker, of the Ohio Supreme Court spoke on "What's Wrong with the World?" This community club had 124 of its men in regular attendance during the year.

Rev. Chas. A. Bushong, First Church, Pitcairn, Pa., conducted Community Prayer Services in the homes of members during the Lenten season; made a partial survey of the town and put on a successful follow-up campaign of personal evangelism. Rev. J. M. Mullan rendered valuable assistance.

The Social Service work of Christ Church, Altoona, Pa., Rev. Chas. D. Rockel, is growing. In one year, more than 18,000 persons were guests in the restrooms and dining rooms. A Parish House Fund has also been started.

By the will of the late Mahlon Hillegass, of New Goshenhoppen Charge, East Greenville, Pa., Rev. C. M. DeLong, \$25,000 is equally divided among Franklin & Marshall College, Eastern Theological Seminary, Home Mission Board, Bethany Orphans' Home and Phœbe Deaconess and Old Folk's Home.

In the year 1922 the Second Church, Lexington, N. C., Rev. A. O. Leonard, from its organization, in 1904, under the care of Dr. J. C. Leonard, was enrolled by the Board of Missions with Rev. A. O. Leonard as missionary pastor. The church has just completed a fine new parsonage.

A successful D. V. B. S. was conducted during July with an enrollment of 55, average attendance 35, in First Church, Massillon, Ohio, Rev. John C. Gekeler. The pastor was principal and instructor of Bible and handcraft for the boys. An efficient corps of workers gave valuable assistance. Forward steps

were taken toward a sorely-needed new church building.

In Homestead, Pa., Charge, Rev. D. J. Wolf, 95% communed last year. Membership increased from 76 to 174. Increase in Sunday-school from 97 to 274 in a year and a half, including 7 in Home Department and 20 in Cradle Roll. Twenty new scholars added during July and August.

Ground-breaking for the new Olivet Church, Logan, Philadelphia, Pa., Rev. Maurice Samson, pastor, took place on April 23, 1922. The building will cost about \$92,000 when completed. The corner stone was laid on July 23d. Rev. Paul S. Leinbach, D.D., and Rev. James M. Mullan, B.D., made the addresses. Rev. Samson celebrated the 25th anniversary of his ordination on June 11, 1922. Rev. Charles E. Schaeffer, D.D., preached the sermon.

Rev. A. P. Frantz, B.D., closed an especially successful pastorate of five years at St. Andrew's, Philadelphia, and accepted the unanimous call extended to him by the New Oxford, Pa., Charge.

### OBITUARIES.

(Continued from page 44.)

REV. LEWIS D. STECKEL, was born Jan. 2, 1839, in North Whitehall Township, Lehigh Co., Pa., and died at his home in Greensburg, Pa., March 19, 1922, at the age of 83 years, 2 months and 17 days. He was educated at Dickinson Seminary and Mercersburg Theological Seminary, and licensed in 1867 by Mercersburg Classis, and ordained that same year by Lancaster Classis, and installed as pastor at Millersville, on April 13, 1869. He was wedded to Miss Barbara Peters, who died about 3 years ago. He served pastorates in Millersville, Huntingdon, Landisburg, Pottsville, Mifflinburg, Womelsdorf, Lykens and Harold's, retiring from the active pastorate Oct. 3, 1909. When a young man he served for more than two years in the Union Army, and during his life he took great interest in G. A. R. work. During his later years, while residing in Greensburg, he took an active part in the work of the First Church, especially the Adult Bible Class. Funeral was held March 20th, and interment made March 21st in Millersville, Pa.

REV. HENRY W. VITZ, was born at the parsonage at Huntington, Ind., the son of Rev. and Mrs. Peter Vitz, on April 2, 1862, and died Oct. 16, 1921, at his home in Indianapolis, Ind. He was educated at the Mission House, and his fruitful ministry of 35 years was divided between two charges, Decatur, Ind., 13 years, and St. John's, Indianapolis, 22 years. He was for two years President of the Protestant Deaconess Hospital, and as a public citizen was concerned for the welfare of the best interests of his community. He served as President of his Classis and Synod, a member of the tri-Synodic Board of Missions, on the Executive Committee of the Forward Movement. He preached the gospel with earnestness and simplicity, and was recognized as a good counselor and sympathetic friend.

### FOOD FOR MIND AND HEART

In every good Reformed Church home intellectual and spiritual food will be provided as well as food for the body. It is a great service to humanity to rear a generation of young people who are interested in the things of God through the reading of religious literature. In every home in the denomination, therefore, there should be found copies of the Bible, the Hymnal, the Catechism, the Almanac and Year Book, the weekly Church paper, The Outlook of Missions and other publications of the denomination which will aid every member of the family to become acquainted with the work of the Church. The Church paper has proved itself a blessing in many thousands of homes, and those who have used it for years do not need to be convinced of its power for good.

The Reformed Church Messenger, which is the official organ of the Eastern, Pittsburgh and Potomac Synods, is our oldest Church paper, and is published by the Publication and Sunday School Board of General Synod. The Christian World is the official organ of the Ohio Synod, and is published by the Central Publishing House. The Messenger is edited by Rev. Dr. Paul S. Leinbach, Editor-in-Chief, the Rev. A. S. Bromer, Associate Editor, and the Rev. Dr. C. J. Musser, Editor Emeritus. The Christian World is edited by the Rev. Dr. H. S. Gekeler. One or both of these papers should be welcomed in every home of the Church. The Kirchenzeitung is our German paper and is edited by Rev. G. Dolch.

Our Board also shares in the publication of *The Church School*, the monthly journal of religious education for all Sunday School and Young People's workers. Our theological journal, *The Reformed Church Review*, deserves the coöperation of all ministers and intelligent laymen. It is edited by the Rev. Profs. T. F. Herman, George W. Richards, A. S. Zerbe and A. E. Dahlmann, representing all our theological seminaries. (The *Messenger*, weekly, is \$2.50 per year; the *World*, weekly, \$2.25; the *Church School*, monthly, \$1.25; the *Review*, quarterly, \$2; the *Outlook of Missions*, monthly, 50c.) Thus, at a small expense, you can bring all these means of blessing into your homes.

# DENOMINATIONAL DATA 1921 (Gathered by Rev. Henry K. Carroll, D.D., for the Federal Council)

	Churches in the U. S. in 1921 Gains in 1921					
Denominations	Min- isters	Churches	Communicants	Min- isters	Churches	Communi- cants
Adventists, 5 Bodies	1,629	2,911	136,579	§36	§73	1,854
Assemblies of God	700	200	10,000		••••	1 501
Rentists 14 Rodies*	45,995	59,901	7,825,598	3	§19	\$1,564 2,963
Brethren (Dunkard), 3 Bodies	4,057	1,280	137,142	214	4	2,900
Brethren (Plymouth), 6 Bodies		458	13,244	···i		
Brethren (River), 3 Bodies	204	122	5,962 5,639			
Buddhist Japanese Temples	34	12 13	2,768			
Catholic Apostolic, 2 Bodies	13 459	491	645,444	45	§11	149,750
Catholic, Western, 3 Bodies	22,009	16,811	15,342,171	330	130	75,372
Christadelphians	22,000	76	3,890		2	78
Christian, American Convention	861	1,094	97,084	35		§7,306
Christian Union	350	320	16,800		3	
Church of Christ Scientist	3,206	1,603	0.011	6		
Church of God and Saints of Christ	101	94	3,311 28,672	••••		
Church of God (Winebrenner)	421	525 553	18,248	73	128	3,381
Churches of God, General Ass mbly	763 200	165	11,000	\$225		§1,000
Churches of the Living God (Colored), 3 Bodies	128	139	9,400	§3	§7	§372
Comunistic Societies, 2 Bodies		19	1,901			
Congregational Churches	5.665	5,924	819,225			:::
Disciples of Christ, 2 Bodies	8,209	14,401	1,519,715	§216	§132	23,699
Evangelical, 2 Bodies	1,588	2,446	213,664	89	47	4,617
Evangelistic Associations, 15 Bodies	444	207	13,933		••••	••••
Evangelical Protestant	34	37	17,962	3	31	5,018
Evangelical Synod	1,136	1,325	274,860 6,225		31	5,010
Free Christian Zion	29	35 1,014	117,391	15	29	§1,908
Friends, 4 Bodies	1,346	1,901	357,135			
Latter-Day Saints, 2 Bodies	8,138	1,721	587,701	69	§13	47,496
Lutherans		13,948	2,429,561	350	§132	18,093
Swedish Evangelical, 3 Bodies	536	437	36,802	§10	9	\$1,850
Mennonites, 11 Bodies	1,751	982	82,553	§2	52	\$648 298,961
Methodists, 15 Bodies		63,283	8,001,506	529	§268 3	375
Moravians, 2 Bodies	151	146	23,745	1 22	3	673
Nonsectarian Bible Faith Churches	48	1,765	2,946 61,973	220	371	15,377
Pentecostal Churches, 4 Bodies	1,673 14,275	15,818	2.318.342	§30	\$26	62,649
Protestant Episcopal, 2 Bodies		7,955	1,092,805	<b>§</b> 5	§38	5,768
Reformed, 3 Bodies	2,222	2,716	510,965	§36	§59	§12,771
Salvation Army	3,728	1,117	108,033	810	160	†59,247
Schwenkfelders	6	7	1,336			56
Social Brethren	10	19	950		••••	469
Society for Ethical Culture		7	3,210	2		400
Spiritualists	500	600	50,000	••••		
Temple Society Unitarians	505	406	‡71,110	§11	§67	
United Brethren, 2 Bodies	2.147	3,776	376,182	\$38	§39	13,24
Universalists	620	850	59,650			
Independent Congregations	267	879	48,673			
Grand Total in 1921	195,414	230,572	43,523,206	1,791	88	761,727
Grand Total in 1920	100, 114	200,012	42,761,479	899	§1,030	814,094

^(*) Small increase due to fact that returns for 1921 lacking for 4 chief bodies.
(†) Unusual increase due to organization of Junior soldiers
(†) Returns for 1921 not yet ready. Constituency, 103,421.
(§) Denotes Decrease.

	GAINS IN THE PAST TWELVE TEARS	
Year	Total Communicants	Gains
1909	34,703,821	818,534
1910	35,245,296	541,475
1911	36,095,685	850,389
1912	36,624,462	528,777
1913	37,859,975	1,235,513
1914	38,641,982	782,007
1915	39,184,811	539,829
1916	39,941,811	757,000
1917	41,270,629	1,328,818
1918	41,430,153	159,524
1919	41,473,990	43,837
1920	42,140,997	667,007
1921	43,523,206	761,727

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# MEETING OF SYNODS AND CLASSES

					S, AND OLASSES		
CLASSIS		AT		PLACE OF MEETING	STATED CLERK		
The General Synod.  The Eastern Synod.	May Oct.	23,	1923	Hickory, N. C. (Corinth) Harrisburg, Pa. (Fourth)	Rev. J. Rauch Stein, D.D., 499 S. Franklin St., Wilkes- Barre, Pa.; Rev. F. Wilham Leich, D.D., Asst., 119 Klec Court, Dayton, O. Rev. J. Rauch Stein, D.D., 499 S. Franklin St., Wilkes- Barre, Pa.		
East Pennsylvania Lebanon Philadelphia	May	15,	1923	Bethlehem, Pa. (Christ) Myerstown, Pa. (First) Skippack, Pa. (Trinity)	Rev. J. Lewis Fluck, D.D., Myerstown, Pa.		
Lancaster East Susquehanna	May June	14,	1923 1923	Mountville, Pa. (Trinity) Leck Ki.l, Pa. (St. John's)	Rev. Daniel G. Glass, 526 S. Duke St., Lancaster, Pa. Rev. Charles E. Roth, Litt.D., 129 Chestnut St., Sunbury, Pa.		
West Susquehanna Pohickon Goshenhoppen Lehigh Schuylkill Wyoming Reading Eastern Hungarian	May May May May	14, 7, 14, 15,	1923 1923 1923 1923	Boalsburg, Pa. (St. John's) Quakertown, Pa. (First) Limerick, Pa. (St. James') Lansford, Pa. (Emmanuel) Schuylkill Haven, Pa. (First) Strawb'ry Ridge, Pa. (Trinity) Reading, Pa. (St. Thomas')	Rev. Henry H. Rupp, 51 N. Third St., Lewisburg, Pa. Rev. Theo. C. Brown, 930 Itasca St., Bethlehem, ra. Rev. C. Harry Kehm, 209 Chestnut St., Pottstown, Pa. Rev. Clement D. Kressley, 820 Filmore St., Allentown, Pa. Rev. Osville R. Frantz, 316 Church St., Minersville, ra. Rev. John C. Sanders, Turbotville, Pa.		
The Ohio Synod Miami Lancaster Tuscarawas Tiffin Eastern Ohio	May May May	7, 8, 8, 7, 8,	1923 1923 1923 1923 1923	North Canton, Ohio (Zion's). Sycamore, Ohio (Sycamore). Youngstown, Ohio (St. Paul's)	Rev. Jerome C. Schulz, R. R. No. 6, Dayton, O. Rev. E. E. Engle, 733 E. Wheeling St., Lancaster, O. Rev. J. Theodore Bucher, 916 23d St., Canton, O. Rev. A. C. Shuman, D.D., 80 N. Sandusky St., Tiffin, O. Rev. L. J. Rohrbaugh, North Lima, O.		
Synod of the No'west Sheboygan	Oct. June	4. 6,	1922 1923	Sutton, Nebraska Elmore, Wis. (Elmore)	Rev. E. G. Krampe, D.D., R. F. D. 1, Plymouth, Wis. Rev. D. W. Vriesen, D.D., Manitowoc, Wis., R. D. 3; Box 101.		
Milwaukee Minnesota Nebraska Ursinus South Dakota Portland-Oregon Manitoba Eureka North Dakota	May May May May une	6, 24, 23, 23, 24, 13, 16,	1923 1923 1923 1923 1923	Recseville, Wis. (First) West Concord, Minn. (Zwingli) York, Neb. (Immanuel's) Baxter, Iowa (Bethany) Freeman, S. Dak. (Bethlehem) Salem, Ore. (Salem) Duff, Saskatchewan (Peace) Artas, South Dakota Heil, North Dakota (Grace)	Rev. J. L. Csatlos, R. D. 3, Campbellsport, Wis. Rev. A. Geo. Schmid, Hamburg, Minn. Rev. Henry E. Grieb, Harbine, Neb. Rev. Emil F. Franz, Melbourne, Ia. Rev. R. Klaudt, Delmont, S. Dakota. Rev. A. E. Wyss, R. D. 4, Box 1256, Portland, Ore. Rev. C. D. Maurer, 422 Alfred Ave., Winnipeg, Man., Ca.		
Pittsburgh Synod	Oct.	9,	1922	Zelienople, Pa. (St. Peter's) .	Rev. J. Harvey Mickley, D.D., 531 Somerset St., Johnstown, Pa.		
St. Paul's	May	4,	1923	Mt. Pleasant, Pa. (First) Troutville, Pa. (Paradise) Grove City (Christ) Hyndman, Pa. (First) Duquesne, Pa. (Grace) Johnstown, Pa. (Hung'n Ref.)	Rev. Eugene P. Skyles, Cumberland, Md.		
Potomac Synod	Oct.	23,	1922	York, Pa (Zion's)	Rev. Lloyd E. Coblentz, D.D., 410 N. Calhoun St., Balti- more, Md.		
Zion's	May April	13,	1923 1923	Dover, Pa. (Shiloh) Jefferson, Md. (Jefferson)	Rev. Cliver S. Hartman, 42 N. Tremont St., York, Pa. Rev. Lloyd E. Coblentz, D.D., 410 N. Calhoun St., Balti-		
Mercersburg Virginia North Carolina	May May	14, 17, 8, 14,	1923 1923 1923 1923 1923	Shippensburg, Pa. (Grace)	Rev. Henry M. Smith, Marion, Pa. Rev. J. Silor Garrison, Harrisonburg, Va. Rev. J. C. Leonard, D.D., Lexington, N. C. Rev. Edwin M. Sando, 139 Pleasant St., Hanover, Pa. Rev. J. Alvin Reber, 269 W. Court St., Doylestown, Pa.		
	Sept.	12,	1922	Brooklyn, N. Y. (Christ)	Rev. A. E. Dahlmamm, D.D., 428 Huron Ave., Sheboygan, Wis.		
New York	June	17,	1923	Bridgeport, Conn. (German) .	Rev. E. W. C. Brueckner, D.D., 98 Forbes St., Boston,		
Baltimore	April	17,	1923	Philadelphia, Pa. (St. Matt.) . Washington, D. C. (First)	Rev. J. G. Grimmer, 607 Cumberland St., Battimore, Ma.		
Central Synod Erie Heidelberg St. John's Cincinnati Toledo	Sept. April June May June	20, 26, 12, 8, 5,	1922 1923 1923 1923 1923	Youngstown, O. (First) New Bremen, O. (Zion's) Alliance, O. (First) Piqua, O. (First) Toledo, O. (Memorial)	Rev. C. T. Roeck, 210 Miami St., Piqua, O. Rev. Otto M. Pioch, 267 Plymouth St., Toledo, O.		
Ft. Wayne Chicago Iowa Kansas Wichita	May May	8,	1923 1923 1923 1923 1923 1923 1923	Indianapolis, Ind. (St. John's)  Makquoketa, Ia. (Makquoketa) Dillon, Kan. (New Basel) Wichita, Kan. (Brown Mem.) Sioux City, Ia. (Grace) Mulberry, Ind. St. Louis, Mo. (Salem's) Louisville, Ky. (Zion's)	Rev. L. C. Rettig, 306 W. Main St., Olney, Ill. Rev. F. W. Hoernemann, Berne, Ind. Rev. A. J. Michael, 918 S. Carroll Ave., Freeport, Ill. Rev. Frank S. Bromer, 632 L. St., West Cedar Rapids, Ia. Rev. L. L. Hassenpflug, 312 Shawnee St., Hiawatha, Kan. Rev. Lictor Steinberg, Whitewater, Kan. Rev. Claudius J. Snyder, Dawson, Neb. Rev. L. C. Rettig, 306 W. Main St., Olney, Ill. Rev. C. William Deglow, Wathena, Kan., R. 2. Rev. David A. Winter, 329 Walnut St., Jeffersonville, Ind.		

# **OUR HOME MISSION WORK**

(According to Reports from Missions, July 1, 1922)

17/10/1	Distribution of Missions	
	English	147
	German	64
	Hungarian	48
	Bohemian	2
	Colored	2
	New York Harbor	I
3	Japanese Jewish, Brooklyn, N. Y., and Phila., Pa	2
	Jewish, Brooklyn, N. Y., and Phila., Pa	2
	Italian, Chicago, Ill	I

Distribution Accor	ding to	Synods
(English) No. of	Missions	MEMBERSHIP
Ohio Synod	25	3,925
Pittsburgh	25	3,264
Interior	17	1,905
Potomac	35	4,723
Eastern	35	5,969
German Synod of East	10	1,424
	<del></del>	
	147	21,210

Financial	
Board's Total receipts during year Apportionment last year (upon all the	\$403,314
Synods)	265,095
Apportionment paid	209,650
Shortage (5 English Synods) Board's receipts Church-building Fund	30,710
Dept	192,178
Receipts since 1826	4,748,986

Church-Building Funds	
Value of a Fund—\$500 or over. First Fund established Value of Churches to which Funds are	1886
loaned Number of Funds Funds in progress Value of completed Funds Largest single Fund	\$3,125,000 854 109 \$578,118 \$11,000

General Synod's Board
Board organized
Number of Missions enrolled 202
Membership 25,062
Parsonages 93
Missions gave for benevolence \$114,166
Missions paid for pastoral support \$112,879
Total Indebtedness on Missions \$1,031,058
New Missions Enrolled 40
Churches built during the year 15
Congregations receiving aid in 58 years 577
The Tri-Synodic Board  Board Organized
Number of Missions enrolled 64 Membership
Parsonages
Missions gave for benevolence \$11,812
Missions paid for pastoral support \$23,225
Total Indebtedness on Missions \$106,726
Value of property \$366,340
Support given by Board \$29,360
New Missions enrolled 4
Churches built during the year 2

	Chicago, Ill., Cedar Rapids, Iowa.
	Missions
. 125,000	In Chicago
500,00	Our Bohemian population 500,000
	Bohemian Missions

	Distribution	of Work	
The City	The South	The West	The Alien
Population of cities 36,000,000 40 per cent.	Missions	Indian Mission at Black River	Hungarian 48 Bohemian 2

### **OUR FOREIGN MISSION WORK**

Workers Needed in Japan			Workers Needed in China
Two Men for Evangelistic Work. Three Women for Evangelistic Work. Sunday School Specialist. (Man). Teacher of Commercial Branches. (Man). Teacher of Russian and German. (Man). Two Lady Teachers for Bible Training School. Lady Teacher for Kindergarten Training School. Lady Teacher for American Children.		Two Physic Two Men Two Wome One Teach Two Busin Lady Teach	cians and Surgeons. (Men). cians and Surgeons. (Women). for Evangelistic Work. er for Evangelistic Work. er for Huping College. (Man). ess Managers. (Men). her for Ziemer Memorial Girls' School.
Historical Data		Lady Teach	ner for Bible Training School.  Teachers for Kindergartens,
First missionary (Turkey), Dr. Benjamin Schneider 18 First missionary to Japan, Rev. Ambrose D. Gring 18	838 834 879 899		Churches and Institutions
Missionaries		Other place	churches
Ordained         JAPAN CHI           Unordained         17         11           Unordained         6         7           Physicians         2         2	7	Adult Bapt Sunday Sc Sunday Scl	nt members     4,003     696       isms last year     385     101       hools     102     24       hool enrollment     7,659     1,920       Seminaries     1     1
Wives     18     14       Nurses     6       Lady teachers     7     6       Lady evangelists     1     2       Kindergartner     1     2	5	Students in Boarding S Students	1 same 7 3 chools 2 4 4 1,053 431 s 26
Short-term teachers (women)         4           Stenographers         1           Total missionaries         55		Kindergarte Pupils Hospitals an	
Native Workers		Individuals	treated 29,129
JAPAN CHI	NA		Colleges and Schools in Japan
Ordained     29       Unordained     27       Teachers (men)     48       Teachers (women)     22       Teachers (women)     22       Other workers     30       28	3	Faculty: Students	AM COLLEGE AT SENDAI:  Americans 8 Japanese 46 731 979
Total native workers		MIYAGI GIR	RLS' SCHOOL, SENDAI:
Financial, Fiscal Year JanDec. 1921 RECEIPTS: Apportionment		Students	Americans 8 Japanese 25 322 i 521
Specials         112,264.70           Forward         Movement         183,076.62			College and Schools in China
\$487,586.  DISBURSEMENTS:  Japan Mission \$272,520.81 China Mission 117,334.61 Home Department 29,633.92 Coöperative Departments 11,980.72 Interest and Annuities 11,62.65 European Relief 5,479.24		Ziemer Mer Eastview B Girls' School Day School	Teachers   Students
\$448,111.	95	Abounding	Grace HospitalShenchowfu

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### SENIOR CHRISTIAN ENDEAVOR TOPICS—1923

Prepared by the Interdenominational Young People's Commission. (Copyright 1922, by the U. S. C. E.)

### Tanuary

- 7. Lessons from the Psalms. 1. The Guide-Board Psalm. Ps. 1: 1-6. (Consecration meeting.)
- 14. Why Do You Think the Bible Is the Word of God? 2 Tim. 3: 14-17.
- 21. Evangelistic Missions at Home and Abroad. Luke 24: 45-53.
- 28. What Are the Rightful Claims of Our Church upon Us? Heb. 10: 19-25. (Beginning Christian Endeavor Week.)

### February

- 4. What Is the Chief Value of a Christian Endeavor Society? 1 Tim. 6: 11-16. (Christian Endeavor Day. Decision Day.)
- II. Lessons from the Psalms. 2. The Testimony Psalm. Ps. 145: 1-21. (Consecration meeting.)
- 18. \$50,000 for Improving Our Community: How Should We Spend It? Gen. 4: 9.
- 25. What Are Some Temptations to Lie, and How Can We Overcome Them? Prov. 12: 17-22.

### March

- 4. Lessons from the Psalms. 3. The Refuge Psalm. Ps. 91: 1-16. (Consecration meeting.)
- 11. The Stewardship of Self, Substance, and Service. Matt. 25: 14-30; 1 Pet. 4: 10.
- 18. Factors for Making the World Better: How Can We Help? Matt. 5: 13-16.
- 25. Educational Missions at Home and Abroad. Acts 19: 8-20.

### April

- I. Lessons from the Psalms. 4. The Easter Psalm. Ps. 16: 1-11; Acts 2: 22-27. (Consecration meeting.)
- 8. What Are Wise and Unwise Uses of the Lord's Day? Isa. 58: 8-14; Ps. 118: 24.
- 15. How Can We Become Truly Educated? Prov. 4: 1-9.
- 22. Train for Leadership. Exod. 3:7-12; 4:10-12.
  29. What My Denomination Has Meant to the World. 1 Pet. 2: 9-12.

### May

- 6. Lessons from the Psalms. 5. A Prayer Psalm. Ps. 86: 1-17. (Consecration meeting.)
- 13. Why Do We Believe That Jesus Christ Is the Son of God? John 20: 24-31.
- 20. Something in the Bible That Has Helped Me. Ps. 19: 7-14. (Union meeting with the Junior and Intermediates.)
- 27. Medical Missions at Home and Abroad. Matt. 4: 23-25; 10: 5-8.

### Tune

- 3. Lessons from the Psalms. 6. The Shepherd Psalm. Ps. 23: 1-6. (Consecration meeting.)
- 10. Lessons from Every-Day Objects. Prov. 24: 20; 26: 20; 27: 17; Jer. 23: 29.
- 17. What Are Some Reforms That Call for Our Help? Luke 3: 7-14.
- 24. How Can We Win Friends and Keep Them? Prov. 27: 5, 6, 9, 10.

- 1. Lessons from the Psalms. 7. A History Psalm. Ps. 44: 1-8. (Patriotic consecration meeting.)
- 8. What Does Christian Brotherhood Mean? I John 3: 10-24. (A peace meeting.)
- 15. The Inner and the Outer. 2 Cor. 4: 16-18; 1 Sam. 16: 6-13.
- 22. What in Present-Day Social Life Would Christ Approve? What Disapprove? 1 Cor. 10: 23, 24, 31-33; II: I.
- 29. Industrial Missions at Home and Abroad. 2 Thess. 3: 6-13.

### August

- 5. Lessons from the Psalms. 8. A Nature Psalm. Ps. 104: 1-35. (Outdoor consecration meeting.)
- 12. What Can Be Done Toward Abolishing Poverty? Luke 16: 10-30.
- 19. How to Get On in Life. Deut. 8: 1-18.
- 26. Lessons in the School of Prayer. Matt. 18: 19, 20; 21: 18-22.

### September

- 2. Lessons from the Psalms. 9. A Singing Psalm. Ps. 96: 1-13. (Consecration meeting.)
- 9. Different Forms of Gambling, and the Evil of It. Prov. 16: 8; Jer. 17: 9-11.
- 16. How Apply Religion to Manners? Prov. 1:8, 9; Luke 14: 7-11.
- 23. Gems from Books We Have Read. Prov. 25: 11; 1
- Tim. 4: 13. 30. Recent Triumphs of Missions at Home and Abroad. Acts 14: 19-27.

### October

- 7. Lessons from the Psalms. 10. The Word-of-God Psalm. Ps. 119: 9-16, 105. (Consecration meeting.)
- 14. What My Denomination Is Planning for the Future. Luke 4: 16-21.
- 21. What Is Christian Citizenship? Isa. 62: 1-7. (Citizenship Day.)
- 28. How Can We Answer Those Who Say That Prohibition Cannot Prohibit? Hab. 2: 1-14.

### November

- 4. Lessons from the Psalms. 11. The Church Psalm. Ps. 84: 1-12. (Consecration meeting.)
- 11. Courage Needed To-day: For What? Josh. 1:1-9.
- 18. How Obtain a Great Missionary Advance? Acts 13: 1-12.
- 25. What We Thank God For. Ps. 103: 1-22. (Thanksgiving meeting.)

### December

- 2. Lessons from the Psalms. 12. The Life-Obedience Psalm. Ps. 40: 1-10. (Consecration meeting.)
- 9. What Makes a Successful Worker? Prov. 6: 6-11.
- 16. Bible Passages We Should Memorize, and Why. (Each Endeavorer to memorize one passage.)
- 23. Advent Lessons from Bethlehem. Matt. 2: 1-12.
- 30. Wishes for the New Year. Phil. 3: 12-16.

### JUNIOR CHRISTIAN ENDEAVOR TOPICS-1923

Prepared by the Interdenominational Young People's Commission. (Copyright 1922, by the U. S. C. E.)

### January

- 7. How to Start the Year Aright in This Society. 2 Pet. 1: 5-7. (Consecration meeting.)
- 14. Why We Should Obey. Col. 3: 20.
- 21. Laying Strong Foundations in Our Lives. Matt. 7: 24-27.
- 28. The Children of China. Prov. 11: 30.

### February

- 4. What Is the Chief Value of a Christian Endeavor Society? I Tim. 6: 11-16. (Christian Endeavor Day.)
- 11. How We Can Go to Jesus. Matt. 19: 13-15. (Consecration meeting.)
- 18. Remember God. Eccl. 12: 1.
- 25. City Children That Need Our Help. Ps. 72: 12, 13.

### March

- 4. Lessons from the Beatitudes. Matt. 5: 1-12. (Consecration meeting.)
- 11. How to Improve. Prov. 12: 1.
- 18. What Should We Forgive, and Why? Matt. 18: 21, 22. 25. The Children of India and Burma. Ps. 96: 2-5.

### April

- 1. How to Live with the Risen Lord. John 15: 4-8. (Easter consecration meeting.)
- 8. Happy Sundays. Isa. 58: 13, 14.
  15. What Gains Come from Hard Work? Eccl. 9: 10.
- 22. The Secret of Strength. Phil. 4: 13.
- 29. Indian and Alaskan Children. Ps. 71: 17.

### May

- 6. Following the Good Shepherd. Ps. 23: 1-6. (Consecration meeting.)
- 13. What to Fear and What Not to Fear. Prov. 1:7; Ps.
- 20. Something in the Bible That Has Helped Me. Ps. 19: 7-14. (Union meeting with the Senior and Intermediate societies.)
- 27. Children of Japan and Korea. Dan. 12: 3.

### Tune

- 3. Why Should We Pray? Ps. 37:4, 5. (Consecration meeting.)
- 10. The Folly of Boasting. Matt. 23: 12
- 17. Lessons from the Life of David. 1 Sam. 17: 41-50.
- 24. Children of Foreigners in America. 1 Kings 8: 43.

### July

- 1. What Can We Juniors Do for Our Country? 2 Sam. 7: 24. (Patriotic consecration meeting.)
- 8. Little Faults That Spoil Our Lives. Song of Sol. 2: 15.
- 15. Not Ashamed to be a Christian. 2 Tim. 1: 12.
- 22. Lessons from Jonah. Jonah 1: 1-4; 3: 1-4.
- 29. What to Overcome, and How. Rev. 3:5.

### August

- 5. The Example Jesus Set Us. Luke 2: 40, 52. (Consecration meeting.)
- 12. How Our Tongues Get Us into Trouble. Jas. 3:7, 8.
- 19. Lessons from Gideon. Judg. 7: 2-8, 19-22.
- 26. How God Shows His Wisdom in the Things He Has Made. Job 12: 7-10.

### September

- 2. How to Cultivate Patience. Heb. 12:1; 2 Pet. 1:5, 6. (Consecration meeting.)
- 9. The Twin Graces of Kindness and Truth. Prov. 3: 3, 4. 16. Lessons from the Book of Ruth. Ruth 1: 16, 17.
- 23. My Favorite Hymn and Why I Like It. Ps. 66: 1, 2, 4.
- 30. Children in Africa. Isa. 9: 2.

### October

- 7. How to Live an Unselfish Life. Rom. 15: 1-3. (Consecration meeting.)

- 14. What Should We Read and What Not? Prov. 3: 13-15.
  21. Children in the Philippines. Acts 1: 8.
  28. Temperate in All Things. 1 Cor. 9: 25. (Temperance meeting.)

### November

- 4. Trust God: For What, and Why? Ps. 37: 3. (Consecration meeting.)
- 11. What Can We Learn from Nehemiah? Neh. 4: 6: 6: 11.
- 18. Children in Mexico and South America. Mark 16: 20. 25. How God Shows His Goodness. Ps. 145: 9, 10. (Thanksgiving meeting.)

### December

- 2. Help the Unfortunate: Why? How? Luke 6: 33; Jas. 1: 27. (Consecration meeting.)
- 9. What Are the Real Pleasures? Luke 8: 14, 15; Phil. 4: 4.
- 16. Children in Turkey and Persia. John 21: 15.
- 23. Lessons from the First Christmas. Luke 2: 8-20.
- 30. New Purposes for the New Year. Ps. 90: 12.

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PHILADELPHIA, PENNSYLVANIA

# STATISTICAL SUMMARY (BY CLASSES) OF THE REFORMED CHURCH IN THE UNITED STATES, 1921-1922

	For Congregational Purposes	9,0652 9,0672 11,0725 11,0725 11,0725 11,083 12,035 12,035 12,002 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035 11,035
	Total Benevolences	\$56443 80868 80868 41478 80868 77380 77388 41478 84443 8644 8116 8213 1877 1877 1877 1877 1878 1878 1878 18
suc	For Other Benevolences	\$10814 \$2272 \$2394 \$16568 \$4655 \$4045 \$11566 \$14317 \$14906 \$14916 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906 \$14906
Contributions	Paid on Forward Move- ment Budget	\$1418 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900 15900
Cor	For Education	\$22.00 \$7.11 \$84.52 \$7.11 \$7.11 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10 \$7.10
	For Foreign Missions	\$1100000000000000000000000000000000000
	For Home Missions	\$988.3.728.1728.6.6448.8.6.6448.8.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.728.0.72
-	Members to stalliary Members aroltszinggro	2285 1904 1904 1904 1908 1909 1909 1909 1909 1909 1909 1909
schoo	-niM and tot students Trisi	211.750.758.44.04.757.88.75.75.75.75.75.75.75.75.75.75.75.75.75.
Sunday-school	Total Enrollment*	18104 118268 118368 118368 118368 118368 118368 118368 118369 118369 118369 118369 118369 118369 118369 118369 118369 118369 118369 118369 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118379 118
SO	Number of Schools	2. 45. 45. 45. 45. 45. 45. 45. 45. 45. 45
	Deaths, Unconfirmed	28 28 28 28 28 28 28 28 28 28 28 28 28 2
es	Deaths, Communicants	7. P.
Losses	Names Erased	475
	Dismissed	Philadel 1988
82	By Renewal of Profes-	at P 255 255 255 255 255 255 255 255 255 2
Additions	By Oertificate	1526 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527 1527
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isms	JlubA	23. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
Baptisms	Jusial	6 G G G G G G G G G G G G G G G G G G G
	Unconfirmed	State 8605 8605 8605 8605 8605 8605 8605 8605
Members	Communed	D.D.D. 12368 9415 9415 9415 9415 9415 9416 9416 9416 9416 9416 9416 9416 9416
M	Communicants	1610.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 1011.0 10
	Congregations	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
-	Charges	M
	Licentiates	
	Ninisters	## A S S S S S S S S S S S S S S S S S S
		Bastern Synod—Rev. J. East Penna.   22   21   22   23   24   24   24   24   24   24
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# COMPARATIVE SUMMARY—YEAR 1921 WITH 1922

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COMPARATIVE SUMMARY—A TRIENNIAL EXHIBIT, 1920-1922

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SU	For Other Benevolences	\$138764 133286 143160	43619 40734 36304	35087 38598 32176	53280 42326 36545	107629 75580 60679	16128 23064 12527	30366 39885 28726	10687 7384 8606	16692 15647 18186	30544
Contributions	Paid on Forward Move- ment Budget	\$39438	146844 67449	33276 14123	122582 69925	240002	27513 14197	67742	23361	31522	46430
CoO	For Education	\$24192 30846 34689	15302 18013 15683	19232 17380 11717	4190 2879 3634	14158 18894 27242	6832 5281 4842	8964 8384 8467	301, 428 573	2583 3976 6986	7148
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	For Home Missions	897638 101089 99870	31178 78412 27282	17280 23833 15878	24787 23614 23121	43390 38904 39879	6060 6920 7240	15335 16225 13265	4929 4342 4340	7460 8364 8871	14334
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choc	Students for the Ministry	28.82	4122	2282	110	344	1198	17 19 19 19	0010	17 21 19	27
Sunday-School	Total Enrollment including Officers, Teachers, Scholars, H. Dept. and O. E.	142771 143563 146680	37106 37973 35921	12704 12165 13313	26595 24787 26465	52427 54123 57258	15329 14650 14347	22729 22377 22085	6334 6009 5891	10891 10598 10426	21372
Sur	Number of Schools	599	190	198	152	298 298 295	8 6 5 50	488	8 8 3	2586	125
	Deaths, Unconfirmed	734 785 781	128	888	165	251 225 237	133	115 112 87	1985	4475	100
ses	Deaths, Communicants	2272 2259 2349	465	239) 246 293	402 320 343	728 700 687	328 298 337	340 295 354	4834	179	266
Losses	Names Erased	4304 2 3169 2 3710 2	853 180	435 430 445	704 28	1150 946 1210	1123 808 974	560 758 725	251 152 152	255	922
	Dismissed	2236 4 2261 3 2202 3	726 817 741 1	534 379 233	6538 601 601	960	168 146 146	325 343 324	158	1845	351
02	By Renewal of Profession	2412 1749 1927	520 683 605	865 622 547	398	358 358 470 1	588 499 476	531	823	256 204 255	441
Additions	By Certificate	2348 2 2240 1 2463 1	927	28 88 88 885 885	522	9968	113	255	105	140 140 140	345
Add	Confirmed	5544 5326 5962	1391 1576 1426	1980	1178 1246 1207	2088 2060 1965	223	789 874 908	208	3333	668
-C	tlubA	670 648 754	507	488	201	495 2 492 2 488 1	55 55	136 174 65	88	13.88 13.88	340
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	Unconfirmed	62270 5 68744 5 59990 5	7496 7270 7293	11333 11398 11730	11773 11495 11164	19020 1 19725 1 19463 1	8300 1 7671 1 7740 1	8996 8633 8655	1352 1284 1358	4866 4879 5143	6581
Members	Communed	108096 108982 111906	26542 27292 26862	15205 16346 16842	21372 21960 22112	40660 41612 42508	14540 14615 14739	16526 17870 17871	3251 3308 3414	8245 7790 8469	14532
M	Communicants	138150 139578	33330 33716 31906	21538 22086 22443	26583 26981 27523	51417 51880 51758	18748 18422 18248	24070 24302 24235	4454 4390 4390	11375 11356 11492	18835
	Congregations	564	219 207 171	220	158 161 160	319 318 318	228	8 8 8	52 49 74	888	137
	Licentiates	15.00 15	01H4	2000	F :F	000	ннн	::"	::-	112	
	Ministers	382	162	161	108	200 186 191	424	997	85 84 85 85	488	117
	Charges	296 296 297	144 146 123	167 148 146	888	161 159 160	228	644	8434	22	119
	POST OFFICE ADDRESS	Eastern Synod 1920 1921 1922 Objo Synod	1920 1921 1922 700d of Nor'west	1920 1921 1921 1922	1920 1921 1922 Potomae Synod	1920 1921 1922 Gor Syn of Fast	1920 1921 1922 Gentral Symod	1920 1921 1922 Interior Synod	1920 1920 1921 Swnod of So'west	1920 1920 1921 Mid.West Synod	1922
		E C	) b	73	ч <u>Р</u>	1 2		, ,	i v	2 2	1

Interior and Southwest Synods united to form the Mid-West Synod, hence no statistics for 1922 for the Interior and Southwest Synods.

#### COMPARATIVE SUMMARY BY SYNODS; MEMBERSHIP AND PER CAPITA CONTRIBU-TIONS FOR CONGREGATIONAL AND BENEVOLENT PURPOSES

1918

SYNOD	Membership	Congregational Expense	Per Capita	All Benevolence	Per Capita
Eastern	138,242	\$987,884	\$7.15	\$315,757	\$2.28
Ohio	32,939	280,682	8.52	188,948	5.74
Torthmost	20,407	173,116	8.44	48,358	2.36
Pittsburgh	26,416	236,173	8.94	89,041	3.37
otomac	51,581	323,298	6.27	138,445	2.68
German East	19,481	164,155	8.43	23,085	1.18
Dentral	25,215	202,714	8.04	47,216	1.87
nterior	4,668	50,816	10.89	19,001	4.07
Southwest	11,206	84,829	7.57	28,680	2.56
southwest	11,200		·		
	330,155	\$2,503,667	\$7.58	\$898,531	\$2.72
		1919			
Eastern	138,525	\$1,017,262	\$7.34	\$388,455	\$2.80
Ohio	32,972	296,265	8.98	119,572	3.64
Tanthyroat	21,147	158,208	7.48	49,230	2.33
Potomac German East	26,430	220,035	8.33	89,970	3.40
Potomac	50,557	335,244	6.63	175,202	3.98
German East	19,330	223,811	11.57	32,338	1.67
Central	25,249	201,046	7.96	60,468	2.39
Interior	4,454	55,161	12.31	20,523	4.58
Southwest	11,375	101,754	8.96	32,540	2.86
	330,039	\$2,608,786	\$7.90	\$968,298	\$2.93
		1920			
					,
Eastern	138,455	\$1,159,879	\$8.38	\$365,598	\$2.65
Ohio	33,330	344,238	10.33	126,364	3.79
Northwest	21,588	205,386	9.51	79,236	3.67
Pittsburgh	26,583	309,902	11.66	106,497	4.01
Potomac	51,417	412,543	8.02	207,870	4.04
German East	18,748	201,557	10.75	40,258	2.15
Central	24,070	229,264	9.52	67,552	2.81
Interior	4,390	58,905	13.42	17,992	4.09
Southwest	11,356	110,975	9.77	34,517	3.04
	329,937	\$3,032,649	\$9.19	\$1,045,884	\$3.17
		1921			
Eastern	138,150	\$1,205,101	1 \$8.72	\$728,287	\$5.27
Ohio	33,716	414,539	12.30	256,429	7.61
Northwest	22,036	232,395	10.55	105,289	4.78
Pittsburgh	26,981	295,297	10.94	198,071	7.34
Potomac	51,880	463,313	8.93	424,317	8.56
German East	18,422	228,647	12.41	59,136	3.21
Central	24,302	303,496	12.49		
Central	4,390	78,996		148,042	6.09
InteriorSouthwest	11,492	180,822	18.00 15.73	40,804 71,682	9.29 6.24
	331,369	\$3,402,606	\$10.27	\$2,032,057	\$6.13
	331,309	1922	φ10.21	\$2,052,057	\$0.13
Eastern	139, 578	\$1,213,952	\$8.70	\$648,716	\$4.65
Ohio	31,906	313,726	9.83	191,369	6.00
Northwest	22,443	185,656	8.27	82,016	3.65
	27,523	304,397	11.06	168,086	6.11
Dittaharah	F1 HEO	486,265	9.40	326,878	6.32
Pittsburgh	51,758				
Pittsburgh Potomac German East	18,248	263,207	14.42	52,930	2.90
Pittsburgh Potomac German East	18,248	263,207		52,930 112,897	2.90
Pittsburgh Potomac German East Central	18,248 24,235	263,207 294,669	12.16	112,897	4.66
Pittsburgh Potomac German East	18,248	263,207		52,930 112,897 108,152	

#### BENEVOLENT CONTRIBUTIONS OF THE REFORMED CHURCH, BY SYNODS

YEAR	Ministers	Members	Eastern Synod	Ohio Synod	Synod of the Northwest	Pittsburgh Synod	Potomae Synod	German Synod of the East	Central Synod	Synod of the Interior	Synod of the Southwest	Mid-West Synod	Total Benevolent Contributions
1901 1902 1908 1904 1905 1906 1906 1907 1908 1919 1911 1911 1912 1913 1914 1915 1916 1917 1918 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1919 1920 1921 1921 1922 1922 1922 1922 1922 1922 1922 1922 1922 1922 1922 1922 1922 1922 1922 1922 1922 1922 1922 1922	1,112 1,117 1,160 1,151 1,175 1,179 1,179 1,196 1,201 1,209 1,210 1,210 1,211 1,245 1,279 1,260 1,279 1,260	248, 929 255, 408 255, 880 263, 954 264, 981 279, 483 284, 073 289, 328 297, 116 297, 182 300, 937 312, 660 320, 459 320, 115 330, 038 320, 112 327, 508 330, 155 330, 038 329, 987 331, 368 334, 526	\$102,118 114,071 112,346 122,396 136,387 135,993 146,950 163,637 185,081 165,673 283,271 181,590 211,023 204,652 282,571 305,652 315,757 388,455 365,598 728,287 648,716	\$25,056 30,410 35,911 65,311 41,128 34,565 35,601 38,284 47,232 90,713 72,773 49,636 67,940 68,948 91,281 96,870 80,176 188,948 119,572 126,364 256,429 191,369	\$20,717 25,923 20,167; 23,014 23,374 25,837 31,944 32,809 43,618 56,204 46,538 28,999 48,618 39,481 35,997 48,358 49,230 99,236 105,289	\$29,971 37,111 33,301 36,404 41,563 39,739 71,852 48,690 60,150 60,150 60,150 60,250 60,250 60,250 60,250 60,470 106,497 108,071 108,071	\$44,959 42,987 43,630 87,322 60,688 84,338 106,375 67,997 75,608 78,428 99,331 113,677 170,838 121,294 99,331 133,445 175,202 207,870 424,317 326,878	\$9,223 9,148 10,530 10,636 11,011 12,587 12,671 11,756 12,033 11,884 15,596 20,423 15,096 20,423 14,110 18,107 20,410 23,085 32,338 40,258 59,130 52,930	\$17,665 18,104 18,905 22,653 21,995 22,576 24,037 25,317 26,811 29,553 30,434 32,538 35,889 36,146 64,650 47,216 66,7,552 148,042 112,897	7,108 6,962 6,884 7,811 8,029 10,680 9,755 9,816	\$14,055 17,647 18,408 20,169 28,680		\$270,288 283,954 281,892 374,698 382,720 362,775 403,924 452,911 470,114 579,768 402,411 559,973 594,131 687,446 706,812 898,531 969,103 1,045,884 2,032,067 1,691,044

#### WHERE TO SEND CHURCH MONEY

OBJECT	IN WHAT SYNOD	TREASURER	ADDRESS
Home Missions	General Synod	11. S. Wise	15th and Race Sts., Phila., Pa. 15th and Race Sts., Phila., Pa.
Home Missions	General Synod of the East	1. S. Wise	15th and Race Sts. Phila Pa
Home Missions	N W Central and Midwest	Rev Theo P Bolliger D D	
Church Building	General Synod	J. S. Wise	1918 W. Lawn Av., Madison, Wis. 15th and Race Sts., Phila., Pa. 1918 W. Lawn Av., Madison, Wis.
Beneficiary Education	Eastern Synod	John Hertzler	814 Walnut St., Allentown, Pa. Lancaster, Pa.
Beneficiary Education Beneficiary Education	Pittsburgh Synod	Rev. S. H. Dietzel	Pleasant Unity, Pa.
Beneficiary Education Beneficiary Education	Potomac Synod	Rev. F. A. Rupley, D.D Rev. E. G. Krampe	York, Pa. Plymouth, Wis R D r
Beneficiary Education	Mid-West Synod	Rev. W. J. Stuckey	Belvidere, Tenn.
Reformed Church in U. S Society for Support of Ministers	General Synod	Rev. E. L. McLean	15th and Race Sts., Phila., Pa.
Theological Seminary Central Theological Seminary	Eastern Synod	John Hertzler	Lancaster, Pa.
Franklin and Marshall College Heidelberg University	Eastern Synod	C. A. Sauber	Lancaster, Pa
Mercersburg Academy Massanutten Academy Ursinus College Catawba College	Potomac Synod	J. M. Drumm	Mercersburg, Pa.
Ursinus College	Eastern Synod	J. Truman Ebert	College No.
Mission House	Four German Synods	kev. J. W. Grossnuesch, Ph.D.	
Bethany Orphans' Home St. Paul's Orphans' Home	Pittsburgh Synod	Rev. A. M. Keifer, Supt	Greenville, Pa.
Fort Wayne Orphans' Home Nazareth Orphans' Home	Potomac Synod	George H. Moose	Gold Hill, N. C.
The Geo. W. and Agnes Hoff- man Orphanage	Potomac Synod	Rev. Samuel H. Stein	119 S. Duke St., York, Pa.
	Synods		1918 W. Lawn Av., Madison, Wis.
Phrebe Deaconess Home	Eastern Synod	E. H. Reninger	216 Hathaway St., Toledo, Ohio. 634 Hamilton St., Allentown, Pa.
Cedar Crest College	Eastern Synod	Tacob W. Grim.	2969 W. 25th St., Cleveland, O. Allentown, Pa.
			Care of Hood College, Frederick, Md.
Young People's Dept	General Synod	Calvin O. Althouse	15th and Race Sts., Phila., Pa.

# EDUCATIONAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES

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		LL.D	LL.	D.D. LL.D.	A. E. Dahlmann, D.D. Man Irvine, Ph.D., Li.D. Wm. F. Ourtis, Lit.D. te Leslie Omwake, Pd.D. te Leslie Omwake, Pd.D. th A. Apple, Li.D. th G. B. Schneder, D.D. K. Faust, Ph.D. K. Faust, Ph.D. Wm. E. Hoy, D.D. Gertrude B. Hoy. J. Frank Bucher Sebecca N. Messimer
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	LOF	D.D., J	D	an, D.,	D.D. P. P. D.D.
	PRESIDENT OR PRINCIPAL		rds,	J. Christman, E. Miller, D.D., Wolfinger, D.D.	A. E. Dahlmann, D.D. Mann Irrine, Ph.D. L. Wm. F. Ourtis, Lit.D. Se Leslie Omwake, Pd. H. Apple, L.L.D. L. L. Berdoff, Pd.D. D. B. Schneder, Pd.D. W. F. Hoy, D.D. Wm. E. Hoy, D.D. Gertrude B. Hoy. M. H. Stank Bucher Rebecca N. Messimer
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		Rev. Henry Edwin M.	7. G		0000
			Rev	Rev. Rev. Rev.	
			[825 Lancaster, Pa Rev. George W. Richards, D.D., LL.D.	Dayton, Ohio Tifffin, Ohio Newton, N. O.	Record   R
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		1787 Lancaster,	Laı	Da	R.F. Meel Alle Cool Sen Sen You She
Ţ	When Founded		1825	the Re- States 1850 Dayton, 1850 Tifflin, 1851 Newton,	1862 R.F.D. 5, Plymouth, Wis. 1865 Meresburg, Pa. 1866 Allantown, Pa. 1869 Collegewille, Pa. 1869 Collegewille, Pa. 1868 Federick, Md. 1896 Sendai, Japan 1868 Sendai
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	NA	ge	LLY OI	rch iver	m House of the K ch in the United Stat Sburg Asademy Crest College College International Asademy Japan College I Ghifs School College (Lakesdie F Amenorial Girls' School Memorial Girls' School School School
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		& M. College.	Theol. Seminary of the Reformed Church in the United States	Central Theol. Seminary of formed Church in United Heidelberg University Catawba College	
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# ORPHANS' HOMES—HOMES FOR AGED—HOSPITALS

Treasurer	\$275,000 195 Christ. G. Gross, \$79 N. 41st St., Phila., Pa. 248,661 107 Rev. Ohss. L. Noss, Manor, Pa. 200,000 117 M. Kirsch, Deatur, Ind. 30,000 44 Geo. H. Moose, Gold Hill, N. C.	250,000 38 Rev. Sam. H. Stein, 119 S. Duke St., York, Pa. 250,000 100 P. Wetzel, 2881 W. 25th St., Gleveland, Ohlo.	Proceed Described Described Folks and Old Folks   1904   Allentown, Pa   Rev. Franklin H. Moyer.   150,000   44 E. H. Reninger, 634 Hamilton St., Allentown, Pa. Home for Aged   Troy A. Dahn, 216 Hathaway St., Toledo, Ohio.
Members	0 195	0 38	41
Value of Prop'ty Me	\$275,00 248,66 200,00 30,00	90,00	150,00
Superintendent	Rev. W. F. More, D.D Rev. A. M. Keffer Rev. J. F. Winter Rev. A. S. Peeler,	Rev. A. H. Smith Rev. Fred'k H. Diehm	Rev. Franklin H. Moyer
Location	Womelsdorf, Pa Greenville, Pa Ft. Wayne, Ind Crescent, N. O	Nr. Littlestown, Pa Cleveland, Ohio	Allentown, Pa Upper Sandusky, O
Founded	Sept. 21, 1863 D c. 10, 1867. 1882 Oct. 30, 1903.	Jan. 3, 1910	1904August, 1918.
Name	Bethany Orphans' Home of the Ref.   Sept. 21, 1883   Womelsdorf, Pa. Rev. W. F. More, D.D     St. Paul's Orphans' Home.   D. e. 10, 1887   Greaville, Pa. Rev. A. M. Keffer.     Ft. Wayne Orphans' Home.   Rev. J. F. Winter     Nazareth Orphans' Home.   Oct. 30, 1993.   Crescent, N. O     Rev. A. S. Peeler,   Peeler,     St. Manna Home.   Rev. A. S. Peeler,     St. Manna Home.   Rev. Manna Home.     St. Manna Home.	The George W. and Agnes Hoffman Jan. 3, 1910 Nr. Littlestown, Pa. Rev. A. H. Smith Pairview, Park Hospital 1892	Phoebe Deaconess and Old Forks Home Home for Aged

AGED MINISTERS IN OUR CHURCH
The following ministers have been ordained over fifty year

Name	Ordained	Address	Name	Ordained	Address
Rev. William Spies	1858 1859 1861 1862 1863 1863 1864 1865 1865 1865 1867 1868	Decatur, Ind Lancaster, Pa. Tiffin, Ohio St. Joseph, Mo. Canal Winchester, O. Tiffin, Ohio Cleveland, Ohio Lebanon, Pa. Greensburg, Pa. New Kensington, Pa. Green Park, N. C. Frederick, Md. Sandusky, Ohio St. Joseph, Mo. Amsterdam, N. Y. Springfield, Ohio Swissvale, Pa. Dayton, Ohio Orangeville, Pa.	Rev. John J. Janett, D.D Rev. Wm. G. Kuentzel Rev. Christian Baum Rev. Johann B. Braun Rev. Henry A. Keyser, D.D. Rev. Richard S. Appel Rev. Janes Crawford, D.D Rev. Janes Crawford, D.D Rev. Joseph A. Keller, D.D. Rev. Joseph A. Keller, D.D. Rev. Ellis N. Kremer, D.D. Rev. A. Lepp Rev. Siegfried Thomas Rev. Peter M. Trexler, D.D. Rev. David B. Lady, D.D Rev. Francis S.Lindaman, D.D. Rev. Albert E. Truxal, D.D.	1869 1869 1870 1870 1870 1871 1871 1871 1871 1871	Sheboygan, Wis. Beaver Dam, Wis. Port Hope, Mich. Duncan, Neb. Bloomsburg, Pa. Hamburg, Pa. Hamburg, Pa. Shippensburg, Pa. Wadsworth, Ohio Harrisburg, Pa. Cernier, Ct de Vaud Switzerland Dorrance, Kansas Salisbury, N. C. Lakewood, O. Arendtsville, Pa. Littlestown, Pa. Somerset, Pa.

#### under the authority of the Reformed Church in the U.S.

Name	Where Publish	ed How Often	Issued
English			
deformed Church Messenger	Philadelphia De		
hristian World	Clareland Obi	····· Weekly	1827
eformed Church Review	Cleveland, Unio	····· Weekly	1848
hristian World eformed Church Review unshine	Philadelphia, Pa	····· Quarterly	1849
unshine oung People's Quarterly leidelberg Teacher. eformed Church Standard	Philadelphia, Pa	Weekly	1879.
eidelberg Toucher	Philadelphia, Pa	····· Ouarterly	1882
oformed Church C	Philadelphia, Pa. and Cl	eveland, O. Monthly	1883
eformed Church Standardesson Leaf (Advanced Scholars)	Hickory, N. C	Semi-Monthly	1892
termediate Scholars' Quarterly	Philadelphia, Pa	····· Quarterly	1896
ttermediate Scholars' Quarterly	Philadelphia, Pa.	Quarterly	
eidelberg Picture Card	Philadelphia Pa	Quarterly	
eidelberg Picture Roll	Philadelphia Pa	Quarterly	
nior Scholars' Quarterly	Philadelphia Pa and Cl	Quarterly	1896
nior Scholars' Quarterly	Philadelphia, I a., and Ci	eveland, O. Quarterly	1899
nior Scholars' Quarterly nerican Hungarian Reformed Sentinel orth Japan Church Times (Japanese)	Homesterd D.	eveland, O. Quarterly	1900
rth Japan Church Times (Japanese) e Outlook of Missions e Way—A Young People's Weekly	Tomestead, Pa	Weekly	1900
e Outlook of Missions	D1 '1 1 1 1 1	······ Monthly	1901
e Way-A Voung Poorlo's West-la	hiladelphia, Pa	····· Monthly	1909
e Way—A Young People's Weeklyaded Sunday-School Lessons (Beginners)	hiladelphia, Pa	Weekly	1909
aded Sunday-School Lessons (Beginners)	hiladelphia, Pa	Quarterly	1909
aded Sunday-School Lessons (Primary).	Philadelphia, Pa	···· Ouarterly	
aded Sunday-School Lessons (Junior)	Philadelphia, Pa	Quarterly	
aded Sunday-School Lessons (Junior) aves of Light for Boys and Girls	Philadelphia, Pa.	Quarterly	
aves of Light for Boys and Girls	Philadelphia, Pa.	Woolder	1917
aves of Light for Boys and Girls pils' Lesson Stories	Philadelphia Pa	Manalata (Minain N	1911
pils' Lesson Stories	Philadelphia Pa	Monthly (Mission Nun	nber) 1911
ult Class Quarterly	Philadelphia Pa	Quarterly	
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formierte Kirchenzeitung	Cleveland, Ohio	Weekly	1838
nmerhirte	Cleveland, Ohio	Semi-Monthly	1859
ctionsblatter Missionsbote	leveland, Ohio	Ougeterly	1874
r Missionsbote r kleine Kinderfreund	leveland. Ohio	Monthly	10/4
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#### II. Published by Institutions, etc.

Orphans' Friend The Student-Weekly Reformed Church Record Mercersburg Academy News Kilikilik The Hood College Herald Mission House Aerolith Mercersburg Academy Literary Magazine Catawba College News The Ursinus College Bulletin The Orphans' Home Messenger Mercersburg Alumni Quarterly Massanutten Academy News The Dial, F. and M. Academy	Reading, Pa. Mercersburg, Pa. Tiffin, Ohio Frederick, Md. Franklin, Wis. Mercersburg, Pa. Newton, N. C. Collegeville, Pa. Collegeville, Pa. Fort Wayne, Ind. Mercersburg, Pa. Woodtrek, Va.	Weekly Weekly Weekly 5 Times in Year Monthly Monthly Monthly Weekly Quarterly Quarterly Quarterly	1880 1880 1888 1889 1895 1896 1991 1991 1902 1903 1904 1905 1907
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#### REGISTER OF MINISTERS, 1923

Note.—The following is a list of the names, post-office addresses, the place of theological preparation and the year of ordination of the ministers of the Reformed Church in the United States. It contains, as nearly as possible, all changes of addresses to date of publication, November 1, 1922. That this Register may be correct, it is requested of a colombia to the minister about the state of the colombia to th it is requested of each minister changing his address during the year, that he notify the Publication and Sunday School Board, 15th and Race Streets, Philadelphia, Pa.

#### ABBREVIATIONS

BL—Bloomfield Seminary.
TS—Theological Seminary, formerly Mercersburg, now Lancaster.
C—Central Seminary, union of Heidelberg and Ursinus.
H—Formerly Heidelberg Seminary.

MH—Mission House.

O—Those officiating in the German language or in both German and English languages.

x-Seminaries other than aforementioned, etc.

Bartholomew, Albert O., 1604 Hanover St., Allentown, Pa. Ts98
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Bartholomew, Calvin E., 250 Walnut St., Pottstown, Pa. 07889
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Bauer, John M., Curtiss, Clark Co., Wis. 0MH03
Bauer, Peter, Zeeland, N. Dak. 094
Baum, Christian, D.D., Port Hope, Mich. 0-470
Bauman, Albert B., 669 Grove Ave., Johnstown, Pa. 7892
Bauman, J. Nevin, Danville, Pa. 7886

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Bready, Guy P., Taneytown, Md	Crum, Robert E., Dubois, Pa
Brendle, D.D., Worcester, Pa Tso7	Csatlos, Rudolph O., Milltown, N. I
Diendie, 1. Royce, Sumneytown, Pa	Csatlos, John L., R. 31, Campbellsport, Wis
Brendle, W. Scott, Denver, Pa	Curtis, Wm. F., Litt.D., Cedar Crest College, Allentown,
Bridenbaugh, Samuel R., D.D., Sinking Springs, Pa TS75	PaTsoi
Bright, Edwin D., Elk Lick, Paorso4	Dahlmann, A. E., D.D., R. F. D. 5. Plymouth, Wis 0176
Bright, Harry W., D.D., Norristown, Pa	Dahlmann, A. E., D.D., R. F. D. 5, Plymouth, Wis 0076 Dahlman, E. J., (lic.) 537 Elm St., Buffalo, N. Y. Dahn, Carl F. A., R. D. 1, Spring Green, Wis
Bromer, Albert S., 15th and Race Sts., Philadelphia, Pa v91 Bromer, Edward S., D.D., 519 W. James St., Lancaster,	Dahn, Carl F. A., R. D. I, Spring Green, Wis OMHO4
Pa	Darms, John M. G., D.D., 225 N. St. George St., Allen-
Bromer, Frank S., 702 L St., W., Cedar Rapids, Iowa u04	town, Pa
Brong, William H., 302 George St., Pen Argyl, Pa	town, Pa
Brown, Charles H., Summit Station, Paorsio	Deatrick, Prof. William W., Sc.D., Kutztown, Pa579 DeBuhr, Edmond M., Dale, Wis
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Brown, Theo. C., 930 Itasca St., South Bethlehem, Paorso8	DeChant, Clement W., Waynesboro, Pa
Brown, James R., Esterly, Pa. T590 Brown, Simon P., Port Trevorton, Pa., R. F. D. 1 T579 Brown, Theo. C., 930 Itasca St., South Bethlehem, Pa. O7508 Brueckner, E. W. C., 98 Forbes St., Boston 30, Mass. OMH99 Brugh, Chas. W., 266 E. Market St. Tiffin, O. T594	D. 8
Brumbach, Aaron L., Kutztown, Pa	Deitz, Purd E., Summit St. and Home Ave., Dayton, O., C21
Brumbach, Aaron L., Kutztown, Pa	Delaney, Wilson, 510 W. 133d St., New York, N. Y u89 Delaney, Calvin M., East Greenville, Pa., OTS03
Brunoehler, Ernst, 95 S. Lincoln Ave., Aurora, Ill 0MH83	DeLong, Calvin M., East Greenville, Pa
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Buck, Jonathan W., 74 Elliott Ave., Yonkers, N. Y Ts96 Buehrer, Emil, 220 N. Webster Ave., Green Bay, Wis OMH15	DeLong, John F., D.D., Bethlehem, Pa,
Buehrer, Emil, 220 N. Webster Ave., Green Bay, Wis OMHIS	DeLong, Preston A., Watsontown, Pa
Buenzli, J. Henry, Tenby, Man., Canada0 Buhrer, Jas. D., Ph.D., 5612 14 St., N.W., Washington,	Pa. TS01 DeLyre, Theo. G., Berlin, Germany. T885 Dengler, James G., Oley, Berks Co., Pa. 07874 Denyr, Malchire 266 Maries St. Salam Org.
D. Cон92	Dengler James G. Oley Berks Co. Pa
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Burkett, Harvey R., 1809 Freeman Ave., Cincinnati, O. 0MH16 Bushong, Charles A., Pitcairn, Pa	Detrich, Josiah D., North Wales, Pa
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Pau02	Diefenbach, H. B., 361 Wooster Ave., Akron, O
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Carnahan, Barton R., Frederick, Md	Diehm William 20t E 2d St Wahasha Minn OMHX2
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Casselman, Francis R. Haskins Iowa	Dietrich, William H., (lic.), Summit Station, PaTS22
Casselman, Francis K., Haskins, Iowa X15 Casselman, Herbert H., Tiffin, Ohio. Ho7 Causey, William H., Woodstock, Va. Tso3 Chenot, George F., 22 Schoenhardt St., Tiffin, O. 97 Christ, I. Ledvard, Iowa	Dietz, Alvin Francis, 1428 W. Arch St., Snamokin, Pa 1819 Dietz, Thomas G., R. 7, Dayton, O
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Md	Pa
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Edris, R. S., Auburn, Pa	nati, O
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Englemann, Otto J., Decatur, Ind., R. F. D. 4 OMH97	George, Jonathan V., D.D., 228 S. 3d St., Reading, Pa. 07890
Erb, William H., D.D., 240 E. North St, Bethlehem, Pa u96	George, Moses N., 015 Ferry St., Lafavette, Ind0TS90
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Erdman, Lee M., 850 N. 11th St., Reading, Pa TS07	Gerhard, George W., 634 Penn Ave., W. Reading, Pa Ts83 Gerhard, Paul Lambert, 6 Rokkencho, Sendai, Japan Ts Gerhard, William Seibert, East Petersburg, Lanc. Co.,
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	Gitel, Immanuel, 1914 S. 6th St., Philadelphia, Pa. Glass, Daniel G., 526 S. Duke St., Lancaster, Pa
Fagar, E. D., 215 Poplar St., Fostoria, O	PaTSI5
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Faust, Charles H., Maytown, Pa	Pa
Pa	burg, Pa
Faust, Lawrence F., 404 S. "D" St., Oskaloosa, Iowa TS93	Gochnauer, H. S., Ashland, O. Godduhn, G. A., Ottilie Orphans' Home, Jamaica, L. I. 081.90
Feige, Wm. (Address unknown) Feldwisch, Geo. Frederick, 499 W. Wabash St., Bluffton,	Goerrig, Louis P., Duff, Sask., Canadaors94
IndOMHI3	Goetsch, F. W., R. R. Y. M. C. A., Bradford, Oomho5
Ind	Gonser. Albert. Mt. Carmel, Pa
Ferner, Charles R., Mt. Pleasant, Pa	Goll, George L., Garner, Iowa. OMHIS Gonser, Albert, Mt. Carmel, Pa. OH8I Good, Charles W., Tiffin, O. H73 Good, Prof. James I., D.D., I.L.D., 3260 Chestnut St.,
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Fisher, Gideon P., 315 Camp Ave., Braddock, Pa u89	Pa
Fisher, I. Calvin, D.D., Lebanon, Pau91	Grauel, J. F., 2427 Arunah Ave., Baltimore, Md0H02
Fisher, William S., Larimer, Pa	Greenawalt, George G., Boyerstown, Pa
Ind	Greimann, Hermann H., R. F. D. 1, Schaller, IowaMH13 Gress, Daniel, Harrison City, Pa
Fledderjohann, Ernest, 116 S. Lane St., Bucyrus. O009 Flickinger, Stephen L., D.D., Shepherdstown, W. Va02	Gress, Daniel, Harrison City, Pa
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Fouse, David H., D.D., 1720 Emerson St., Denver, Colo7893 Foust, Oliver P., 127 Arlington, Ave., N.W., Canton, O199	Grether, William, Belden, Nebr
Fourt Wallace W ago N rth St New Philadelphia O Hog	Griesemer, John F., Selinsgrove, Pa
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Frantz, John F., 31 N. Chestnut St., Boyerstown, Paorso6	Grosshuesch, Calvin, R. F. D. 1, Stratford, WisMH20 Grosshuesch, Prof. J. William, Ph.D., R.R., 5, Plymouth,
Frantz, John F., 31 N. Chestnut St., Boyerstown, Pa orso6 Frantz, Osville R., Minersville, Pa	Wis
Franz, Aug. J., 1250 E. 74th St., Cleveland, O	Grosshuesch, Paul, 952 Reaney St., St. Paul, Minn OMHII
Franz, E. F., Melbourne, Iowaомно5	Grosshuesch, Victor O., Fremont, Wis
	30

Grosshuesch, Walter T., 2221 Keyes Ave., Madison, Wis	Heichhold, J. H., (Address Unknown)
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Grove, Fred. M. E., Penbrook, Pa	Heilman, U. Henry, 920 Walnut St., Lebanon, Pa
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Grueningen, G., R. 1, Box 236, Pasadena, Cal. Guinther, E. H., 135 Higashi Nibancho, Sendai, Japan. x13 Gumbert, Christian, Schellburg, Pa	Heinrichsolm, F. K., Yochow City, Hunan, China
Gumbert, Christian, Schellburg, PaMER76	Heller, A. J., D.D., 317 Walnut Ave., Greensburg, Pa. 07863
N V Charles H., 428 Wyoming Ave., Buffalo,	
N. YOMH75 Gutelius, Urban C. E., 2731 N. 13th St., Philadelphia,	Heller, Clark W., 212 W. Jackson St., York, Pa
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Guth, Franklin A., Orefield, Lehigh County, Pa84 Guth, John L., Orefield, Lehigh Co., Pa0015	Hench, Silas M., Trappe, Pa
Guy, Joseph E., Waynesboro, Pa	Henschen, T. C., Wind Gan Northampton Co. Pa TS90
	Herbein, Mabry L., 1818 Perkinnen Ave., Reading, Pa. 07897
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Hagelskamp, D., 53 E. Center St., Akron, O	Helpflick, Emil P. D.D. (anton ()
Habn, John R., 3416 W. 63 Pl., Chicago, Ill	Herbst, A. H., Shrewsbury, Pa. Herman, Alfred L. 10 W Main St Grenville Pa
Hall, Frederick, 412 10th Ave., Jamestown, N. D OMH14	Herman, Alfred J., 19 W. Main St., Grenville, Pa TS07 Herman, Prof. Theo. F., D.D., 556 W. James St., Lan-
Haller-Leuz, A., Lincoln Valley, N. D.	Castel, I a
Hammann, August E., Elkhart Lake, Wisомноо	Hermann, Edward A. G., Mercersburg, Pa
Hamm, George B., Hellertown, Pa	Herzog, John M., Ashley, N. D
emy, Lancaster, Pa. TS22 Hamme, Edward R., Piedmont Road, Hamilton, Baltimore,	Hessert, Louis C., 324 Henry St., Crestline, O OMHO6
Hamme, Edward R., Piedmont Road, Hamilton, Baltimore,	Hetrick, Daniel G., 3007 W. Chestnut St., Altoona, Pa 7892
Md	Hetrick, L. Valmore, Greencastle, Pa
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nappel, W. D., Ph.D., 1024 Chestnut St., Lebanon, Pa. Tsos	Hiester, Prof. Anselm V., Ph.D., 320 Race Ave., Lan-
Harman, Winfield S., Zelienople, Pa	caster, Pa
Harner Wayne T Freeland Pa	Hilgemann, Henry F., 1706 S. Wenona Ave., Bay City,
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Harrity, Ralph J., 1502 W. 6th St., Sloux City, Iowa C18	Hillegass, Hiram J., Leacock, Pa
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ville. Pa	Hoorbo Anton H Dittabund D
Hartman, Charles H., Bucyrus, O	Hoernemann, Frederick W., Berne, Ind.
Hartman, Charles R., Marysville, Pa. Hor Hartman, Edwin M. (lic.), Lancaster, Pa. Ts	Hoernemann, Tillman W., Lima, OOMHI2
Hartman, Geo. Nevin (lic.)	Hoffman Frederick W. Louisville O. 5093
Hartman, Geo. W., 505 E. Mahanoy Ave., Mahanoy City,	Hoernemann, Frederick W., Berne, Ind. OMH12 Hoernemann, Tillman W., Lima, O. OMH12 Hofer, E. A., D.D., Plymouth, Wis., R.F. D. 5 093 Hoffman, Frederick W., Louisville, O. H95 Hoffmann, Fr. 20, Sugar Creek, O. OMH08 Hoffmann, Fr. 20, F. Lyth St. Cleveland O.
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Hartman, J. Stewart, Cavetown, Md	Hoke, Elmer R., Lebanon Valley College, Annyille Pa msi7
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Pa Maga	Hollenbach, John S., Aaronsburg, Pa
Hartman, Ward, Shenchowfu, China	
Hartmann, Herman K., R. R. I, Campbellsport, Wisomh14 Hartzell, S. F., James Creek, Huntingdon Co., Pau93 Hartzell, Walter R., Walkersville, Md	Holshouser, H. A. M., M.D., Rockwell, N. C. 94 Holtkamp, Benj. H., R. F. D. 2, Huron, O. 0011 Holyoke, C. E., Edinburg, Ill. 10 Hoover, Philip H., 115 E. 3d. St., Bloomsburg, Pa. 198 Hoover, S. Charles, 28 E. 3d St., Frederick, Md. 7803 Hoover, Wellington M., Sunbury, Pa. 121 Horn. Leo D., Pillow, Pa. 272
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Pasadena, Grueningen (G. D.) Mader, Evemeyer (E. F.)	Forrest Park, Kalbfle Freeport, Michael,	Schaeffer (D. I.),	Haskins, Casselman (F. R.). Klemme, Depping.								
CANADA	Worthmann. Oak Park, Dudycha.	Cohmusels	Lamont, Stauss. Lawton, Lynn.								
Bateman, Stienecker (H. W.)	Olney, Rettig (L. C.) Orangeville, Naly.	Schmuck.	Ledyard, Christ. Lisbon.								
Duff, Goerrig.  Edmonton, Conrad.  Fort Saskatchewan, Hoffman (J.).	Pearl City, Mohr. Silver Creek, Kruege	er.	Liscomb. Gaddis, Lyerly (I. N.).								
	Tamms, Hegnauer. Taylorsville, Oplinger Waukegan, Holliger.		Lone Tree, Lantz.  Maquoketa, Boomershine (D. F.).  Marengo, Balcar (J.), Elliker (S.),								
Medicine Hat, Weidler (C. J.).  Stoney Plain, Reppert.  Tenby, Buenzli (T. H.).	Waukegan, Holliger. Ridott.		Olm.								
Tenby, Buenzli (T. H.). Vegreville, Poungli,	INDIA		Melbourne, Franz (E. F.), Hauser (J.), Middletown.								
Vegreville, Poungli. Winnipeg, Maurer (C.D.), Meussling. Wolseley, Sommerlatte.	Berne, Hoernemann Bluffton, Alspach (W.	(F. W.). A.) Feldwisch.	Monticello, Kuentzel. Melbourne, Franz (E. F.), Hauser (J.).								
CHINA	Clay City, Vitz (O. I Crothersville, Elmer. Culver, Tapy.	2.).	Newton, Lehmann (H.). Odebolt, Meininger.								
	Culver, Tapy. Decatur, Beisser (G.	C.), Elliker (R.).	Oskaloosa, Faust (L. S.). Schaller, Greimann.								
(W.) Owen, Snyder (G. R.). Yochow City, Adams (W. F.,), Beck	Englemann (O,) Sp DeLong.	ies.	Oskaloosa, Faust (L. S.). Schaller, Greimann. Sioux City, Graber, Harrity. Slater, Kohler, (P. S.).								
Shenchowfu, Bucher (J. F.), Hartman (W.) Owen, Snyder (G. R.). Yochow City, Adams (W. F.,) Beck (E. A.), Heinrichson, Hoy, Keller (P. F.), Whitener (S. W.).	East Chicago.	Knatz, Tanssen,	Thompson, Lemme.								
COLORADO	Fort Wayne, Bloom, Ruf (B.), Ruf ( Schroer (W. H.)	F. B.), Rupnow, String, Winter	Waukon, Ernst, Sill, Stuebbe. Wheatland, Bollmann.								
Denver, Fouse.	(J. F.). Garrett.		Wilton Junction, Redinbaugh. Zwingle, Newgard.								
Golden, Weller.	Gary, Johnson, Mirc. Goshen.	se.	JAPAN								
CONNECTICUT	Hudson, Hart. Huntingdon, Meckstro	oth (R R)									
Bridgeport, Ludman, Varkonyi, Wiemer. South Norwalk, Dokus (G., Sr.). Wallingford, Kovacs (B.).	Indianapolis, Bosch, Evans (P. T.), Gel berg, Knierim, Lah Ieffersonville, Winter	Evans (E. N.), bhardt, Hassel, Ja- r (W. H.), Moor.	Marioka, Singley. Sendai, Faust (A. K.), Gerhard (P. L.), Guinther, Moore, Noss (C.), Schneder (D. B.), Zaugg (E. H.). Tokyo, Nace (I. G.). Wakamatsu. Schaffner (P.). Yamagata, Fesperman, (F. L.) Nugent,								
DELAWARE	Ieffersonville, Winter Lafayette, George (M.	(D. A.). I. N.).	Wakamatsu Schaffner (P.).								
Wilmington, Yingst.	Linton, Fledderjohann		Kriete (C. D.).								
DISTRICT OF COLUMBIA	Millersburg. Mulberry, Wolf (G. New Middletown, Ru	W.). ehlmann (A.).	KANSAS								
Washington, Buhrer (J. D.), Ranck (H. H.).	Plymouth. Poland, Huckeriede, S		Abilene, Von Gruenigen (A. R.). Cheney, Achtemeier.								
FLORIDA	Portland, Hunsicker	(J. D.).	Dillon. Dorrance, Thomas (S.).								
Fort Meade, Zander.	Remington, Yeisley. Rising Sun, Clausing	(M. G.).	Emporia.								

Fairview, Naefe, Wolfe. Hiawatha, Hassenpflug. Hoisington, Neuenschwander (J). Holton, Becker (W. J.). Wathena, Deglow.
Whitewater, Steinberg.
Wichita, Griffith, Ricker.

#### KENTUCKY

Covington, Miller (W. E.), Vitz (J. O.). Louisville, Badertscher (G.), Flucck-inger (C.), Kriete (C. F.). Leven-good, Russom, Sauerwein. Stanford, Berlepp.

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#### MARYLAND

MARYLAND

Adamstown, Wilhelm.
Baltimore, Barnhart, Bergey, Coblentz
(L. E.), Conner, Erdman (F. M.),
Grauel, Grimmer, Hamme, Hedeman,
Horstmeier (W. E.), King (C. T.),
Kratz, Schlueter, Schmuck, Seiple,
Slagle, Stahl (R. M.), Streitelmeier,
Weber (A. S.).
Boonsboro, Zinkhan
Brunswick, Main.
Burkittsville, Werner (W. B.).
Cavetown, Hartman (J. S.).
Clearspring, Peck.
Corrigansville, Von Kaske.
Cumberland, Skyles (E. P.), Teske (G.
A.). Cumberland, Skyles (E. F.), Tesac (A. A.).

A.).

Emmitsburg, Highee.

Frederick, Apple, J. H., Blair, (R. L.),
Carnahan, Hoover (S. C.), Kieffer
(H. L. G.), Miller (S. S.), Motter,
Rebert (G. N.), Robb (L.), Wehler.

Frostburg.

Hagerstown, Clever, Wagner, (S. R.).

Lefterson. Hagerstown, Lefterson.
Keedysville, Klinger.
Manchester, Freeman (R. J.).
Middletown, Smith (C. M.), Snyder (G. Middletown, Smith (C. M.), Snyder (G. A.).
A.).
Mt. Pleasant.
Myersville.
Ridgely, Troxell.
Sabillasville.
Taneytown, Bready.
Thurmont, Heimer, Shaffer.
Walkersville, Hartzell (W. R.).
Westernport, Messner.
Westminster, Adam (J. S.), Ness,
Reinecke, Walck.

#### MASSACHUSETTS

Boston, Brueckner. Cambridge, DeChant (J. F.). Holyoke, Stuebi. Roxbury.

#### MICHIGAN

Bay City, Hilgemann (H. F.). Cadillac, Symanski. Calumet. Detroit. Albright (C. A.), Bald, Benner (L. D.), Toth (M.).

Elk Rapids, Neuenschwander (D.). Elk Kapius,
Flint.
Flint.
Kulamazoo, Virag.
Port Hope, Baum.
Three Rivers, Snyder (P. D.).
White Pigeon, Ware.

#### MINNESOTA

Bongards, Rosenau Chaska, Schieler (A. L.). Hamburg, Schmid (A. G.).

Norwood.
Three River Falls.
St. Paul, Grosshuesch (P.).
Wabasha, Diehm (W).
West Concord, Kuhn, Wichser.

#### MISSOURI

MISSOURI

Amazonia, Ulrich,
Chloe, Romeis.
Cosby, Schnuelle.
Deepwater.
Iackson.
Kansas City, Shinn.
Pottsdam, Wienand.
Rockville, Vollprecht.
St. Joseph, Biery, Bloom, Horning,
Stauffer (T. F.).
St. Louis, Selzer, Small.
Springfield.

#### NEBRASKA

Belden, Grether (W.).
Dawson, Snyder (C. J.).
Duncan, Braun.
Harbine, Grieb.
Harvard, Moser.
Humboldt, Iffert.
Jansen, Schmalz.
Lincoln, Arnold, Grether (M.), Ludwick. wick,
Norfolk, Schroer (H. W.).
Omaha, Hawk.
Sutton, Birk, Kirchhefer.
York, Tornsmeier (J. A.). Yutan, Franke.

#### NEW JERSEY

Bloomfield, Kovach.

Egg Harbor City, Gramm (H. J. F.),

Meyer (J. O. H.).

Glassboro, Steinmann (Fred'k).

Jersey City, Bender.

Milltown, Csatlos (R. O.).

New Brunswick, Bollman (W. H.). New Brunswick, Bollman (W. F. Newark, Schaedel.
Passaic, Tegze.
Princeton, Koop.
Teaneck, Shulenberger, (F. W.).
Ventnor, Long (S. C.).
Verona, Derendinger.
Weehawken, Dreisbach.

#### NEW YORK

Amsterdam. Van Horne.
Brooklyn, Braem, Schultz, Walenta (M. J. H.), Walenta (W.).
Buffalo, Beck (H.), Dahlman, Englemann (F. W.), Gundlach, Heck, Huber, Peck, Qual, Rettig, (J. H.), Storrer, Urban.
Clarence, Schaaf (C. M.).
Ebenezer.
Fayette. Ebenezer.
Fayette.
Iamaica (L. I.), Godduhn.
New York City, Burger, (E. F.),
Delaney, Dumstrey (H.), Kerschner
(G. W.), Kombar, Land, Lauffer,
Sawitzky, Schmitt (J.), Takaro, Tan.
Rochester, Bode, Groff, Hoch.
Williamsville, Dorschel.
Yonkers, Buck,

#### NORTH CAROLINA

Burlington, Anderson, Kirk.
Chapel Hill, Steiner,
Charlotte, Peeler (S.).
China Grove, Keller (J. H.), SchulenShulenberger (A.).
Concord, Lyerly (W. C.). Conover.

Crescent, Peeler (A. S.).
Green Park, Ingle.
Greensboro, Fesperman (H. A.).
Hickory, McNairy, Rowe.
High Point, Whitener.
Iulian.
Kannabelis, D. High Point, Whitener. Julian.
Kannapolis, Peeler (L. A.).
King's Creek, Shuford.
Lenoir.
Lexington, Andrew, Hedrick, Leonard (A. O.), Leonard (J. C.), Peeler (J. C.).
Lincolnton, Peeler (B. J.).
Maiden, Koons.
Mount Pleasant, Barrington, Warlick.
Newton, Kopenhaver (H. G.), Swartz,
Wagoner (C. C.), Wentz, Wolfinger.
Rockwell, Holshouser, (H. A. M.).
Salisbury, Trexler, Welker (H. A.).
Thomasville, Cox, Palmer.
Whitsett.
Winston-Salem, Lyerly, (J. M. L.),
Plott.

#### NORTH DAKOTA

Ashley, Herzog.
Beulah, Bock.
Bismarck, Happel (J. B.).
Bowdish. oowassh.
Fullerton, Wittenberg.
Goodrich.
Heil, Balcar, (J.).
Jamestown, Aigner, Hall, Nuss (C. T.).
Kulm.
Lincoln L. Lincoln Valley, Haller-Leuz. Medina. New Rockford, Mueller. Streeter, Bohler.
Upham.
Wishek, Klundt.
Zeeland, Bauer (P.).

#### OHIO

Ada, Law.
Akron, Bakay, Diefenbach, Geier, Hagelskamp, Haulman, Longaker, Rohrbaugh (H. J.), Troup, Wetzel (F.), Willard.
Crather (A.). Schmitt (C.), Willard.
Alliance, Grether (A.), Schmitt (C.),
Seitz (A. J.), Zechiel (O. J.).
Apple Creek, Zechiel (F. E.).
Arcahal. Archhold Ashland, Gochnauer.
Bakersville, Poetter, (J. H.). Bakersville, Poetter, (J. H.).
Baltimore.
Barberton, Ebbert, Lang.
Bascom.
Basil, Leonard (T. E.), Naragon.
Beaver Creek, Moyer (E. W.).
Bellaire, Baumann.
Bellbrook, Way (M. H.).
Bellevue, Beam (G. T. N.), Ihle.
Berlin Heights.
Birmingham. Berlin Heights.

Birmingham.

Bloomville.

Bluffton, Blosser.

Bradford, Goetsch.

Bremen.

Bucyrus, Fledderjohann, Hartman (C. H.), Tobias.

Canal Fulton, Smith (J. C.).

Canal Winchester, Heffley, Loucks (M.),

Royer (S. I.).

Canfield.

Canton Blemker Bucher (I. T.) Fourt Canton, Blemker, Bucher (J. T.), Foust (O. P.), Frank, Herbruck (E. P.), Kerst. Kerst.
Carrollton, Souders (G. H.).
Carrothers, Sigrist.
Cincinnati, Burkett (H. R.), Gaenge,
Lohmann, Rice, Schatz (J. L.), Vitz
(M.), Wessler.

PENNSYLVANIA

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Cleveland, Belser, Clausing, Csutoros, Dewitz, Diehm (F. H.), Dolch, Dreher, Franz (A. J.), Gekeler (H.), Hoffman (Fr.), Kielsmeier, King (O. G.), Klein (W. G.), Korbel, Kosower, Kovachy, Preuss, Renter, Schmidt (H.), Sommerlatte, (J.), Stepler Vollmer (P., Jr.,), Walter. Vollmer (1., Jan, Clinton.
Clyde, Lau.
Columbiana, Wiest, (E. F.).
Columbias, Alden, Hanko, Parks (D. Columbiana, Wiest, (E. F.).
Columbiana, Wiest, (E. F.).
Columbiana, Alden, Hanko, Parks (D. A.).
Conneaut, Miller (W. A.), Vecsey.
Corning, Radacsy.
Crestline, Hessert
Dayton, Azary, Beaver (C. G..), Christman (H. J.) Deitz, Dietz (T. G.),
Herber, Herbruck (E.), Hill, Isenberg (J. M. S.), Leich, Loucks (E. V.), Shults (F. A.), Shultz, (R. F.),
Snepp, Snyder (S. U.), Spinka,
Stibitz, Stolte, Vollmer (C.), Zartman (A. K.), Zerbe.
Defance, Robrock.
Defance, Robrock.
Defaware, Ewing.
Dillonvale.
East Akron.
Elyria, Kalassay (A. S., Jr.).
Fairfield, Leis.
Farmersville, Brouse.
Fostoria, Fagar.
Fremont, Kerstetter
Galion, Hocker, Shuey, Zinn.
Germanown, Youngen.
Germantown, Youngen.
Glenmont, Rohrbaugh (S. V.).
Grand Rapids, Burkett (A. J.).
Greenville, Young.
Hamilton, Dickman, Kissel.
Hartville, Steele (J. H.).
Haskins, Vornholt (J. F.).
Hillsboro.
Holgate, Stockmeier.
Huron, Holtkamp.
Irondale.
Ironton.
Kenmore, Anneshansly. Kennore, Anneshansly. Kenton, Kruse. Kingston. Lake.
Lakewood, Becker (Aug.).
Lancaster, Engle, Ream.
Liberty Center, Martz.
Lima, Hoernemann (T. W.), Jacobs.
Lindsay.
Lisbon, Beaver (G. W.).
Lithopolis.
Lorain, Ujlaki.
Loudonville, Bechtel (J. W.).
Louisville, Hoffman (F. W.).
Mantua. Mantua.
Maplewood.
Marion.
Marshallville, Sellers.
Marshallville, Gekeler (J. C.), Stoner (C. E.), Stoner (H. S.).
Miamisburg, Mathes.
Middletown, Schulz.
Mineral City, Bair (J. F.).
Mount Eaton, Flohr.
Mt. Heathy, Seyring.
Napoleon, Engelmann (G.).
Navarre. Mantua. Navarre. New Bavaria. New Bedford, Beer. New Bedford, Beer.
New Berlin.
New Bremen, Vitz (N. E.).
New Brewster.
New Knoxville, Kunst.
New Philadelphia, Foust (W. W.),
Heyl.
Newton Falls, Zimmerman,

New Winchester.
North Canton, Beck (E. M.).
North Hampton, Schnatz (A. P.).
North Lima, Rohrbaugh (L. J.).
Norwood, Zenk (C. M.).
Orrville, Scherry.
Payne.
Petersburg, Albright (H. J.).
Piqua, Roeck, Werner (D. E.).
Plymouth, Miller (J. W.).
Prospect, Klotz, Schaaf (J. C.).
Ragersville, Limbacher.
Reedsburg.
Republic. Republic.
Robertsville, Isenberg (S. H.).
St. Bernard, Ley.
St. Mary's, Badertscher (C.), Rickard,
Schroer (G. W.). Schroer (G. W.).
St. Paris.
Sandusky, Schoepfli, Tingler.
Shanesville.
Shelby, Hassler.
Sherwood, Beisheim.
Somerset, Schoepfle (M. P.).
Spencerville.
Springfoor, Shults (W. H.).
Springfield, Stahl (J. P.), Yockey.
Stone Creek.
Stoutsville.
Sugarcreek, Hoffman, (C.).
Swaar Grove. Kerlin. Sugar Grove, Kerlin.
Sulphur Springs, Rothenberger.
Sycamore, Huffman.
Thornville, Richards (J. S.), Runkel Sycamore, Hullman.
Thornville, Richards (J. S.), Runkel (S. L.).
Tiffin, Beam, (H. L.), Beam (S. Z.).
Brugh, Burghalter, Chenot, Good (C. W.), Good, Kennedy, Keppel, Loucks (D. W.), Miller (C. E.), Raiser, Reemsnyder, Roth (B. H.), Rust (J. B.), Settlage (W. A.), Shuman, Sonnedecker, Swander, Tussing.
Tippecanoe City.
Toledo, Bogar, Hay (E. S.), Jorris, Kreider, Martin (L. C.), Pioch, Stein (K.), Vogt.
Tontogany, Kuerten.
Tremont City.
Uniontown, Adams (W. S.).
Upper Sandusky, Leinkaemper (B. F.), Mauger.
Vermilion, Heller (B. R.), Friebolin, Pretzer.
Wadsworth, Keller (A. J.), Zechiel (E. E.). Wadsworth, Keller (A. J.), Zechiel (E. E.).
Waldo.
Walnut Creek.
Warren, Miller (H. J.), Otting.
Waynesburg.
West Alexandria.
West Farmington, Dibble.
West Salem, Imhoff.
West Unity.
Windham.
Wooster, Miller (D. S.), Mugglin,
Snyder (P. W.), Zaugg (F. S.).
Xenia, Ankeney (A.), Middleton.
Youngstown, Glessner (A. S.), Mayer (F.), Wettach, Yocum. OREGON

Bay City Hillsboro, Lehrer, Scheidt. Hillsdale. Portland, Hafner, Hirsch, Lienkaemper (A. F.), Schiedt, Wyss. (A. F.), Sch Salem, Denny. Sherwood. Tillamook, Lienkaemper (W. G.).

PANAMA, C. Z. Fort Amador, Rupp, (Paul B.). Aaronsburg, Hollenbach.
Alburtis, LaRose (F. P.).
Alexandria, Barley (A. W.).
Alinda. Alinda.
Allentown, Bachman (J. P.), Bartholomew (A. O.), Curtis, Darms, Herbert, Kern, Kresge (E. E.), Kressley (C. D.), Messner, (E. B.), Moyer (F. H.), Peters (J. S.), Peters (M. A.), Reiter (A. O.), Rothermel (J. R.), Rupp (J. G.), Schaeffer (J. J.), Sensenig (E. F.), Sipple, Stoudt (J. B.), Altoona, Hetrick (D. G.), Jones (V. H.), Lockart, Rockel, Runkle (J. M.), Skyles (C.), Ambridge, Uherka, Andreas, Houtz (H. D.), Annville, Hoke (E. R.), Spessard, Anselma. Andreas, Houtz (H. D.).
Annville, Hoke (E. R.), Spessard.
Anselma.
Apollo, Carbaugh, Summey.
Arendisville, Hesson, Lady.
Ashland, Schaeffer (I. M.).
Athol.
Auburn, Edris.
Avon, Hess,
Bangor, Lentz (E. W.).
Bath. Helffrich, Smith (J. E.).
Bedford, Ely (G. K.), Eyler, Netzel.
Bellefonte, Schmidt (A. M.).
Beaver Springs.
Berlin, Musser (J. B.), Scheetz,
Stephan.
Bernville, Ruth (F. W.).
Berwick, Althouse (H. D.), Ely (D.
J.), Schaeffer (O. F.).
Bethlehem, Butz (C. A.), Clark (D. B.),
Crow, DeLong (J. F.), Dubbs (J.
G.), Ehret, Erb, Nagy, Ohl, Stahr
(H. I.), Strock, Yearick (Z. A.).
Blaomsburg, Adams (I. K.). Hoover Blain.
Bloomsburg, Adams (J. K.), Hoover (P. H.), Keyser.
Boalsburg, Stover.
Boswell, Mehrling.
Boyertown, Frantz (J. F.), Greenawalt, Spahn.
Braddock, Fisher (G. P.).
Breinigsville, Steinert.
Brodheadsville, Kresge (S. R.).
Butler, Robb (H. A.).
Camp Hill.
Carlisle, Kehl, Leinbach (R. F.).
Catasauqua, Raubenhold.
Catavissa, Stoudt (P. T.), Zechman A. L.). A. L.). Center Hall. Cessna. Cessna.
Chambersburg Bowers (W. H.), Gobrecht, Hendricks.
Cherryville, Kopenhaver (G. E.).
Chicora, McMeekin, Mitzell. Clarion. Claysburg, Sensenig (O. H.). Clearville. Clearville
Cochranton, Shupe.
Codorus, Yoder.
Collegeville, Butler, Clapp, Kline (W. A.), Omwake, Spangler (H. T.), Yenser, Yost (C. D.).
Columbia, Pannebecker.
Connelisville, Dorman.
Conyngham. Conjay, Krick,
Coopersburg, Kressley (T. M.).
Cressona, Corman.
Curryville, Alberston.
Dallastown, McKeehan.
Danville, Bauman (J. N.).
Dayton. Dayton.

Delmont, Lenhart.

Denver, Brendle (W. S.).

Derry, Landis.
Dover, Klingaman, (J. E.).
Doylestown, Freeman (C.), Reber.
Drexel Hill, Stoner (A. B.).
Dubois, Crum.
Duquesne, Gebhard.
Durham, Miller (Geo. H.).
Dushore. Dushore.
East Berlin, Kehm (H. S)
East Greenville, DeLong (C. M.).
East Mauch Chunk, Marks.
Easton, Dieffenderfer (J. P.), Gilds,
Keener, Laubach (G. J.), Le Van
(J. N.), Meck, Rauch (O. H. E.).
East Petersburg, Gerhard (W. S.).
East Stroudsburg, Kemp.
Effort. East Strouasoury, Edit.

Effort.

Elderton, Kresge (A. S.).

Elizabethtown, Meyer (B. M.).

Elizabethville, Wehr (C. P.).

Elk Lick, Bright (E. D.).

Ellwood City, Schaeffner (A. M.).

Emans, Schaeffer (D. E.).

Emlenton, Darbaker, Gilbert.

Enolg. Enola.

Ephrata, Noss (J. B.), Schweitzer.

Erie, Dreibelbies.

Esterly, Brown (J. R.), Roush.

Evans City, Hay (B. K.). Everett.

Export, Yearick (J. I.).

Fairfield, Heller (C. W.), Pugh.

Fleetwood, Brensinger, Landis (J. B.).

Fogelsville. Fleetwood, Brensinger, Landis (J. B.). Fogelsville.

Fort Loudon, Schellhase.
Fort Washington, Santee.
Frackville, Yost (J.).
Fredericksburg, Rissinger.
Freedoma, Renoll.
Freeburg, Moyer, (O. T.).
Freeland, Harner (W. T.).
Freeland, Harner (W. T.).
Freenansburg, Reed.
Fullerton, Schadt.
Germansville, Althouse, (H. A.).
Gettysburg. Horn (N. L.).
Gilbert, Smith (F. W.).
Glencoe, Miller (W. H.).
Glen Rock, Roeder.
Greencastle, Hetrick (L. V.).
Greensburg, Bair (L. E.), Heller (A. J.), Seitz (F. C.), Sykes.
Greenville, Dundore, Herman (A. J.),
Keifer.
Grove City, Nicholson.
Halifax.
Hamburg, Apple (R. S.), Buntz, Clark Grove City, Nicholson.
Halifax.
Hamburg, Apple (R. S.), Buntz, Clark (W. R.).
Hanover, DeChant (A. S.), Hartman (J. H.), Roth (M. J.), Sando, Snyder (W. H.), Spangler (P. M.).
Harnony, Leidy.
Harrisburg, Bausman (B. F.), Kremer (E. N.), May, Ranck (C. H.), Reiter (L.), Sayres.
Harrison City, Gress.
Hawthorn.
Hazleton, Stofflett, Toennes.
Hegins, Luckenbil.
Hellam, Garrett.
Hellertown, Hamm.
Herndon, Noll (E. S.).
Hollidaysburg, Ehrgood.
Homestead, Horvath, Wolf (D. J.).
Howard, Gass (R. F.).
Hubbersburg.
Hummelstown, Heffner.
Huntingdon, Master.
Hyndman, Hoshauer.
Irwin, Black, Souders.
James Creek, Hartzell (S. F.).
Jeannette, Monn.
Jennerstown, Walker (G. V.).
Johnstown, Bauman (A. B.), Mickley,
Porzsolt. Jonestown, Scheirer.

Juniata, Wetzel (J. K.).

Kempton.

Kintnersville, Althouse (C. F.).

Kittanning, Bowling.

Kutstown, Brumbach, Deatrick (W. W.), Knable, Leinbach (E. H.),

Rothermel (A. C.), Smith (G. B.).

Lancaster, Alspach (T. A.), Apple (H. H.), Bowman, Bromer (E. S.),

Cramer, DeLong (I. H.), Dippel,

Frantz (O. S.), Glass, Hammond (W. A.), Hartman (E. M.), Helm, Herman (T. F.), Hiester, Klein (H. M. J.), Korn, Krebs (W. E.), Leader,

Lefevre, Lichliter, Meminger, Meyers,

Mull, Pilgram, Rentz, Richards, Seibel, Shelley, Toth (A.), Wagner (C. E.), Watts, Weaver (E. E.), Whitmore (G. A.), Wickert.

Landisburg, Kresge (S. R.), Snyder (H. G.).

Lansdowne, Peters (C.).

Lansdowne, Peters (C.).

Latribe, Raezer (J. C.).

Letziber, Kill, Beam, (J. E.).

Leesport, Stoudt (J. K.)

Leesport, Stoudt (J. K.)

Lemssters, Strasbaugh,

Lewisburg, Brown (F. W.), Rupp (H. H.).

Levistown,

Ligonier, Kalassy (A. S.).

Limbeld Diehl Lewisburg, Brown (F. W.), Rupp (H. H.).
Lewistown.
Ligonier, Kalassy (A. S.).
Linfield, Diehl.
Linglestown, Phillips.
Littlestown, Beek (S. W.), Kline (E. G.), Lindaman (F. S.).
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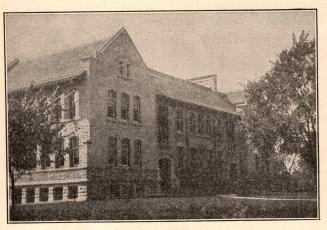
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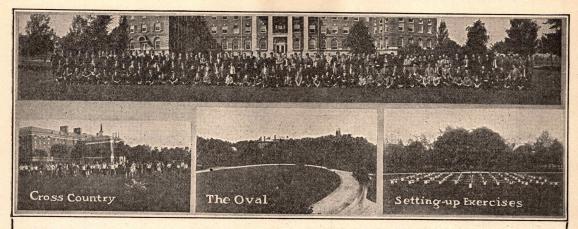
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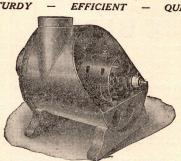
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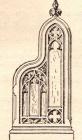


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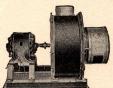
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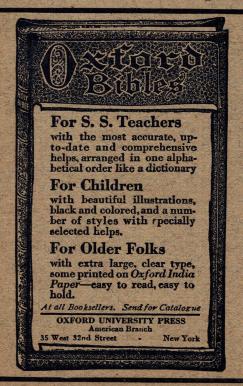
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